

# The WILDCAT REPORT

Maquoketa Valley Community School District's newsletter

#### **Administration Office**

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#### M.V. High School

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# M.V. Middle School Delhi Elementary

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#### **Earlville Elementary**

Brenda Becker, Principal 226 Prospect Earlville, IA 52041 Phone (563) 923-3225 Fax (563) 926-3305

#### Johnston Elementary

Brenda Becker, Principal 131 Culver Road Hopkinton, IA 52237 Phone (563) 926-2701 Fax (563) 926-2093

#### **Board of Directors**

Donna Kunde - Area 1 Doug Dabroski - Area 2 Chris Huber - Area 3 Michael Feldmann - Area 4 John Zietlow Area 5

# Dollars for Scholarship Fund Established to Honor Anna Nefzger

An endowment fund for Anna Mae Nefzger has been established with the Maquoketa Valley Dollars for Scholars awards program. Anna passed away much too soon, on Friday, June 24, 2016. She is the daughter of Danny and Karla Nefzger and had two siblings, Curtis, a 2015 Maquoketa Valley graduate and Kari, who will be entering her senior year. Anna was raised and educated in the Delhi area and was currently going to enter the 8th grade at Maquoketa Valley.

She was an active member of the volleyball, basketball, and track team, and was currently serving on the Junior High Student Council. Anna was also a member of St. John's Catholic Church in Delhi. She was a farm girl at heart and had a spirit about her that lit up everyone's life that she touched. Anna enjoyed spending time with her family and her friends, especially her Uncle Mark, and good friend Ella.

Anna is greatly missed by her friends and family, and to honor her memory, funds may be donated to the Maquoketa Valley Dollars for Scholars in her name.

### Please make Checks payable to:

Maquoketa Valley Dollars for Scholars P.O. Box 62 Delhi, IA 52223

# Welcome Back

#### by Superintendent Doug Tuetken

With the beginning of a new school year, it is always a time in which student and staff expectations and enthusiasm runs high. It also seems to always coincide with a number of changes. This year is no exception! First and foremost, as most of you know, we are in the process of realigning our elementary schools. Earlyille Elementary will become our early childhood center and will house our preschool, junior kindergarten, and kindergarten students as well as the Delaware County Head Start program. Johnston Elementary will become our primary center and will house our 1st and 2nd graders. Delhi will now be our intermediate and secondary building and will house our students from grades 3 through 12. I would like to take this opportunity to personally thank all parents that participated in our conversations and provided us with information and your insight on how we could make our district even stronger for our children. I truly appreciate your participation, input and partnership in this process the past two years. Because of your involvement, our children will benefit in the end.

So as we do every summer, we are feverishly cleaning, scrubbing, waxing, painting, replacing carpet, and replacing old sinks and faucets. What is new this summer, we are making some minor adjustments to our bus routes, and methodically moving teachers from one building to another or from one room to another. All of this is a work in progress.

I also want to thank all of our parents and patrons that took the time to participate in our Revenue Purpose Statement vote this past spring. If you recall this vote was to extend our current Revenue Purpose Statement from 2021 until 2029. By allowing our district to extend this statement we have been able to start our remodeling project for our district facilities by partnering with OPN Architects. With feedback from teachers, associates, custodians, food service and our Board of Directors, some initial plans have been developed. Over the next six months we will be modifying the plans to meet our needs and our budget parameters. If all goes well, we may be able to start parts of the project late next spring or early summer.

I would like to thank all of our parents, community fire departments, district social and service organizations, our local Farm Bureau members and our patrons who took the time to listen to our Revenue Purpose Statement presentation and asked insightful questions to fully understand the process. Again, without your involvement and input in this process I know we would not of been able to move forward on this project.

In addition to the physical changes that are currently happening and are on the horizon, we also have a number of instructional changes that have occurred within our district. With the retirement of Rhea Knott, Hannah Crumpton has been hired as our new Elementary Art instructor. Carrie Elsinger will replace Barb Hollinrake as our new Elementary and Middle School Guidance Counselor. Larry Meyer will be leaving to take an administrative position in northeast Iowa, and Eric Conner will replace Mr. Meyer as our Elementary and Middle School PE instructor. Eric will also be our Head Baseball Coach and assist Mr. Dunlap in the boys' basketball program. Wes Wilson left MV to become the Head Football Coach at Monticello, and Chris Evers will now take over the program. Diane Freeze recently decided to retire after 24 years of service to our children and district. Jennifer Teymer will replace Diane at Johnston. Finally Natasha Steger has been hired as a special education associate at Johnston. So please take time to welcome all of these new individuals to our Wildcat family when you see them in our schools.

All of us are extremely excited about the 2016 – 2017 school year. With the changes to our elementary alignment, our upcoming remodeling project, our new teachers, coaches and support staff that will be joining our MV family, I know it will be a fantastic year! If you have any questions, please do not hesitate to give me a call, drop an email, or stop by to visit. The doors to Maquoketa Valley will always be open for the parents and patrons of this district.

## **Regular Board Meeting**

June 20, 2016

The regular meeting of the Maquoketa Valley Board of Education was called to order by President John Zietlow at 6:00 p.m. in the Middle School Conference Room in Delhi, Iowa. All motions carried unanimously unless otherwise noted. Five board members were present. There were two staff present and two visitors present. The agenda and consent items were approved.

Six open enrollment requests out were approved.

The Board called for bread and milk bids for the 2016/2017 school year to be approved at the July meeting.

Board Secretary, Erika Imler, was authorized to pay bills owed yet this fiscal year prior to June 30<sup>th</sup>.

The following personnel recommendations were approved: Larry Meyer – resignation as Elem/MS Physical Education Teacher, Head HS Baseball; Eric Conner – employed as Elem/MS Physical Education Teacher, Head HS Baseball and Assistant Boys Basketball Coach; Chris Evers – employed as Head HS Football Coach; Hannah Crumpton – employed as MS Volleyball Coach and Large Group Speech Letter of Assignment; Diane Freeze – resignation as Johnston Teacher Associate Ron Besler – resignation as Assistant Boys Basketball Coach Alex O'Connell – employed as Assistant Baseball Coach Jennifer Teymer – employed as Johnston Teacher Associate

The Board as well as Supt. Tuetken expressed their appreciation to Mrs. Freeze and her dedication to the Maquoketa Valley Community School District.

Language changes to board policy 408.000 Fringe Benefits Classified Staff and policy 501.080 Wellness Policy were reviewed and approved.

Student fees and prices for the 2016/2017 school year were reviewed. A five cent increase was approved for all food service prices. All other fees will remain the same. The following food service and student fees were set for the 2016/2017 school year: Student Lunch (K-5) \$2.15; Student Lunch (K-12) \$2.40; 7-12 Second Entrée \$1.50; Extra Carton of Milk \$0.45; Adult Lunch \$3.55; Student Breakfast \$1.55; Adult Breakfast \$2.45; Student Materials Fee (PS) \$20.00; Student Materials Fee (JK-6) \$55.00; Student Materials Fee (7-12) \$70.00; Musical Instrument Rent \$50.00; Second Musical Instrument Rent \$25.00; Music Uniform Cleaning \$25.

The Board approved the increasing the 2016/2017 Substitute Teacher rate \$5.00 per day from \$105.00 to \$110.00.

The Board reviewed the IASB Legislative Action Priorities and will begin the process of choosing the District's top five priorities for 2016/2017.

Supt. Tuetken took a few minutes to discuss the board goal setting process and presented the Director's with information on previous Board goals and Superintendent goals. Further discussion on this process will take place at the July meeting.

At 6:44 p.m. in a motion by Feldmann, seconded by Dabroski the Board entered into a closed session pursuant to Chapter 21.9 of the Code of Iowa for the purpose of discussing strategy in matters relating to employment conditions of employees of the school who are not covered by the collective bargaining agreement. A roll call vote was answered all ayes. At 6:49 the Board entered into open session.

The Board approved a modification to #13 in the Superintendent Contract to allow for a three year contract to be put into place.

The meeting was adjourned at 6:50 p.m.

# **Regular Board Meeting**

July 18, 2016

The regular meeting of the Maquoketa Valley Board of Education was called to order by President John Zietlow at 6:00 p.m. in the Middle School Conference Room in Delhi, Iowa. All motions carried unanimously unless otherwise noted. Four board members were present. There were two staff present and three visitors present. The agenda and consent items were approved.

Larry and Laura Schuman took a few minutes to address the Board concerning open enrollment guidelines and concerns regarding equal playing time in extracurricular activities.

Bimbo Bakeries will provide the district bakery needs and Prairie Farms will supply the dairy needs for the 2016-2017 school year.

The following personnel recommendations were approved: Melissa Hess – employed as TLC Mentor; Troy Osterhaus – employed as Middle School Boys Basketball Coach

The Board approved the 2016-2017 Preschool, Delhi Elementary, Earlville Elementary, Johnston Elementary, Middle School and High School Student and Staff Handbooks as well as the Coaches/Sponsor Handbook. The Board approved the participation in the National Hot Lunch Program for the 2016-2017 school year.

The Board approved the Superintendent authority to seek the advice of appropriate legal counsel as needed among the firms listed: Ahlers, Cooney, Dorweilder of Des Moines; The Gruhn Law Firm of Cedar Rapids; Lynch Dallas, P.C. of Cedar Rapids; The Compton Law Firm of Strawberry Point; Tom Hanson, Manchester; Swisher and Cohrt, Waterloo; Iowa Association of School Boards and School Administrators of Iowa.

Erika Imler was appointed as the District Board Secretary/Treasurer for the 2016-2017 school year.

The Board reviewed the IASB Legislative Action Priorities and will finalize the District's top five priorities for 2016-2017.

Supt. Tuetken presented the Board with a rough draft of Board and Superintendent Goals as well as guiding principles and expectations for the 2016-2017 school year and Superintendent evaluation. Supt. Tuetken reviewed the indicators and goals with the Board and notated possible changes and modifications. Further discussion of these goals and indicators will take place at the August meeting.

In other information, school registration is scheduled for Tuesday, August 9<sup>th</sup> from 9:00 a.m. to 7:00 p.m. at the Delhi campus. E-registration will be used again this year and fees associated with the online payment system will be waived during this time.

The Board discussed possible work sessions for the upcoming school year.

The meeting adjourned at 6:44 p.m.

# Registration and 2016-17 School Fees

Registration of students and payment of fees will be **Tuesday, August 9** from 9:00 AM until 7:00 PM. Registration is for **one day in DELHI only** at the Middle School.

Opening day of school will be Tuesday, August 23, 2016. The normal school day hours are 8:00 AM to 3:00 PM.

Once again parents will be able to pay their 2016-17 school year fees, submit lunch money and update contact and emergency information on PowerSchool. Parents have the option to complete registration from home or come to school on August 9th when school personnel will be on hand to assist with the registration proces. Through the PowerSchool link, also located on the school website, parents may update information for all children enrolled in school. It is especially important for parents to update e-mail addresses, since notices of early dismissals, make-up information, etc. are now being sent that way. Also, cell phone numbers need to be updated for text alerts. Many forms are located on the school website (www.maguoketa-v.k12.ia.us) including this August newsletter, Free/Reduced Form, Physical Form and many more.

For those families who apply for Free or Reduced meals, it is still best to come to school on registration day August 9th. Also, Families new to MV, please come to school for Registration and bring the social security numbers of your child/ren.

Parents are also being encouraged to use our new online payment program RevTrak which replaces PayForIt. (Look for the flyer in this newsletter.) With this new program your online payments are made using your same PowerSchool login username and password. Fees incurred paying online will be waived August 8 through August 14.

The Assignment Book (for 3rd - 8th graders) may be purchased during Registration or on Back to School Night or first day of school. If you purchase it on line using RevTrak, your child's book will be in his/her classroom the first day of school.

If you need your POWERSCHOOL login information, please contact Pam Overman at pamoverman@maquoketa-v.k12.ia.us.

It is extremely important that EVERYONE register before school starts. Go to the school website at http://www.maquoketa-v.k12.ia.us

#### **Student Materials/Rental Fees**

| 4-year old PreSchool                | \$ 20.00 |
|-------------------------------------|----------|
| Jr. Kindergarten - 6th grade        | \$ 55.00 |
| 7th grade - 12th grade              | \$ 70.00 |
| Musical Instrument Rent             | \$ 50.00 |
| Second Musical Instrument Rent      | \$ 25.00 |
| Music Uniform Cleaning              | \$ 25.00 |
| Instrument Music Lesson book        | Our cost |
| Assignment Notebook (3rd - 8th gr.) | \$ 4.00  |

#### **Breakfast & Lunch Prices**

Breakfast is served in all Maquoketa Valley school buildings before classes every day (beginning at 7:45 AM) and lunch is served between 11:30 AM and 12:30 PM. The menus will appear each month in the on line newsletter at our web site. Any amount may be sent with your child and deposited in your meal account. New prices are:

| All grades Daily Breakfast \$ | 1.55 |
|-------------------------------|------|
| PreSchool-5th Daily Lunch \$  | 2.15 |
| 6th-12th Daily Lunch \$       | 2.40 |
| Extra Milk \$                 | .45  |
| Second Entree (7-12th) \$     | 1.50 |
| Reduced Price Breakfast \$    | .30  |
| Reduced Price Lunch \$        | .40  |
| Adult Breakfast \$            | 2.45 |
| Adult Lunch \$                | 3.55 |

The application form for Free or Reduced price meals is here in this newsletter or can be obtained off the school's web site. By using the guidelines chart at the bottom of this page, you can check to see if your total household gross income is within the Reduced limits. If so, bring the completed form with you to registration. A family who qualifies for free or reduced price meals will also qualify for a student fee waiver. If you choose to take the fee waiver, just sign and date the Waiver. Statement which is located at the bottom of the second page of the Free or Reduced meals application. Also, check the second page of the application for children's health insurance offered by the State of lowa called

hawk-i.

| <u>Household</u><br><u>Size</u>  |               | Redu    | ced Price N      | <u>Meals</u>          |        |
|----------------------------------|---------------|---------|------------------|-----------------------|--------|
|                                  | <u>Yearly</u> | Monthly | Twice a<br>Month | Every<br>two<br>weeks | Weekly |
| 1                                | 21,978        | 1,832   | 916              | 846                   | 423    |
| 2                                | 29,637        | 2,470   | 1,235            | 1,140                 | 570    |
| 3                                | 37,296        | 3,108   | 1,554            | 1,435                 | 718    |
| 4                                | 44,955        | 3,747   | 1,874            | 1,730                 | 865    |
| 5                                | 52,614        | 4,385   | 2,193            | 2,024                 | 1,012  |
| 6                                | 60,273        | 5,023   | 2,512            | 2,319                 | 1,160  |
| 7                                | 67,951        | 5,663   | 2,832            | 2,614                 | 1,307  |
| 8                                | 75,647        | 6,304   | 3,152            | 2,910                 | 1,455  |
| For each<br>additional<br>family |               |         |                  |                       |        |
| member add:                      | 7,696         | 642     | 321              | 296                   | 148    |

# Maquoketa Valley CSD



Attention Families! The Maquoketa Valley CSD's Web Store provides a streamlined way to collect online payments with your PowerSchool login. You will now be able to use your login to make food service payments on the Web Store!

Remember, the Web Store empowers you to save time, reduces trips to the district office, and eliminates the need to send cash and checks with your student. Make a quick payment in the evening or during your lunch hour with just a few clicks!

#### Make payments online for School Registration Fees & Food Service

Please visit the district Web Store at https://maquoketa-v.revtrak.net to make fee payments. Our Web Store accepts debit or credit cards from Discover, MasterCard, and Visa.

#### **Online Payment Instructions**

- 1. Visit our district Web Store at maquoketa-v.revtrak.net
- 2. Click on Food Service Payments
- 3. Enter your PowerSchool Username and Password
- 4. Enter the amount to add to each student's food service account
- 5. Click Next Page
- 6. Confirm your payment choices and click Go to Checkout
- 7. If a new customer, select I am a new customer
  - a. Enter your email address
  - b. Click **Sign in**
- 8. If a returning customer, select I am a returning customer
  - a. Enter your email address and password
  - b. Click Sign in
- 9. Enter your billing information and create a password (if required)
- 10. Enter your **payment information**
- 11. Verify information for accuracy and select Complete Order
- 12. A **receipt** will be emailed to you. Please check your spam filter if you do not receive it.

#### Web Store Links for Additional Information:

- Contact Us: Request additional information or ask questions about a payment
- My Account: Look up previous transactions and change address or password information
- Password Reset: Reset a forgotten password

#### 2016-2017 Maquoketa Valley School Calendar

#### **CALENDAR LEGEND**

Start Quarter End

Holidays

Vacation Days

#### HOLIDAYS:

Labor Day (9/5)
Thanksgiving Day (11/24)
Christmas Day (12/25)
New Year's Day (1/1)
Memorial Day (5/29)

Snow Days: Dec 22
May 25
May 26
May 30
Etc.

| 10-2      | 2017      | iviaq    | uone     | ia v     | alley Schoo          |
|-----------|-----------|----------|----------|----------|----------------------|
| Aug       | ust       |          |          | D        | Student<br>ays/Hours |
| М         | Т         | W        | Th       | F        |                      |
| 1         | 2         | 3        | 4        | 5        |                      |
| 8         | 9         | 10       | 11       | 12       |                      |
| 15        | 16        | 17       | 18       | 19       |                      |
| 22        | 23        | 24       | 25       | 26       |                      |
| 29        | 30        | 31       |          |          |                      |
| Sept      | tember    | •        |          |          |                      |
|           |           |          | 1        | 2        |                      |
| 5         | 6         | 7        | 8        | 9        |                      |
| 12        | 13        | 14       | 15       | 16       |                      |
| 19        | 20        | 21       | 22       | 23       |                      |
| 26        | 27        | 28       | 29       | 30       |                      |
| Octo      |           |          |          | _        |                      |
| 3         | 4         | 5        | 6        | 7        |                      |
| 10        | 11        | 12       | 13       | 14       |                      |
| 17        | 18        | 19       | 20       | 21       |                      |
| 24        | 25        | 26       | 27       | 28       |                      |
| 31        |           |          |          |          |                      |
| NOV       | ember     | 0        | 2        | 4        |                      |
| 7         | 1         | 2        | 3        | 4        |                      |
| 7<br>14   | 8<br>15   | 9<br>16  | 10<br>17 | 11<br>18 |                      |
| 21        |           |          |          |          |                      |
|           | 22        | 23       | 24       | 25       |                      |
| 28        | 29        | 30       |          |          |                      |
| Dec       | ember     |          | 1        | 2        |                      |
|           | 6         | 7        | 1        | 9        |                      |
| 5<br>12   | 6<br>13   |          | 8<br>15  | 16       |                      |
| 19        | 20        | 14<br>21 | 22       | 23       |                      |
| <b>26</b> | <b>27</b> | 28       | 29       | 30       |                      |
| Janu      |           | 20       | 29       | 30       |                      |
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| 9         | 10        | 11       | 12       | 13       |                      |
| 16        | 17        | 18       | 19       | 20       |                      |
| 23        | 24        | 25       | 26       | 27       |                      |
| 30        | 31        |          |          |          |                      |
|           | ruary     |          | I        |          |                      |
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| 6         | 7         | 8        | 9        | 10       |                      |
| 13        | 14        | 15       | 16       | 17       |                      |
| 20        | 21        | 22       | 23       | 24       |                      |
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| Marc      |           |          | ı        |          |                      |
|           |           | 1        | 2        | 3        |                      |
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| 13        | 14        | 15       | 16       | 17       |                      |
| 20        | 21        | 22       | 23       | 24       |                      |
| 27        | 28        | 29       | 30       | 31       |                      |
| Apri      | l         |          |          |          |                      |
| 3         | 4         | 5        | 6        | 7        |                      |
| 10        | 11        | 12       | 13       | 14       |                      |
| 17        | 18        | 19       | 20       | 21       |                      |
| 24        | 25        | 26       | 27       | 28       |                      |
|           |           |          |          |          |                      |
| May       |           |          |          |          |                      |
| 1         | 2         | 3        | 4        | 5        |                      |
| 8         | 9         | 10       | 11       | 12       |                      |
| 15        | 16        | 17       | 18       | 19       |                      |
| 22        | 23        | 24       | 25       | 26       |                      |
| 29        | 30        | 31       |          |          |                      |
| June      | e         |          |          |          |                      |
|           |           |          | 1        | 2        |                      |
| 5         | 6         | 7        | 8        | 9        |                      |
| 40        | 13        | 14       | 15       | 16       |                      |
| 12        | _ 10      |          | •        |          |                      |

Aug 9 – Registration 9:00 a.m. – 7:00 p.m. @ Delhi

Aug 12/15 – New Teacher/Mentor Meetings Aug 16/17 – Teacher Workdays/Meetings

Aug 18/19 - Teacher Learning

Aug 22 – Teacher Workday

Aug 23 - Classes Begin

Sept 5 - No School Labor Day

Sept 21 - No School Teacher Learning

Sept 23 - Homecoming

Oct 28 - No School Teacher Learning

Oct 28 – End First Quarter

Nov 8 – 1:05 Dismiss PT Conferences

Nov 10 – 1:05 Dismiss PT Conferences

Nov 11 – No School

Nov 22 - 1:05 Dismiss

Nov 23/25 – Thanksgiving Break

Dec 7 – 1:05 Dismiss Teacher Learning

Dec 21 - 1:05 Dismiss

Dec 22 - Jan 2 X-Mas/Winter Break

Jan 3 - Classes Resume

Jan 13 – End 1<sup>st</sup> Semester

Jan 16 – No School Teacher Workday (Martin Luther King Day)

Jan 17 - Start 2<sup>nd</sup> Semester

Feb 1 – 1:05 Dismiss Teacher Learning

Feb 17 – No School Teacher Learning

Mar 17 – End 3<sup>rd</sup> Quarter 1:05 Dismissal

Mar 21 - 1:05 Dismiss PT Conferences

Mar 23 - No School Teacher Learning

Mar 23 – PT Conferences

Mar 24/27 - No School Spring Break

Apr 14 – No School Good Friday

Apr 26 – 1:05 Dismissal Teacher Learning

Apr 29 - Prom

May 16 – Senior Last Day

May 17 - Graduation 7:30 p.m.

May 24 – 1:05 Dismiss End 4<sup>th</sup> Qtr. Last

Day of School

May 25 – Teacher Workday

# Football Camp 2016

The Football program at Maquoketa Valley will be holding their annual youth football camps for all students who are in 3rd through 8th grade this coming school year. If you wish to attend you can pick up a form in the Middle School office or get one the first day of camp. Registration is not due ahead of time. The cost is \$35 per athlete which includes a camp T-shirt.

Camp dates and times for students in grades 3rd through 8th are Monday, August 1 through Thursday, August 4, 10:30 AM to Noon. Football camp for the high school team will be everyday for 2 weeks, Monday - Friday, 8:00 AM to Noon starting Monday, August 1st.

The MV Football Camp is designed to provide learning experience for all players. Each day there will be emphasis placed on teaching skills. Daily clinics will be on offense, defense and tackling fundamentals. This is not a padded camp, so there will be no live tackling drills.

# 2016 Volleyball Camp

The MVHS Volleyball program is once again having a Summer Camp for anyone interested in volleyball and entering 4th through 8th grade. The purpose of this camp is to get together, learn the game of vollleyball and have a lot of fun! VB Camp will be held Monday through Friday, August 1-4 at the MV Middle School & High School Gyms. The fee is \$30.

Times of the camps are:

Grades 4th - 6th - 2:00 PM to 3:30 PM

Grades 7th and 8th - 3:30 PM to 3:00 PM

Registration forms have been emailed or can be picked up in the Middle School office or the form and money can be brought in with the student on the first day of camp. Any questions, please call Coach Josh Holtz at 563-920-0500.

#### The Gator Bowl

Maquoketa Valley's Varsity & Junior Varsity Football teams will be on the field for their annual preseason Gator Bowl on Friday, August 19th at 6:30 pm.

Admission is a bottle of Gatorade, which the players will enjoy after the football games throughout the season. It's also the night to join the MV Athletic Boosters for this school year. Enjoy a sandwich and drink compliments of the Athletic Boosters with your paid membership. It's great to be a Wildcat!

# Back to Nights



## **School**

Both **Earlville and Johnston** Elementary will hold their "Back to School Night" **on Thursday, August 18th**. At Johnston, it will be from 5:30 to 6:30 PM; and at Earlville, the time is 5:45 - 6:45 PM.

**Delhi Elementary AND 6th grade** will hold "Back to School Night" on **Monday, August 22nd** from 5:30 - 6:30 PM.

#### Students can:

- · meet their new teacher/s,
- bring in their school supplies and put them in their desks.
- · see where their lockers or cubbies are located, and
- · look at their textbooks.

Please come and share in our excitement for the 2016-17 school year.!

#### 7th Grade Orientation

Students entering 7th grade this fall should make plans to attend the 7th grade orientation with their parents on Monday, August 22nd from 6:30-7:30 PM in the middle school multi-purpose room. Any 8th grade students new to the district are also encouraged to attend with their parents. Students will receive their schedules, locker assignments, student handbooks for the year, meet their teachers, and have the opportunity to see the classrooms. Staff members will explain the commitment we make to our students and review student expectations by highlighting a few sections of the handbook. This is sure to be an exciting year as numerous opportunities become available for students entering 7th grade at Maquoketa Valley. Mark your calendars and plan to attend the first school event of the new year!

#### 9th Grade Orientation

On **Monday, August 22nd**, there will be a 9th Grade Orientation and High School Open House. Incoming <u>Freshmen and their parents</u> are to meet in the auditorium starting <u>at 7:30 PM</u>. All high school students will have the opportunity to pick up their schedules, find their lockers and try their combinations, locate classrooms and receive other information about high school.

High school students who are new to Maquoketa Valley who have not yet had the opportunity to set up schedules with the Guidance Office staff need to attend this Orientation also.

While schedules will be available for all students the first day of classes, the Guidance Dept. strongly suggests that students and their parents take advantage of the Orientation/Open House night.



#### all

# GRANDPARENTS and SPECIAL FRIENDS

GRANDPARENTS' DAY is scheduled for Johnston, Earlville, and Delhi Elementary Centers. Please mark your calendars now for the following dates:

#### **JOHNSTON**

Thursday, September 8 from 1:30 - 2:45 PM

#### **EARLVILLE**

Friday, September 9 from 1:30-2:45 PM

#### **DELHI**

Friday, September 16 from 1:15 - 2:30 PM

You may choose to stay the entire time or come and go as your schedule permits. This is a very special day for us as we love having our Grandparents and all special friends come for a visit!

#### **Drill Team Dancer Dash**

On Saturday, August 27th at 9:00 AM starting at Conrad City Park in Earlville, the Maquoketa Valley Drill Team is sponsoring a "Dancer Dash" 5K Run/Walk with all proceeds to benefit the Team. If you pre-register (before August 12th) the cost is \$20 and you will be guaranteed a T-shirt. Otherwise, you can register right up to race day for \$25. Registration forms can be picked up in the Middle School office or by calling Christina Rudd at 563-495-2831.

#### **MOUTHGUARD CLINIC**

The Delaware County Dental Society is holding its annual Mouthguard Clinic on Tuesday, August 2 at the West Delaware Middle School from 5:00-6:30 pm. The cost is \$15 per mouthguard. All student athletes from West Delaware, Maquoketa Valley, Ed-Co, Starmont and East Buchanan are invited to attend this clinic. This includes all Football, Volleyball, Wrestling, Basketball, Soccer, Softball and Baseball athletes who attend High School, Middle School and Elementary. piece of athletic gear that is as important as helmets. Please mark your calendars! Call Dr. Meyer or Andrea at 563-927-5415 if you have any questions.

The mouthguard is custom made to fit the student athlete. Dental professionals consider mouth guards to be a protective piece of athletic gear that is as important as helmets. Please mark your calendars!! Call Dr. Meyer or Andrea at 563-927-5415 if you have any questions.

## Get that Sports Physical Done!

All students interested in participating in fall sports MUST have their physicals completed and turned in before the first day of practice. Forms are available at the Middle School office or on the MV website at this address - www.maquoketa-v.k12.ia.us

#### **Two Boosters Clubs**

The Maquoketa Valley **Athletic Boosters** are looking for members who would like to be involved in helping organize and run our events. The Athletic Boosters meet the first Wednesday of every month, starting August 3rd at 6:30 pm in the high school cafeteria. ATTENTION: Admission to athletic events will be \$5 for both students and adults, same as last school year. Go CATS!

Join us at the next **Fine Arts Boosters** Meeting, August 8th at 5:30 PM in the high school cafeteria. We welcome ALL parents and other adults who want to support students from <u>Band, Choir, Speech, Drama</u>, and any other fine Arts at Maguoketa Valley Schools.

Please consider sharing your time & talents so that we may continue to provide the needed assistance to our excellent sports and extra-curricular programs.

# Attention Fifth Grade Parents and Students!

With the beginning of fifth grade, comes the opportunity to join the band! We will begin this process when school starts with introductions to the various instruments and mouthpiece testing.

A Beginning Band Night has been scheduled for September 1, 6:45 p.m. for those students interested in joining the band. At this meeting, we will discuss the band program expectations and will be able to set up instrument rentals for the children that would like to join the band. West Music will be on hand offer their rental program of both new and used instruments.

It is recommended that instruments not be purchased from discount stores or online vendors. Many low quality instruments are sold in this manner. They often have poor tone and end up costing more in the long run with repair issues.

Feel free to contact Mrs. Seibert with any questions you may have. More information will be sent home at Back to School Night.

# Maquoketa Valley School Supplies List for 2016-17

(Please look the lists over closely, as all of them have changed from last year.)

# **Earlville Elementary Center**

#### 4-yr old Preschool (Ms. Keltner)

- 2 boxes 8 regular size basic Crayons
- 4 Pencils
- 2 glue sticks
- 1 nap mat (preferably plastic)
- 1 Pencil box (approx. 5 x 8)
- 1 set 8 Crayola washable watercolor paint set
- 1 70 count spiral wide rule notebook
- 1 container Clorox/Lysol wipes not for skin
- 1 book bag or backpack
- One oversize T-shirt for painting
- 1 complete change of clothing (labeled including socks & underwear) to keep at school in case of an accident

#### Jr. Kndg. (Mrs. Freeze)

- 2 boxes of 8 regular size, basic Crayons
- 1 box 24 Crayons
- 1 set 8 thick Crayola markers
- 1 set 8 Crayola washable watercolor paint set
- 10 wooden #2 pencils
- 1 large rectangular pink eraser
- 1 pencil box
- 1 old shirt for painting
- 1 box 200 ct. tissues
- 2 4-ounce bottles white washable school glue
- 1 pair Fiskars children's scissors
- 1 nap mat (preferably plastic)
- 1 book bag or backpack

Ziplock bags (Boys - 1 bx gallon size / Girls - 1 bx quart size) 1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

#### Kndg. (Mrs. Jahn, Mrs. Hess, Mrs. Zeitlow)

- 2 box 24 Crayons
- 1 dz. No. 2 wooden pencils
- 1 set of 8 thick Crayola markers
- 1 pair Fiskars children's scissors
- 2 large pink rectangular eraser (NO gum or pencil top ones)
- 1 pencil box

- 1 box 200 ct. tissues
- 2 double pocket folders
- 1 one inch 3-ring vinyl binder
- 4 glue sticks
- 1 Expo fine tip dry erase markers 4 pk.
- 1 3-ring hardback vinyl binder 1"
- 18 oz. waterless hand sanitizer with pump
- 1 container Clorox/Lysol wipes not for skin
- 1 on the ear adjustable band headphones
- 1 book bag or backpack
- Ziplock bags (Boys 1 bx gallon size / Girls 1 bx quart size)
- 1 yellow scruffy sponge with scratch pad
- 1 complete change of clothing (labeled including socks &
- underwear) to keep at school in case of an accident

## **Johnston Center in Hopkinton**

#### First Grade (Mrs. Bries, Ms. Wessels)

- 4 pocket and brad folders yellow, blue, green, patterned
- 4 glue sticks
- 2 dz. (24) wooden #2 pencils
- 1 large pink rectangular eraser
- 1 box 24 crayons
- 1 bottle Elmer's 4 oz. school glue
- 2 single highlighters, asst. color
- 1 pkg. of 4 Expo chisel tip dry erase markers
- 1 pencil box
- 1 pair Fiskars children's scissors
- 3 wide ruled composition book
- 1 box 200 ct. tissues
- 1 on the ear adjustable band headphones
- 18 oz. waterless hand sanitizer with pump
- 1 container Clorox/Lysol wipes not for skin
- Boys 1 bx gallon size Ziplock bags
  - 1 bx 8 count Crayloa classic thick markers
- Girls 1 bx Ziplock sandwich bags
  - 1 bx 8 count Crayola washable watercolors
- 1 complete change of clothing (labeled including socks & underwear) to keep at school in case of an accident

#### 2nd Grade (Ms. Brauer, Mrs. Cherne, Ms. Dutra)

- 1 box 24 Crayons
- 1 dz. No. 2 wooden pencils
- 1 set of 4 chisel tip dry erase markers
- 1 set of 8 thick Crayola classic markers
- 1 pair Fiskars children's scissors
- 1 large pink rectangular eraser
- 1 Expo fine tip dry erase markers 4 pk.
- 15" felt dry eraser
- 1 dry erase white board 9x12
- 2 glue sticks
- 4 wide ruled composition book

- 1 medium stick ball point pen red ink
- 3 double pocket folders one each red, blue, green
- 1 pgk. 3x3 yellow sicky notes
- 1 200-count box tissues
- 1 pencil box
- 1 on the ear adjustable band headphones
- BOYS 18 oz. waterless hand sanitizer with pump
- GIRLS 1 container Clorox/Lysol wipes not for skin

## Delhi Elementary / MS Center

#### 3rd (Mrs. Bonert, Mrs. Besler, Mrs. Wilson)

- 1 box 24 Crayons
- 1 dz. No. 2 wooden pencils
- 1 large pink rectangular eraser
- 2 double pocket folders any color
- 1 pair Fiskars 5" sharp scissors
- 1 medium stick ball point pen red ink
- 1 Expo chisel tip dry erase markers 4 pk.
- 15" felt dry eraser
- 1 9x12 dry erase white board
- 3 wide ruled composition books
- 2 wide ruled lined filler paper 120 ct.
- 2 two-pocket folders
- 1 pgk. 3x3 yellow sick notes
- 1 fluorescent yellow highlighter
- 1 pencil box
- 1 on the ear adjustable band headphones
- 1 book bag or backpack
- 2 boxes of 200 ct. tissues
- 2 4-oz. bottles Elmer's WHITE school glue
- 18 oz. waterless hand sanitizer with pump
- MV Assignment notebook (Purchased at Registration)

#### 4th Grade (Mrs. Gearhart, Mrs. Huber)

- 2 boxes (2 dz) #2 wooden pencils
- 1 box 24 Crayons
- 2 medium stick ball point pen black ink
- 2 fluorescent yellow highlighters
- 1 pk of 4 Expo chisel tip dry erase markers
- 1 black Expo chisel tip dry erase marker
- 3 spiral non perf wide rule 70 ct notebooks
- 1 wide ruled composition book
- 2 pkg. wide ruled loose leaf paper 120 ct.
- 1 one inch 3 ring harb backvinyl binder
- 1 pkg. 5-tab multi-colored index paper divider
- 2 boxes 200 ct. tissues
- 1 container Clorox/Lysol wipes not for skin
- 1 on the ear adjustable band headphones
- inch & centimeter ruler
- 1 Coloration washable glue 4 oz.
- 1 double pocket folder
- 1 pair Fiskars 5" sharp scissors
- MV Assignment notebook (purchased at Registration)

#### Delhi 5th Grade (Mrs. Goldsmith, Mr. Helle)

- 12 wooden # 2 pencils
- 2 pink bevel rectangular erasers
- 2 medium stick ball point pen red ink
- 1 box 24 Crayons
- 1 box 7" colored pencils 12 ct
- 2 Expo chisel tip dry erase markers 4 pks.
- 3 highlighters, assorted colors
- 1 4 oz. bottle Elmer's school glue
- 1 Elmer's Xtreme glue stick
- 1 pair scissors 7.25"
- 1 nylon zippered pencil bag
- inch / centimeter plastic ruler
- 3 wide ruled 70-page spiral notebooks one each red, blue, green
- 3 two-pocket folders one each red, blue, green
- 1 box 200 count tissues
- 1 container Clorox/Lysol wipes not for skin
- 1 book bag
- MV Assignment notebook (purchased at Registration) \*\*Note:
- Supplies may need to be replenished during the year

#### 

#### MIDDLE SCHOOL

#### 6th Grade (Ms. Jurgens, Mr. Besler)

- 1 pr earbud head phones
- 1 dz. mechanical pencils 7mm
- 1 nylon zippered pencil bag
- 1 box 7" colored presharpened pencils 12 count
- 6 medium stick ball point pen red ink
- 1 glue stick
- 1 pk 3x5 ruled white index cards 100 ct.
- inch / centimeter plastic ruler
- 1 Expo fine tip dry erase markers 4 pk.
- 1 Expo chisel tip dry erase markers 4 pk.
- 1 felt 5" dry eraser
- 1 pkg. college ruled loose leaf filler paper 150 ct.
- 5 wide ruled 70-page non perf spiral notebooks
  - one each red, blue, green, yellow, purple
- 5 two-pocket folders one red, blue, green, yellow, purple
- 1 fluorescent yellow highlighter
- 1 boxes 200 count Kleenex
- MV Assignment Notebook (purchased at Registration)

#### 7th and 8th Grade:

- 1 dz. #2 pencils
- 1 fluorescent yellow highlighter
- 1 Expo chisel tip dry erase markers 4 pk.
- 6 medium stick ball point pens blue ink
- 1 glue stick
- 1 scissors 7.25"

6 wide ruled 70-page non perf spiral notebooks

- one each red, blue, green, yellow, purple, orange

5 two-pocket folders - one blue, green, yellow, purple, patterned

1 pkg. college ruled loose leaf paper 150 ct.

1 one-inch 3-ring hardback vinyl binder

2 boxes 200 count Kleenex

1 pk 3x5 ruled white index cards - 100 ct.

1 pk centimeter square graph filler paper 25 ct

1 bottle waterless hand sanitizer

MV Assignment Notebook (purchased at Registration)

#### 7th Grade FCS and Health Classes (Mrs. Downs)

1 roll of foil or parchment paper

1 box quart or gallon-size Ziplock bags

3 glue sticks

1 bottle Dawn dishwashing liquid

#### 

#### **Vocal Music**

#### 7th & 8th graders

1 one-inch 3-ring binder, any color

#### **High School**

1 one-inch BLACK 3-ring binder

# 

## **HIGH SCHOOL**

#### Comp. I (Mrs. Temple)

1.5" (or bigger) binder - for portfolio

# Algebra, Advanced Algebra, Trigonometry, Statistics, Pre-Calculus, and Calculus

High school students are required to provide their own graphing calculators for Algebra, Advanced Algebra,

Trigonometry, Statistics, Pre-Calculus, and Calculus math classes. The calculator that is required is the **Texas** 

Instrument TI-83 Plus or TI-84 Plus. CAS will NOT be allowed. The calculator must have the word Plus on it. All of these calculators are available at Walmart, Target, and Best Buy. Some good deals may also be available on-line. If you have any questions/concerns please contact Mr. DeVore, Mrs. Lewin, or Mrs. Bush.

#### Geometry (Mrs. Lewin)

compass

20 sheets quarter inch graph paper

Scientific Calculator- be sure it has keys that say sin, cos and tan

- above those keys it should say sin-1, cos-1 and tan-1)

#### All FCS and Health Classes (Mrs. Downs)

1 roll of foil or parchment paper

1 box quart or gallon-size Ziplock bags

3 glue sticks

1 bottle Dawn dishwashing liquid

#### **Interior Design** (Mrs. Downs)

Items from FCS & Health list above, also

1 3-ring binder - at least 1"

1 box colored pencils

6 pcs. large white poster board

#### Fashion Design (Mrs. Downs)

Items from FCS & Health list above, also

1 pkg. universal sewing machine needles

2 spools all purpose thread - neutral color (white, black, tan,

brown, navy)

#### English I (Mrs. DeVore)

1 book cover

1 composition notebook

1 pkg. sticky notes

1 glue stick

1 highlighter

1 box 7" colored pencils 12 count

#### Am. Lit. (Mrs. DeVore) / Eng. III (Mrs. Moenck)

1 book cover

1 composition notebook

1 pkg. sticky notes

1 glue stick

1 highlighter

1 box 7" colored pencils 12 count

#### Speech (Mrs. DeVore)

note cards

poster board - for expository speech

#### for ALL Spanish classes (Mrs. Ries)

1 notebook (to use for Spanish class only)

1 folder (to use for Spanish class only)

#### Spanish I & II

note cards (for vocab flashcards)

loose leaf paper (for vocab work - keep notebook for notes)

#### Spanish III & IV

suggested, not required: 1 memory stick - 2 GB or larger (for video projects)

# BUS ROUTES

# and AM pick-up times for 2016-17

#### **PARENTS:**

Changes have been made to EVERY route. If you have any questions, please call the school at 563-922-9411.

#### Joe Stepanek - Bus #1-16

| not beepanen Das   |         |
|--------------------|---------|
| Derek Hoisington   | 6:56 AM |
| Dave Hillers       | 7:04    |
| Brenda Roling      | 7:07    |
| Brad Engelken      | 7:10    |
| Jeff Hoefer        | 7:13    |
| Bill Ries          | 7:15    |
| Todd Mullis        | 7:18    |
| Earl March         | 7:22    |
| Mike Knipper       | 7:24    |
| Luke Knipper       | 7:26    |
| Curt Honkomp       | 7:28    |
| Dan Ries           | 7:30    |
| Mike Weber         | 7:32    |
| Craig Schulte      | 7:34    |
| Tom Engelken       | 7:36    |
| Jim Krapfl         | 7:37    |
| Tina Clayborne     | 7:38    |
| Stacey Schollmeyer | 7:39    |
|                    |         |

#### Pick up on way to Delhi with Shuttle Greg Lahr 7:46

#### Roger Hunt - Earlville Stationwagon

| Jason Lubben | 7:05 AM |
|--------------|---------|
| Tanya Cress  | 7:15 AM |
| Bob Fischer  | 7:34 AM |

#### Mike Burkle - Bus #1-15

| Al Otting        | 6:55 AM |
|------------------|---------|
| Scott Langel     | 6:57    |
| Larry Sellner    | 7:00    |
| Joel Loeffelholz | 7:02    |
| Mitch Ronnebaum  | 7:04    |
| Joe Richter      | 7:06    |
| Melvin Heims     | 7:10    |
| Sharon Bonert    | 7:12    |
| Joe Hill         | 7:13    |
| Dennis Burkle    | 7:17    |
| Mark Kruse       | 7:18    |
| Chris Aldrich    | 7:21    |
| Joe Goldsmith    | 7:23    |
| Ben Britcher     | 7:27    |
| Brian Goldsmith  | 7:28    |
|                  |         |

| Brian Bush         | 7:30 |
|--------------------|------|
| Jeff Domeyer       | 7:30 |
| Jeff Willenbring   | 7:30 |
| Phil Ries          | 7:30 |
| Kurt Hatfield      | 7:30 |
| Tim Kramer         | 7:30 |
| Matt Mensen        | 7:30 |
| J. Halverson       | 7:30 |
| Sam Shroyer        | 7:30 |
| St. Joe's Day Care | 7:33 |

| Pick up with shuttle | e on way to Delhi |
|----------------------|-------------------|
| Tom McAreavy         | 7:54 AM           |
| Jon Burbridge        | 7:55              |

#### B. Kirkwood - Bus #1-13

| Dave Hermanson   | 6:45 AM |
|------------------|---------|
| Adam Feldmann    | 6:52    |
| Julie Hildebrand | 6:57    |
| Tom Vaske        | 7:00    |
| Eric Sheehy      | 7:02    |
| Laurie Domeyer   | 7:06    |
| Mark Smith       | 7:10    |
| Jamie Gray       | 7:13    |
| Kevin Pritchard  | 7:16    |
| Brandon Wright   | 7:20    |
| Nikki Freiburger | 7:25    |

| Pick up on way to | Delhi |
|-------------------|-------|
| Nathan Freeze     | 7:38  |
| Joe Coyle         | 7:39  |
| Chad Landas       | 7:41  |
| Jon Reth          | 7:44  |
| Justin Nieman     | 7:47  |

# Tom Kramer - Bus #2-15 Adan Chavez 7:05 AM

| Adan Chavez      | 7:03 AN |
|------------------|---------|
| Chantel Petesch  | 7:07    |
| Chuck Leppert    | 7:09    |
| Bryce Intorf     | 7:11    |
| Gerald Weber     | 7:15    |
| Jeff Nefzger     | 7:19    |
| Kevin Hoeger     | 7:22    |
| Dan Hoeger       | 7:27    |
| Mike Orcutt      | 7:32    |
| Wade McShane     | 7:33    |
| Nikki Helmrichs  | 7:35    |
| Brian Snyder     | 7:35    |
| Terry Schmeucker | 7:35    |
| Tom Schaul       | 7:35    |
| Les Schwandt     | 7:36    |
|                  |         |

| Pick up on way to I | Delhi with Shuttle |
|---------------------|--------------------|
| Dewey Domeyer       | 7:50               |

| Kevin Nieman | 7:52 |
|--------------|------|
|              |      |
|              |      |

## Larry Hillers - Bus #003

| Ryan Kuhns  | 7:10 AM |  |  |
|-------------|---------|--|--|
| Rod Heidt   | 7:13    |  |  |
| Mark Clemen | 7:16    |  |  |
| Josh Quick  | 7:18    |  |  |

| Greg Panosh   | 7:21 |
|---------------|------|
| Josh Holtz    | 7:23 |
| Harold Mohr   | 7:25 |
| Jim Thompson  | 7:28 |
| Leon Glew     | 7:32 |
| Russ Hunt     | 7:36 |
| Tony Harmon   | 7:40 |
| Jason Vorward | 7:42 |

# Marty Tumey - Bus #1-17 Ashley Ritter 6:55 AM

| 0.33 AW |
|---------|
| 7:03    |
| 7:05    |
| 7:06    |
| 7:07    |
| 7:08    |
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| 7:15    |
| 7:16    |
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| 7:27    |
| 7:28    |
| 7:30    |
| 7:33    |
| 7:35    |
| 7:40    |
|         |

#### Craig Wilson - Bus #081

| Chad Beitz      | 7:00 AM |
|-----------------|---------|
| Tim Goedken     | 7:05    |
| Lynn Haven      | 7:10    |
| Dusty Schnitter | 7:17    |
| Tim Recker      | 7:20    |
| Scott Crowley   | 7:22    |
| David Zumbach   | 7:24    |
| Rick Dietiker   | 7:33    |
| Steve Davis     | 7:34    |
| Pat Yonkovic    | 7:35    |
|                 |         |

#### Pick Up on Way to Delhi

| Scott Supple | 7:43 AM |
|--------------|---------|
| Shane Leytem | 7:47    |

#### Elnora Moser - Special Ed - van rt.

| Al Otting       | 7:35 AM |  |
|-----------------|---------|--|
| Kevin Pritchard | 8:10    |  |

#### Doug Steger - Bus # 061

| Aaron | Butikofer | 7:45 AM |
|-------|-----------|---------|
|       |           |         |

#### **BUS SHUTTLES**

Joe Stepanek - Bus#1-16 - Earlville MS & HS students to Delhi - leave

Earlville at 7:40 AM

#### Roger Hunt - Bus#082 - Hopkinton

Earlville Students to Hopkinton - leave Earlyille at 7:45 AM

Hopkinton Students to Earlville - leave Hopkinton at 8:00 AM

#### Tom Kramer - Bus#2-15 - Earlville

MS & HS students to Delhi - leave Earlville at 7:40 AM

#### Mike Burkle - Bus#1-15 - Earlville

Earlyille students to Delhi Elem. - leave Earlville - 7:40 AM

Delhi students to Earlville Elem. - leave Delhi at 7:55 AM

#### Craig Wilson - Bus#081 - Johnston

Hopkinton students to Delhi Elem. leave Hopkinton - 7:40 AM

#### B. Kirkwood -Bus#1-13 -Johnston

MS & HS students to Delhi - leave Hopkinton - 7:40 AM

Delhi students to Johnston Elem. - leave Delhi at 7:55 AM

# **MV STAFF** for 2016-17

#### School Board

Donna Kunde - Area I Doug Dabroski - Area II Chris Huber - Area III Mike Feldmann - Area IV John Zietlow - Area V

#### Administration

Doug Tuetken -Superintendent/HS Principal Brenda Becker -Earlville/Johnston Elem.Principal Kevin Kudrna -7-12th Dean of Students/A.D. Tracy Morrison -Delhi Elem./MS Principal

Ann Norton -

Curr. Stratigist/School Imprvmt Erika Imler - Business Manager

#### Teaching Staff

#### Earlville Elementary

Raechel Keltner PreSchool Courtney Freeze Junior Kndg. Hannah Jahn Kindergarten Kindergarten Melissa Hess Beth Zietlow Kindergarten

#### Johnston Elementary

Jessica Wessels First Grade Dawn Bries First Grade Sara Brauer First Grade Sarah Cherne Second Grade Melissa Dutra Second Grade

#### Delhi Elementary

Tiersa Frasher -Special Ed/MTSS Coach

Kris Wilson Third Grade Jill Besler Third Grade Rachel Bonert Third Grade Jane Huber Fourth Grade Shaina Gearhart Fourth Grade Sue Goldsmith Fifth Grade Jason Helle Fifth Grade

#### Middle School

Melissa Bush Mathematics Dan Cassutt Soc. Studies Michelle Grimm English/Lang. Kathy Jurgens 6th Grade Ron Besler 6th gr. / TAG Jackie Moorman -

Spec. Ed./MTSS & AIW Coach Christina Rudd -Science & Soc. Studies

English/Technology & AIW Coach

Ali Scherrman -

#### High School

Tim Andrews Special Ed. Rebecca Besler Science Debbie DeVore -

English & AIW Coach Matt DeVore -Mathematics/ Mentor Coach

Karla Downs Fam./Con. Sci Ind.T./Driv. Ed Greg Drew Steve Huegel Social Studies Rachel Lewin Mathematics Dawn Mausser Voc-Ag./FFA

Audrey Moenck -

ELA/Teacher Librarian

Science Trov Osterhaus Jennifer Ries Spanish Vicki Spellerberg **Business Ed** Diane Temple -

ELA/Instructional & AIW Coach

#### Traveling Employees.

Sally Bolsinger HS/MS Special Ed Creig Dunlap 7th-12th Art MS/HS Band Chris Hadley Carrie Elsinger Elem. Guidance Hannah Crumpton JK - 6th Art Ellen Martin Title I Jill McDermott HS Guidance Eric Conner K-12 P.E. Elizabeth Mueller MS/HS Vocal Mary Ries School Nurse JK-5th Vocal/Band Karen Seibert

#### **Bus Drivers**

Delaware Area Mike Burkle Larry Hillers Delhi Route Earlville Roger Hunt Bob Kirkwood Hopkinton Tom Kramer Earlville Route Elnora Moser Special Ed Doug Steger Special Ed Joe Stepanek Earville Area Marty Tumey Delhi Route Craig Wilson Hopkinton

#### **Substitute Bus Drivers**

Julie Prier Special Ed Joe Hoeger Special Trips Linda Kirkwood Hopkinton Tom McAreavy Delhi area Judy Recker Earlville area Joe Richter Earlville area

#### Custodians

Julie Beaman Delhi MS
Roger Hunt Earlville Elem.
Ryan Parsons Delhi HS
Doug Steger -

Maintenance Supervisor

Joe Stepanek
Jean Wheeler
Craig Wilson

Delhi MS / HS
Delhi MS / HS
Dolhi MS / HS

#### Secretaries/Aides

Chris Bawek MS Aide Julie Davis Delhi Elem. Jennifer Teymer Johnston Aide Cheryl Gates Delhi MS Lisa Smith Preschool Tina Richter HS/MS Aide Sally Johnson Delhi Aide Lisa Kramer HS Aide Kim Hunt **HS** Library Wilma Jesenovec Earlville Aide Sue Kramer Johnston Sec'y Mary Maurer HS Aide Scot Moenck SH Monitor Joette Orcutt Earlville Aide Pam Overman HS Secretary 1 Merideth Robinson MS Aide Pat Sabers Earlville Sec'y Susan Sevart HS Secretary 2 Dawn Smeins Delhi Elem. Natasha Steger Elem. Aide Kori Wright Delhi

#### Meal Service Personnel

Earlville Sharon Bonert April Clark Delhi Centers Patti Steger Earlville Sherry Kramer Johnston Kendra Langel Delhi Centers Susan Nefzger Delhi Centers Bonnie Nurre Delhi Centers Janell Parsons Johnston Karelene Sellner Head Cook Rose Tumey Delhi Centers Patty Wilson Delhi Centers



#### **Co-Curricular Sponsors**

Rebecca Besler Nat'l Honor Soc. Speech/Spring Play Debbie DeVore Matt DeVore Speech Speech/Fall Musical Chris Hadley Donald Hansen Fall Musical/Yearbook Kevin Kudrna Athletic Director Dawn Mausser F.F.A. Beth Mueller Fall Musical Janell Parsons Concessions Supr Spanish Club Jennifer Ries Christina Rudd Dance Team Diane Temple HS Newspaper

#### **Coaching Assignments**

| Chris Evers     | Head Football       |
|-----------------|---------------------|
| Scot Moenck     | Ass't Football      |
| Greg Drew       | Ass't Football      |
| Brad Tucker     | Ass't Football      |
| Steve Huegel    | 7 & 8 Football      |
| Curt Feldt      | 7 & 8 Football      |
| Pat Meehan      | MS/HS C.C.          |
| Josh Holtz      | Head HS VB          |
| Karrie Coon     | Ass't HS VB         |
| Hannah Crumpton | 7 & 8 Volleyball    |
| Melissa Dutra   | 7 & 8 Volleyball    |
| Creig Dunlap    | Head HS B BB        |
| Eric Conner     | Asst. Boys BB       |
| Scot Moenck     | Head HS G BB        |
| Brad Huber      | HS Girls BB         |
| Steve Huegel    | 7 & 8 Boys BB       |
| Troy Osterhaus  | 7 & 8 Boys BB       |
| Pat Sabers      | 7 & 8 Girls BB      |
| Jason Helle     | 7 & 8 Girls BB      |
| Tim Andrews     | <b>HS</b> Wrestling |
| Brian Wegmann   | <b>HS</b> Wrestling |
| Mike Beatty     | 7 & 8 Wrestling     |
| Tim Andrews     | HS G & B Golf       |
| Ron Besler      | Asst. HS Golf       |
| Curt Feldt      | Asst. HS Boys T     |
| Pat Meehan      | Head HS Boys T      |
| Creig Dunlap    | Head HS Girls T     |
| Karrie Coon     | Asst. HS Girls T    |
| Scot Moenck     | 7 & 8 Girls Track   |
| Dan Cassutt     | 7 & 8 Girls Track   |
| Greg Drew       | 7 & 8 Boys Track    |
| Steve Huegel    | 7 & 8 Boys Track    |
| Eric Conner     | Head HS Basebll     |

Alex O'Connell Dan Cassutt Mike Mensen Karrie Coon Pat Sabers Melissa Dutra

Asst. HS Basebil 7 & 8 Baseball Head HS Softball Asst. HS Softball 7 & 8 Softball 7 & 8 Softball

#### **Volunteers Welcome**

Maquoketa Valley is always in need of kind, caring adults who want to give their time to be with and help the children at school. If you are interested, please contact any Administrator listed on the cover of this newsletter.

#### **Retired Citizens**

MV offers a Senior Citizen pass to anyone who is 65 years of age or older and resides in the District (Board Policy 1007.010). This pass entitles senior citizens free admission to all Maquoketa Valley sponsored events held at the school (athletics, drama, music, art, etc.) If interested call the Superintendent's Office at 563-922-9422.

#### Weather Calls

MV reports their school closings and cancellations to 3 TV stations: KGAN (2), KWWL (7), and KCRG (9). They also report them to radio stations KMCH, KDST, KOEL, WMT, and KCRG. Mr. Tuetken also sends out a text alert, so if you did not get those last year, be sure to email your phone number and the name of your carrier to cherylgates@maguoketav.k12.ia.us. When bad weather hits, please DO NOT call the school. Their lines will be busy contacting personnel, other schools, bus drivers, etc. Text alerts

#### **Wellness Committee Recommendations**

Written by: Nurse Mary

Last March the Maquoketa Valley Wellness Committee met to discuss the school's Wellness Policy and changes that needed to be made within the policy and within the school setting. This committee is comprised of patrons of the district, including a Physician's Assistant, members of the Athletic Boosters, parents, Superintendent, school dietary personnel, concession stand lead, a fitness trainer and the school nurse.

One thing that I have found, working with our First Grade students over the past few years, is that many of them were consuming three chocolate milk servings at school per day. This is almost 60 gm of sugar. It was from this finding and much discussion that the following recommendations were made.

Starting next school year, students of all grade levels will only have chocolate milk options at breakfast and lunch time, and the elementary snack time milk will be completely eliminated. (2016-17)

The following school year, students will only have white milk as an option at breakfast and the only time chocolate milk will be served is at lunch on Friday, for our elementary and middle school students. We will continue with the no snack milk for elementary students. (2017-18)

In addition we will encourage teachers and staff, of all grade levels, to take water breaks. We are looking into getting water bottle filling stations so that there is less time spent at the fountains.

You may be asking, why the changes are needed? Well, here's some scary stats.

#### What should children have for added sugar in their diets per the American Heart Association:

Preschool children should have 16gm or 4tsp Preteen and teen 20-32gm or 5-8tsp Age 4-8 12gm or 3tsp

#### What children are actually getting for sugar in their diets:

Children 1-3 are getting 48gm or 12tsp Preteens to teens 136gm or 34tsp Age 4-8 84gm or 21tsp

How much sugar is in milk? White milk, no fat, 11gm or almost 3 tsp, Chocolate milk 18gm which is over 4tsp of sugar.

Amount of water a person should drink per day: half your body weight or until urine is clear. Dehydration leads to headaches, sluggishness, and many systemic problems.

We are certainly not suggesting that students not consume milk products. Students still need to get their calcium and other nutrients that the dairy products supply. What we are suggesting is that we look for healthier options. If you have questions, please feel free to contact myself or Mr. Tuetken.

#### A Notice from NICC in Manchester

High School Driver Education

Manchester Regional Education Partnership Center - Class ID: 49505

Starting September 8 - September 26 Weekly - Mon, Thur & Sat 6:00 PM - 9:00 PM Register on-line at: <a href="https://www.nicc.edu/trainingandoutreach/drivereducation">https://www.nicc.edu/trainingandoutreach/drivereducation</a>

Contact the Manchester Regional Education Partnership Center for more info at 563-822-1016 or <a href="mailto:hargrafenp@nicc.edu">hargrafenp@nicc.edu</a>

Maquoketa Valley Community School District Breakfast & Lunch Menus

# AUGUST 2016

| Monday  | Tuesday  | Wednesday   | Thursday  | Friday   |
|---|--|---|---|--|
| WELCOME<br>BACK   | 23 CHICKEN STRIPS CURLY FRIES ROMAINE LETTUCE BROCCOLI PEACHES ORANGES  BREAKFAST PIZZA      | 24 MAID RITE ON A WG BUN POTATO WEDGES SAVORY CARROTS BAKED BEANS KIWI STRAWBERRIES  PANCAKE ON A STICK | 25 TACO SALAD REFRIED BEANS FIESTA SALAD RED PEPPER STRIPS GREEN BEANS RICE MANDARIN ORANGES BLUEBERRIES OMELET & TOAST   | 26 SAUSAGE PIZZA WG GAR. BREADSTICK ROMAINE LETTUCE CUCUMBER PEARS PEACHES COMBO                     |
| 29 CHICKEN PATTY WH. WHEAT ROLL POTATO TRIANGLE WINTER MIX SAVORY CARROTS STRAWBERRIES APPLES BREAKFAST BAGEL | 30 MR. RIB ON A WG BUN POTATO PUFFS BAKED BEANS CALIFORNIA BLEND PEACHES ORANGES BR. BURRITO | 31 HAM WH. WHEAT ROLL BAKED POTATO SWEET POTATOES BROCCOLI APPLESAUCE APRICOTS SAUS. EGG MUFFIN         | ATTENTION PARENTS IT IS VERY IMPORTANT TO KEEP MONEY IN YOUR CHILD'S ACCOUNT AT ALL TIMES.  MAQUOKETA VALLEY SCHOOL IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER | EVERY MEAL IS SERVED WITH A 8 OZ. MILK  ALL MEALS ARE SUBJECT TO CHANGE AT ANYTIME.  WG= WHOLE GRAIN |

Other Breakfast Choices: muffins, yogurt, PBJ, Bagels, Cereal Bars & Cereal Choices

Breakfast is served is all Maquoketa Valley school buildings before classes every day beginning at 7:45 AM and lunch is served between 11:00 AM and 12:30 PM. The menus will appear each month on line at our website and in our newsletter. Any amount of money may be sent with your child and deposited in your family meal account.

All grades daily BREAKFAST - \$1.55

Reduced Price Breakfast
\$30

All grades daily BREAKFAST - \$1.55 Reduced Price Breakfast
PreSchool-5th daily LUNCH - \$2.15 Reduced Price Lunch \$ .40
6th - 12th daily LUNCH - \$2.40

Extra Milk \$ .45 Adult Price Breakfast \$2.45 Second Entree (7-12th) - \$1.50 Adult Price Breakfast \$2.45

#### MAQUOKETA VALLEY COMMUNITY SCHOOL DISTRICT

| August 2016 |   |  |   |   |  | September >  |
|-------------|---|--|---|---|--|--|
| Sun         | Mon   | Tue  | Wed   | Thu   | Fri  | Sat  |
|             | 1<br>HSFootball Camp<br>3:00-6:00 pm<br>HS Volleyball Camp<br>5:00-8:00 pm<br>MS Football Camp<br>5:30-7:00 pm              | 2 3rd-6th Volleyball Camp 2:00-3:00 pm HSFootball Camp 3:00-6:00 pm 7th-8th Volleyball Camp 3:30-5:00 pm HS Volleyball Camp 5:00-8:00 pm MS Football Camp 5:30-7:00 pm | 3 3rd-6th Volleyball Camp 2:00-3:00 pm HSFootball Camp 3:00-6:00 pm 7th-8th Volleyball Camp 3:30-5:00 pm HS Volleyball Camp 5:00-8:00 pm MS Football Camp 5:30-7:00 pm Athletic Booster Mtg 6:30 pm – HS Cafe | FFA District Meats & Dairy Foods-Earlville 3rd_6th Volleyball Camp 2:00-3:00 pm HSFootball Camp 3:00-6:00 pm 7th_8th Volleyball Camp 3:30-5:00 pm HS Volleyball Camp 5:00-8:00 pm MS Football Camp 5:30-7:00 pm | 5 3rd-6th Volleyball Camp 2:00-3:00 pm HSFootball Camp 3:00-6:00 pm 7th-8th Volleyball Camp 3:30-5:00 pm HS Volleyball Camp 5:00-8:00 pm | 6<br>MV Golf Classic<br>9:00 am<br>Woods Edge/Edgewood   |
|             | 8 Fine Arts Booster Mtg 5:30 pm – HS Cafe   | Registration/Book<br>Rent<br>9:00 am – 7:00 pm<br>Middle School  | 10  | 11  | 12<br>New Teacher /Mentor<br>Mtg   | 13   |
| 4           | 15<br>New Teacher /Mentor<br>Mtg  | 16<br>Teacher Workday/Mtg  | 17<br>Teacher Workday/Mtg<br>Fall Sports Media Day<br>3:30 pm   | Teacher Professional<br>Development  JE Back to School Nite<br>5:30-6:30  EE Back to School Nite<br>5:45-6:45   | 19 Teacher Professional Development  Gator Bowl TBA  | 20<br>HSVB Scrimmage @<br>Cascade – 9:00 am  |
| 1           | Teacher Work Day  DE Back to School Nite 5:30-6:30 7th Orientation 6:30-7:30 MSCommons 9th Orientation 7:30-8:30 Auditorium | First Day of School  BACK TO SCHOOL  HSVB @ Jesup - 6:00 pm  | 24  | 25<br>Spanish Trip Parent<br>Mtg – 6:00 pm – Aud.   | 26<br>HSFB- Ed-Co<br>5:00 pm - HOME  | 27 FFA State Livestock/ Meats/Milk Quality @ Ames  Dasher Dance Run/Walk 9:00 am Conrad Park/Earlville |
| 8           | 29  | 30<br>HSVB – Clayton Ridge<br>5:15 pm - HE   | 31  | DE = Delhi Elem<br>EE = Earlville Ele<br>JE = Johnston E<br>MS = Middle Sch<br>HS = High School<br>FB = Football<br>VB = Volleyball   | ementary<br>Hementary<br>1001  |  |

|  | MAQUOKE  | A STATE OF THE PARTY OF THE PAR | MMUNITY SCHO                                   |  |  |   |
|--|--|--|--|--|--|---|
| ■ August   |  | TOTAL CONTRACTOR OF THE PROPERTY OF THE PROPER | eptember 2                                     | CONTRACTOR OF THE PERSON OF TH | Secretary of the stay of   | October ▶   |
| Sun DE = Delhi Elementary EE = Earlville Elementary JE = Johnston Elementary MS = Middle School HS = High School | Mon CC = Cross Country FB = Football VB = Volleyball | Tue  | Wed  | Thu  1 HSCC @ MFL Mar Mac 5:00 pm -  Beginner Band Nite MSMPR - 6:00 pm  | Fri  2 HSFB- Starmont 5:00 pm - HOME                                     | Sat<br>3  |
| 4  | 5<br>NO School                                       | 6<br>HSVB – MV Tourney<br>5:30 pm - Home   | 7<br>Athletic Booster Mtg<br>6:30 pm – HS Cafe | 8 JE Grandparents Day  JHVB – Ed/Co 4:00 pm – Home  JHFB @ EBuchanan 4:30 pm – Home  HSVB @ Prince of Peace - 6:15 pm  College Planning Mtg 5:30 pm – Auditorium  Financial Aid Mtg 7:00 pm - Auditorium   | 9<br>EE Grandparents Day<br>Varsity Football @<br>Durant – 7:00 pm       | 10 FFA State Dairy Judging @ West Union HSCC @ Monticello 8:00 am JV VB @ West Delaware - 9:00 am |
| 11   | 12<br>FFA Kickoff Mtg<br>7:00 pm – MVHS              | 13 7th Grade @ Farm Safety – Manchester  11th Grade @ UNI College Fair  JHVB - EBuchanan 4:00 pm – Home  HSCC @ Starmont 5:00 pm  HSVB – Central City 5:15 pm – Home   | 14 EE School Pictures JE School Pictures       | 15 DE School Pictures MS School Pictures HS School Pictures HS School Pictures FFA @ Tri-State Dairy Expo – Calmar  JHVB @ North Linn 4:00 pm  JHFB @ Ed/Co 4:30 pm  | 16 DE Grandparents Day HSCC @ Cascade 4:30 pm HSFB @ West Branch 5:00 pm | 17<br>9th VB @ Western<br>Dub. – 9:00 am<br>Var VB @ West<br>Delaware – 9:00am                    |
| 18   | 19<br>JHFB – North Linn<br>4:30 pm - Home            | 20 JHVB – Lisbon 4:00 pm – Home  HSCC @ CtPt/Urbana 5:00 pm  HSVB @ Springville 5:15 pm  | NO School<br>Teacher Learning                  | JHVB @ Central City<br>4:00 pm<br>HSVB – Calamus<br>Wheatland – 5:15 pm<br>Home  | 23 Homecoming Parade @ 2:00 pm HSFB – Tipton 5:00 pm - Homecoming        | 24 HSCC @ Independence 8:45 am Homecoming Dance – HS Café 8:00-11:00 pm                           |
| 25   | 26<br>Speech Parent Mtg<br>6:00 pm- Auditorium       | 27 JHVB – Starmont 4:00 pm – Home HSCC @ Jesup 4:30 pm HSVB @ Lisbon 5:15 pm   | 28   | JHVB @ Alburnett<br>4:00 pm<br>JHFB @ Lisbon<br>4:30 pm<br>HSVB – EBuchanan<br>5:15 pm - Home  | 30<br>HSFB @ Clayton Ridge<br>5:00 pm                                    |   |

# Maquoketa Valley 2016 Volleyball Camp

The purpose of this camp is to develop volleyball skills in preparation for competitive play.

August 1st - August 4th

4th - 6th grade: 2:00-3:30PM

7th/8th grade: 4:00 - 5:30 PM

| Registration Fee: \$30  | Please mail form by July 21st to  |  |  |  |
|---|---|--|--|--|
| *checks payable to M.V. Volleyball*<br>Location: MV High School Gym   | Josh Holtz, 2552 197th Ave Manchester, IA 5205<br>or bring to first day of camp |  |  |  |
| Campers will receive a camp T-Shirt   |   |  |  |  |
| ***************   | **************************************  |  |  |  |
| Name:   | _Grade this fall:   |  |  |  |
| T-Shirt Size (circle one): YM YL Adult S  | Adult M Adult L   |  |  |  |
| Parent Phone Number:  |   |  |  |  |
| Address:  |   |  |  |  |
| Parent E-mail:  | <u> </u>  |  |  |  |
| Emergency Contact: Emerge   | ncy Phone:  |  |  |  |
| I release Maquoketa Valley Community Schools and claims on account of any injuries, which may be sustained to from basketball camp. I also give permission for any medica my child. | your child while attending, or traveling to and                                 |  |  |  |
| Parent Signature:   | Date:   |  |  |  |

#### 2016-2017 Iowa Application for Free and Reduced Price School Meals/Milk Received Date: Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted. STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach the supplemental worksheet.) Child's First Name MI Child's Last Name Definition of Household Student? Yes Member: "Anyone who is living Runaway No with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless. Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, FIP, or FDPIR? STEP 2 No, complete STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3). Write only one case number in this space. Medicaid, Title XIX & EBT card Name of Household Member with Case Number: Case Number: \_\_ \_ \_ \_ numbers are not acceptable. STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2) How often? Sometimes children in the household earn income. Please include the TOTAL gross income earned by all Household Members listed in STEP 1 here. Please read How Total Child Income Weekly Bi-Weekly 2x Month Monthi to Apply for Free and Reduced Price B. All Adult Household Members (including yourself) School Meals for more List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income for each information. source in whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with The Sources of blank income fields will be processed as complete. If more spaces are required for additional names, attach the supplemental worksheet. Income for Children section will help D. Public Assistance/ E. Pensions/Retirement/ How often? How often? you with the Child Name of Adult Household Members (First and Last) C. Earnings from Work Weekly Bi-Weekly 2x Month Monthly Child Support/Alimony Weekly Bi-Weekly 2x Month Monthly Weekly Bi-Weekly 2x Month Monthly All Other Income Income question. The Sources of Income for Adults section will help you with the All Adult **Household Members** section. F. Total Household Members G. Last Four Digits of Social Security Number (SSN) of (Children and Adults) Primary Wage Earner or Other Adult Household Member Check if no SSN STEP 4 Contact Information and Adult Signature "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. Street Address (if available) Apt. # City State Zip **Daytime Phone (optional) Email (optional)** Printed name of adult completing the form Signature of adult completing the form Today's date DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY. Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12 Household Income: \$ ☐ Weekly ☐ Bi-Weekly ☐ Twice Monthly ☐ Monthly ☐ Annually Household Size: Application Approved: Income Foster Child ☐ FIP/Food Assistance ☐ Head Start (documentation required) ☐ Homeless/Migrant/Runaway-Local Official Documentation Required

☐ Free Milk Application Denied: ☐ Incomplete

Confirming Official

Follow-up Signature

Date

Date

Eligibility Determination: Free

**Determining Official** 

☐ Reduced

Effective Date

| OPTIONAL   | Children's Racial and Ethnic Identities   |  |   |  |   |
|--|---|--|---|--|---|
|  | to ask for information about your children's race and ethnicity. This in ren's eligibility for free or reduced price meals.   | nformation is im   | nportant and helps to make sure we ar   | e fully serving our community. Responding to this sect   | ion is optional and does not  |
| Ethnicity  | (check one): Hispanic or Latino Not Hispanic or L   | atino  |   |  |   |
| [  |   |  |   |  |   |
| If your child<br>schools to s<br>organization<br>children wh<br>purpose or<br>you DO NO<br>hawk-i at 1 | Health Insurance for Children ren do not have health insurance, many families getting from the share your free and reduced price meal eligibility informations may choose to share this information. Specifically, we or may be eligible for free or low-cost health insurance and to share it with any other entity or program. You are not not want your information share with Medicai -800-257-8563. Also, if you are already receiving Medicaise below indicates I DO NOT want school officials to share | on with Medi<br>will give ther<br>d contact you<br>equired to al<br>d or hawk-i,<br>d or hawk-i, | icaid & hawk-i, the State's medi<br>m your child's name, your name<br>a. They are not allowed to use the<br>llow us to share this information,<br>by you must tell us by completing<br>please sign below. This will avo | cal insurance program for children. Private so & address. Medicaid & <i>hawk-i</i> can only use the information from your free and reduced me it will not affect your child's eligibility for free the information below. If you want further bid another contact. | chools, RCCIs and childcare<br>the information to identify<br>eal application for any other<br>or reduced price meals. If |
| Parent/G   | uardian Name (Printed)  |  | Signature   |  | Date  |
| Race (ch   | eck one or more):   American Indian or Alaskan Native   | Asian  | ☐ Black or African American   | ☐ Native Hawaiian or Other Pacific Islander  | ☐ White   |
| The Richard  | B. Russell National School Lunch Act requires the inform  | nation on this   | s application. You do not have to   | give the information, but if you do not submit a   | Ill needed information, we  |

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**USDA Nondiscrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
  Office of the Assistant Secretary for Civil Rights
  1400 Independence Avenue, SW
  Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

**Iowa Non-Discrimination Statement:** "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14<sup>th</sup> St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <a href="https://icrc.iowa.gov/">https://icrc.iowa.gov/</a>."

Translated applications are available in 34 languages at: http://www.fns.usda.gov/school-meals/family-friendly-application-translations

Computed Monthly Income \$

Student? No

Foster Child

Homeless, Migrant

#### 2016-2017 Iowa Application for Free and Reduced Price School Meals/Optional Supplemental Worksheet Additional Children in Your Household MI Child's Last Name Child's First Name Child's School Grade Additional Adults in Your Household How often? How often? How often? Public Assistance/ Pensions/Retirement/ Child Support All Other Income /Alimony Name of Adult Household Members (First and Last) Earnings from Work Self-Employment Income Calculations This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources. Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines: LINE 12 \$\_\_\_\_\_ Business Income or (Loss) LINE 13 \$ Capital Gain or (Loss) LINE 14 \$\_\_\_\_\_ Other Gains or (Losses)

Rental real estate, royalties, partnerships, S corporations, trusts, etc.

(Gross Annual Income ÷ 12 = Computed Monthly Income.)

Gross Annual Income Before Any Deductions.

Farm Income or (Loss)

| The computed monthly income should be reported in Step 3 on the Application for Free and Reduced Price School Meals under All Other Income.   |
|---|
| Optional Waiver Information   |
|   |
| WAIVER STATEMENT  |
| If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. One of these benefits is ( <b>must be specific-</b> eg. book fees, band fees, drivers education). If you sign this waiver, your child(ren) will be <u>considered</u> for a full or partial waiver of ( <b>list your specific fees</b> ). I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. |
| I certify that I am the parent/guardian of the child(ren) for whom application is being made.   |
| Signature of Parent/guardianDate  |
| YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.  |