



The WILDCAT REPORT

Maquoketa Valley Community School District's newsletter

Web Site: <http://www.maquoketa-v.k12.ia.us>

August, 2018

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M.V. Middle School

Delhi Elementary

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Board of Directors

Donna Kunde - Area 1
Doug Dabroski - Area 2
Chris Huber - Area 3
Mike Feldmann - Area 4
John Zietlow Area 5

Welcome Back

by Superintendent Doug Tuetken

With the beginning of a new school year, it is always a time in which student and staff enthusiasm runs high. It also seems to always coincide with a number of changes throughout our district. Obviously this year is no exception! First and foremost, we are in the process of finishing up the remodel and renovation of the High School. At the time of this writing, new ceiling tiles, paint, carpet, epoxy floor coverings and science room renovations are about complete. Although our progress has been moving along rather smoothly, we have had some issue with the gym floor installation. The original cement gym floor was not as level as we had hoped. Due to the settling of this floor over a 55-year period of time, we had to hire a company to come in and use the liquid cement to level the floor. This set us back a couple of weeks. But we had to make sure our floor was level or the flooring company would not guarantee the floor installation. With the cement floor now level, the new gym floor has been delivered and the wood sub-floor has been installed. We are now waiting for the installers to return to set the new floor. Once that occurs the floor design will need to be taped out and then the lines and logos will need to be painted. With the completion of the floor painting, it will then need to be sealed. After the sealing process, we will need to let the floor dry for approximately 10 to 14 days. Once this is finished the new bleachers will need to be installed. There are no guarantees, but we are hoping that we will be able to be on the new floor by the end of August.

In addition to the physical changes that are currently happening throughout the district we also have had a number of personnel changes. With the retirements of Kathy Jurgens, Karen Siebert, Jane Huber, Vicki Spellerberg, April Clark, Susan Nefzger and Joette Orcutt and with the departure of Kendra Langel and Susan Severt, a number of instructional shifts have occurred. Allison Hesse has been hired to be our new Elementary Instrumental and Vocal instructor. Alissa Fairbanks and Macey Kintzle will be new elementary instructors. CeAnn Palmer has been hired as our new Business Education instructor and Ann Wilson-Grant will be our new Vocational Agriculture and FFA instructor. Brandie Beaman will replace Janel Parsons as the Concessions Coordinator and Marjorie Feldmann, Sharon Goedken, Pamela Jenkins and Bobbi Bauers will be new associates to our district. Cheryl Gates will be moving from the Middle School Secretary position to the High School Secretary position. Brandy Whittenbaugh will move into Cheryl's position and Brandy will also oversee the Activity and Lunch accounts. Amy Anderegg and Sara Kimball will move to Title and Hannah Jahn will move to 4th grade.

(Letter continues on next page.)

Maquoketa Valley Community School District Ensures High Levels of Learning
to Empower All Students for Lifelong Success.

(continued from 1st page)

Tracey Hansen moves from Johnston to Delhi as an associate, Dana Nadermann will be in Earlville and Johnston, Sally Johnson will replace Joette Orcutt and Natasha Steger moves into an Elementary At-Risk associate position. Finally, Raechel Keltner was married this past summer and she is now Mrs. Krogmann.

All of us are extremely excited about the 2018 – 2019 school year. With our building project wrapping up, our new teachers and support staff that will be joining our MV family, I know it will be a fantastic year! If you have any questions, please do not hesitate to give me a call, drop me an email, or stop by to visit. The doors to Maquoketa Valley will always be open for the parents and patrons of this district.

Regular Board Meeting

June 25, 2018

The regular meeting of the Maquoketa Valley Board of Education was called to order by President John Zietlow at 6:00 p.m. in the High School Conference Room in Delhi, Iowa. All motions carried unanimously unless otherwise noted. Four board members were present. There were two staff present and one visitor. The agenda and consent items were approved.

Board Secretary, Erika Imler, was authorized to pay bills owed yet this fiscal year prior to June 30th.

The following personnel recommendations were approved:

Joette Orcutt – resignation as Elementary Associate

Susan Severt – resignation as High School Secretary

Alissa Fairbanks – employed as Third Grade Teacher

Creig Dunlap – employed as Middle School Boys Basketball Coach

The Board as well as Supt. Tuetken expressed their appreciation to Mrs. Orcutt for her dedication and years of service to the Maquoketa Valley School District.

One open enrollment request out was approved.

Board policy 604.6 Instruction at a Post-Secondary Educational Institution was reviewed and approved. The Board also approved the AEA Purchasing Agreement for the 2018-2019 school year.

Student fees and prices for the 2018-2019 school year were reviewed. A five cent increase was approved for all food service prices. A five-dollar increase was approved for all registration fees. The following food service and student fees were set for the 2018-2019 school year:

Student Lunch (K-5)	\$2.30
Student Lunch (6-12)	\$2.55
7-12 Second Entrée	\$1.65
Reduced Price Student Lunch	State Determines
Extra Carton of Milk	\$0.55
Adult Lunch	\$3.70
Student Breakfast	\$1.70

Reduced Price Student Breakfast	State Determines
Adult Breakfast	\$2.60
Ala Carte Items	Market Price
Student Materials Fee (PS)	\$20.00
Student Materials Fee (JK-5)	\$60.00
Student Materials Fee (6-12)	\$75.00
Musical Instrument Rent	\$50.00
Second Musical Instrument Rent	\$25.00
Music Uniform Cleaning	\$25.00
Instrument Music Lesson Book	Our Cost
Student Athletic Punch Pass	\$30.00

The Board approved the 2018-2019 JREC Annual Enrollment Form. The Board also approved the 2018-2019 natural gas bid from Encore.

The Board adopted the following resolution:

WHEREAS, Maquoketa Valley Community School District has established and adopted the MidAmerica Administrative & Retirement Solutions, Inc. Health Reimbursement Arrangement For the benefit of its eligible employees and their dependents.

WHEREAS, the section of the Plan entitled "Plan Amendments" reserves the right of the Employer to amend the Plan, at any time and in whole or in part, so long as participants are notified and any amendment does not adversely affect the rights of existing participants, and to make changes imposed by the Internal Revenue Service without notice to participants;

WHEREAS, the Employer wishes to amend and restate the Plan; and

WHEREAS, a copy of the amended and restated Plan document has been attached;

NOW, THEREFORE, BE IT RESOLVED that the Plan is amended and restated by adopting all of the terms of the amended and restated Plan document attached, effective on July 1, 2018
Additionally, the Board approved the Health Reimbursement Arrangement for Retirees.

The Board approved the 2016-2017 Maquoketa Valley Community School District audit. The Board also approved the three-year audit bid from Nolte, Cornman and Johnson.

The Board reviewed the IASB Legislative Action Priorities and will begin the process of choosing the District's top five priorities for 2018-2019.

Supt. Tuetken took a few minutes to discuss the board goal setting process and presented the Director's with information on previous board goals and Superintendent goals. Further discussion on this process will take place at the July meeting.

The July board meeting will be held on July 30th at 6:00 p.m.

The meeting adjourned at 6:43 p.m.

2018-2019 MV School Calendar

Summary of Calendar:
 Days/Hrs in classroom:
 First Semester88
 Second Semester90
TOTAL DAYS/HRS 178

CALENDAR LEGEND

Start/End
Holidays
Vacation Days
Staff Full PD/Workdays
1:05 Dismissal – Staff PD

HOLIDAYS:

Labor Day (9/3)
 Thanksgiving Day (11/22)
 New Year's Day (1/1)
 Memorial Day (5/27)
 Independence Day (7/4)

Snow Days: May 28 – May 31

August 2018					
M	T	W	Th	F	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	
September 2018					
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
October 2018					
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30	31			
November 2018					
			1	2	
5	6	7	8	9	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	
December 2018					
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
31					
January 2019					
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		
February 2019					
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28		
March 2019					
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	
April 2019					
1	2	3	4	5	
8	9	10	11	12	
15	16	17	18	19	
22	23	24	25	26	
29	30				
May 2019					
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	
June 2019					
3	4	5	6	7	
10	11	12	13	14	

Aug 14, 15, 16, 17, 20, 21, 22 PD/Workdays

Aug 23 First Day of Classes

Sept. 3 Labor Day (No School)

Sept 13 1:05 Dismiss PD

Sept 21 Homecoming

Sept 24 No School – Staff PD

Oct 9 1:05 Dismiss PD

Oct 15 No School – Staff PD

Oct 26 End 1st Qtr. – 1:05 Dismissal

Nov 6 1:05 Dismiss PT Conferences

Nov 8 1:05 Dismiss PT Conferences

Nov 9 No School

Nov 20 1:05 Dismiss

Nov. 21-24 Thanksgiving Holiday (No School)

Dec 11 1:05 Dismiss PD

Dec 21 1:05 Dismiss

Dec. 24-Jan. 2 Winter Break (No School)

Jan 11 End 1st Semester

Jan 14 No School – Staff Workday

Jan 30 1:05 Dismiss PD

Feb 15 No School – Staff PD

Feb 27 1:05 Dismissal PD

Mar 12 1:05 Dismiss PT Conferences

Mar 14 1:05 Dismiss PT Conferences

Mar 15 – 18 No School – Spring Break

Mar 22 End 3rd Qtr.

Apr 11 1:05 Dismiss PD

Apr 19 No School Good Friday

Apr 22 No School

Apr 27 Prom

May 1 1:05 Dismiss PD

May 15 Graduation

May 24 1:05 Dismiss LAST DAY OF SCHOOL

May 27 Memorial Day

Registration and 2018-19 School Fees

Registration of students and payment of fees will be **Tuesday, August 7** from 9:00 AM until 5:00 PM. Registration is for **one day in DELHI only** at the Middle School, although parents are strongly encouraged to register from home (starting **Aug. 6**) by going into the MV school website and use the PowerSchool link located there. Information about PowerSchool and how to register, including your login user name and password, has been mailed to you. If you do not have the school letter by Monday, July 30th, please contact Pam Overman at pamoverman@maquoketa-v.k12.ia.us.

Opening day of school will be Thursday, August 23, 2018. The school day starts at 8:00 AM and ends at 3:20 PM. Early outs will be at 1:05 PM. (Please see school calendar in this newsletter or on line.)

As in the past, through the PowerSchool link, parents are asked to update information at home for all children enrolled in school. It is especially important for parents to update e-mail addresses, since notices of early dismissals, make-up information, etc. are now being sent that way. Also, cell phone numbers need to be updated for text alerts. Many forms are located on the school website (www.maquoketa-v.k12.ia.us) including this August newsletter, Free/Reduced Form, Physical Form and many more.

When parents register from home, it is best to also use the MV online payment program RevTrak. (Look for the flyer in this newsletter.) With this program, you will be able to pay your 2018-19 school year fees and submit lunch money using your same PowerSchool login username and password. Fees incurred paying online will be waived Mon., August 6 through Fri., August 10th.

For those families who apply for Free or Reduced meals: the form has been mailed to you in the same envelope as your PowerSchool information. Starting this year, it is best to complete the form and mail it to MV school by July 30th. If you need help, please come to the school office on August 7th and see Cheryl. Also, families new to MV, please come to school for registration and bring the social security cards and birth certificates of your child or children with you.

Starting this school year, the cost of the MV Assignment Notebook has been included in the student materials fees and will no longer be a separate charge. Your child's assignment notebook will be in his/her classroom on Back-to-School Night.

Student Materials/Rental Fees

4-year old PreSchool	\$ 20.00
Jr. Kindergarten - 5th grade	\$ 60.00
6th grade - 12th grade	\$ 75.00
Musical Instrument Rent	\$ 50.00
Second Musical Instrument Rent	\$ 25.00
Music Uniform Cleaning	\$ 25.00
Instrument Music Lesson book	Our cost

Breakfast & Lunch Prices

Breakfast is served in all Maquoketa Valley school buildings before classes every day (beginning at 7:45 AM) and lunch is served between 11:30 AM and 12:30 PM. The menus will appear each month in the on line newsletter and at our web site. Any amount may be sent with your child and/or deposited in your meal account.

New prices are:

All grades Daily Breakfast	\$ 1.70
PreSchool-5th Daily Lunch	\$ 2.30
6th-12th Daily Lunch	\$ 2.55
Extra Milk	\$.55
Second Entree (7-12th)	\$ 1.65
Reduced Price Breakfast	\$.30
Reduced Price Lunch	\$.40
Adult Breakfast	\$ 2.60
Adult Lunch	\$ 3.70

The same application form for Free or Reduced price meals you received in the mail is also here in this newsletter or can be obtained off the school's web site. By using the guidelines chart below, you can determine if your total household gross income is within the Reduced limits or lower. If so, please complete the form, mail it to MV school by July 30th, or see Cheryl on August 7th. You may also qualify for a student fee waiver. If you choose the waiver, sign and date the Waiver Statement which is located at the bottom of the second page of the Free or Reduced meals application. Also, on the application, you can check on children's health insurance offered by the State of Iowa called **hawk-i**.

Reduced Price Meals Effective 7-1-2018 to 6-30-2019					
Household Size	Yearly	Monthly	Twice a Month	Every two weeks	Weekly
1	22,459	1,872	936	864	432
2	30,451	2,538	1,269	1,172	586
3	38,443	3,204	1,602	1,479	740
4	46,435	3,870	1,935	1,786	893
5	54,427	4,536	2,268	2,094	1,047
6	62,419	5,202	2,601	2,401	1,201
7	70,411	5,868	2,934	2,709	1,355
8	78,403	6,534	3,267	3,016	1,508
For each additional family member add:	7,992	666	333	308	154

Maquoketa Valley CSD



Attention Families! The Maquoketa Valley CSD's Web Store provides a streamlined way to collect online payments with your PowerSchool login. You will now be able to use your login to make food service payments on the Web Store!

Remember, the Web Store empowers you to save time, reduces trips to the district office, and eliminates the need to send cash and checks with your student. Make a quick payment in the evening or during your lunch hour with just a few clicks!

Make payments online for School Registration Fees & Food Service

Please visit the district Web Store at <https://maquoketa-v.revtrak.net> to make fee payments. Our Web Store accepts debit or credit cards from Discover, MasterCard, and Visa.

Online Payment Instructions

1. **Visit** our district Web Store at maquoketa-v.revtrak.net
2. Click on **Food Service Payments**
3. Enter your **PowerSchool Username and Password**
4. **Enter the amount** to add to each student's **food service account**
5. Click **Next Page**
6. **Confirm** your payment choices and click **Go to Checkout**
7. If a **new customer**, select **I am a new customer**
 - a. Enter your **email address**
 - b. Click **Sign in**
8. If a **returning customer**, select **I am a returning customer**
 - a. Enter your **email address and password**
 - b. Click **Sign in**
9. Enter your **billing information** and **create a password** (if required)
10. Enter your **payment information**
11. Verify information for accuracy and select **Complete Order**
12. A **receipt** will be emailed to you. Please check your spam filter if you do not receive it.

Web Store Links for Additional Information:

- **Contact Us:** Request additional information or ask questions about a payment
- **My Account:** Look up previous transactions and change address or password information
- **Password Reset:** Reset a forgotten password

Back to School Nights

Both **Johnston and Earlville** Elementary Schools will hold their "Back to School Night" on **Tuesday, August 21st**. At Johnston, it will be from 5:30 to 6:30 PM; and at Earlville, the time is 5:45 - 6:45 PM.

Delhi Elementary will hold their "Back to School Night" for grades 3, 4 & 5th on **Wednesday, August 22nd** from 5:30 - 6:30 PM.

Students can:

- meet their new teacher/s,
- bring in their school supplies and put them in their desks,
- see where their lockers or cubbies are located, and
- look at their textbooks.

Please come and share in our excitement for the 2018-19 school year!

Both 6th & 7th Grades Have an Orientation

Students entering 6th grade and 7th grade this fall should make plans to attend the orientation for their class with their parents on **Wednesday, August 22nd**. **6th grade Orientation will start at 5:45 PM and 7th grade Orientation starts at 6:30 PM. Both are in the middle school multi-purpose room.** Any 8th grade students new to the district are also encouraged to attend with their parents. Students will receive their schedules, locker assignments, student handbooks for the year, meet their teachers, and have the opportunity to see the classrooms and open their lockers. Staff members will explain the commitment we make to our students and review student expectations by highlighting a few sections of the handbook. This is sure to be an exciting year as numerous opportunities become available for students entering both 6th grade and 7th grade at Maquoketa Valley. Mark your calendars and plan to attend the first school event of the new year!

9th Grade Orientation

On **Wednesday, August 22nd**, there will be a 9th Grade Orientation and High School Open House. Incoming Freshmen and their parents are to meet in the auditorium starting **at 7:30 PM**. All high school students will have the opportunity to pick up their schedules, find their lockers and try their combinations, locate classrooms and receive other information about high school.

High school students who are new to Maquoketa Valley who have not yet had the opportunity to set up schedules

with the Guidance Office staff need to attend this Orientation also.

While schedules will be available for all students the first day of classes, the Guidance Dept. strongly suggests that students and their parents take advantage of the Orientation on the night before classes begin.

Note to Parents

As the summer winds down and we get ready for the 2018/19 school year, there are a few health items you need to make sure are completed. Students entering the following grades will need to have:

Preschool: A physical and current immunizations

JK/K: A physical, current immunizations, dental screening and vision screening (the "KidSight" program (that comes to school) will qualify)

7th grade: Current immunizations including the Tdap and Meningitis vaccine

9th grade: Dental Screening (your dentist should have the form or you can e-mail me)

12th grade: Current immunizations including the Meningitis vaccine (one dose after age 16 or two doses if the first was given before age 16)

If you have questions or need any of our forms, please e-mail me (maryries@maquoketa-v.k12.ia.us). I appreciate your cooperation.

Nurse Mary Ries

Two Boosters Clubs

The Maquoketa Valley **Athletic Boosters** are looking for members who would like to be involved in helping organize and run our events. The Athletic Boosters meet the first Wednesday of every month, starting August 2nd at 6:30 pm in the high school cafeteria. **ATTENTION:** Admission to athletic events will be \$4 for students and \$5 adults, with tournament admission \$5. Go CATS!

Or maybe you are interested in joining the **MV Fine Arts Booster Club**. We welcome ALL parents and other adults who want to support students from Band, Choir, Speech, Drama, and any other fine Arts at Maquoketa Valley Schools. The first meeting for this organization will be sometime in September, 2018 so watch for it soon.

Please consider sharing your time & talents so that we may continue to provide the needed assistance to our excellent sports and extra-curricular program.

BAND CAMP

Maquoketa Valley High School students who are in Band will be having Band Camp this summer! A note from Mr. Ford has been emailed to all Band members and their parents, but he is reminding you that Camp will be Wednesday through Friday, August 8, 9 & 10 in the high school band room from 8:30 AM - 3:00 PM. Each morning of the camp will have a different activity such as sectional practice, marching fundamentals and uniform fittings, but from 1:30 - 3:00 PM will always be Full Band Music Rehearsal. A schedule is attached to the email that was sent. Please contact Mr. Ford if you are in Band and did not get the email.

Hello Fifth Grade Band!

I am Ms. Hesse, the new elementary music and band teacher here at Maquoketa Valley. I am very excited to meet everyone and meet with the fifth graders about the great opportunity of joining band. We will start the instrument matching process when school starts by introducing the various instruments and testing mouthpieces to see what will be the best fit for each fifth grader!

Beginning Band Night has been scheduled for Thursday, September 6, at 7:00 p.m. in the Middle School Commons for those students interested in joining the band. I encourage everyone to attend and see what band at Maquoketa Valley is all about! At this meeting, we will discuss the band program expectations and will be able to set up instrument rentals for the children that would like to join the band. West Music will be on site to offer their rental program of both new and used instruments. The instruments that West Music offers are well maintained instruments that will allow your student to find success as a musician! More information will be sent home at Back to School Night.

Please note: It is highly recommended that instruments not be purchased from discount stores or online vendors. Many low quality instruments are sold in this manner. They often have poor tone, end up costing more in the long run with repair issues, and, are sometimes unplayable for the student.

I will be in my classroom during Back to School Night in Delhi on August 22nd from 5:30-6:30pm for any parents and students that would like to stop by to say hi!

Your Sports Physical

All students interested in participating in fall sports MUST have their physicals completed and turned in before the first day of practice. Forms are available at the Middle School office or on the MV website at this address - www.maquoketa-v.k12.ia.us

2018 Volleyball Camp

The MVHS Volleyball program is once again having a Summer Camp for anyone interested in volleyball entering 5th through 12th grade. The purpose of this camp is to get together, learn the game of volleyball and have a lot of fun! VB Camp will be held Monday through Friday, July 30 - Aug. 3 in the Middle School Gym. The fee is \$30.

Times of the camps are:

Grades 5th - 8th - 9:00 AM - 11:00 AM

Grades 9th -12th - 11:30 AM - 1:30 PM

Registration forms can be picked up and dropped off in the Middle School office or the form and money can be brought in with the student on the first day of camp. Any questions, please call Coach Brandy Whittenbaugh at 319-899-4938.

MV Cross Country

Coach Pat Meehan and Coach Sara Dever have been working all summer with the Maquoketa Valley Cross Country student athletes by having voluntary morning runs each Monday, Wednesday and Friday at 7:30 AM. Those will continue until practice becomes mandatory, and five days a week, which starts Monday, August 6th for high school and Thursday, August 23 for Junior High. The Cross Country coaches strongly encourage everyone who is planning on competing this fall to start attending the voluntary morning runs. It allows the person to start at their own pace, but more importantly it helps prevent injury by eliminating doing "too much too soon". A good pair of running shoes is also a necessity for injury prevention. Call one of the coaches if you have any questions. Go Wildcats! Go the Distance!!

MV Student Athletic Punch Pass

A Student Athletic Pass can save your family money getting in to all Maquoketa Valley sporting events. Only students may use the pass. The pass has 10 punches on it for \$30. Multiple students in a family may use the pass, but must come in together to get the pass punched for each admission. This Pass saves \$1 to \$2 per event, per student. If interested, see Pam Overman in the High School office to obtain a pass. Questions, please call the high school office.

School is Back in Session on August 23rd - PLEASE DRIVE SAFELY!!!

Maquoketa Valley School Supplies List for 2018-19

(Please look the lists over closely, as all of them have changes from last year.)

Earlville Elementary Center

4-yr old Preschool (Ms. Keltner)

2 8ct. box regular size basic Crayons
4 Dixon Ticonderoga #2 Pencils
2 Elmer's glue sticks
1 8 ct. box Crayola washable markers
1 set 8 Crayola washable watercolor paint set
1 70 count spiral wide rule notebook
1 plastic pencil box (approx. 5 x 8)
1 book bag or backpack that can fit a folder
1 box Puffs or Kleenex brand 200 ct. tissues
2 containers Clorox/Lysol wipes - not for skin
1 bottle hand sanitizer w/ pump
One oversize T-shirt for painting
1 nap mat (preferably plastic, 5/8x19x45 quad fold)
Boys - 1 bx Quart freezer & 1 bx snack size Zip-lock bags
Girls - 1 bx Gallon freezer & 1 bx sandwich Zip-lock bags
1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

Jr. Kndg. (Mrs. Freeze)

2 8ct. box regular size Crayola crayons
1 24ct. box regular size Crayola crayons for Art
1 set 8 classic thick Crayola markers
10 Dixon Ticonderoga #2 Pencils
1 plastic pencil box (approx. 5 x 8)
1 large rectangular pink eraser
1 set 8 Crayola washable watercolor paint set
2 Elmer's glue sticks
1 pair Fiskars 5" blunt scissors
1 box Puffs or Kleenex brand 200 ct. tissues
1 bottle waterless hand sanitizer w/ pump
1 nap mat (preferably plastic)
1 book bag or backpack
1 old shirt for painting
1 large box or bag snack crackers or pretzels
Ziplock bags (Boys - 1 bx gallon size / Girls - 1 bx quart size)
1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

Kndg. (Mrs. Hess, Mrs. Zeitlow, Ms. Kintzle)

4 24ct. box regular size Crayola crayons
2 sets 8 thick Crayola washable markers (one for Art)
12 (1 dz) Dixon Ticonderoga #2 Pencils
1 pair Fiskars 5" blunt scissors
1 plastic pencil box (approx. 5 x 8)
2 large pink rectangular eraser (NO gum or pencil top ones)
2 two-pocket folders
4 Elmer's glue sticks
1 Expo fine tip dry erase markers 4 pk.
1 one inch 3-ring vinyl binder
1 beach size towel for naps
1 book bag or backpack
1 box 200 count Puffs or Kleenex tissues
1 box quart size freezer bags - slider top or Ziplock
1 container Clorox/Lysol wipes - not for skin
1 set of good quality headphones (not earbuds)
1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

Johnston Center in Hopkinton

First Grade (Mrs. Bries, Mrs. Reicher)

4 plastic 2-pocket folders with holes & brads -
one each yellow, blue, green, red
5 large Elmer's "Extreme" glue sticks (for Art)
2 24ct. box regular size Crayola crayons
1 set 10 classic thick Crayola markers
24 (2 dz) Dixon Ticonderoga #2 Pencils
2 large pink rectangular eraser
1 pkg. of 4 Expo chisel tip dry erase markers
2 single highlighters, assorted color
1 pair Fiskars 5" blunt scissors
1 one-inch 3-ring binder, any color
1 plastic pencil box (approx. 5 x 8)
1 box Puffs or Kleenex brand 200 ct. tissues
1 bottle waterless hand sanitizer
1 set of good quality lightweight headphones (not earbuds)
1 container Clorox/Lysol wipes - not for skin
1 bx gallon Ziplock bags - not the slider
1 bx sandwich Ziplock bags - not the slider
1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

2nd Grade (Mrs. Orr, Mrs. Cherne, Ms. Dutra)

1 24ct. box regular size Crayola crayons
24 (2 dz) Dixon Ticonderoga #2 Pencils
1 box 7" colored pencils 12 ct, presharpened for Art
2 single highlighters, assorted color
1 4oz bottle Elmer's glue (for Art)
1 large pink rectangular eraser
20 pencil top erasers
4 glue sticks

- 1 container Clorox/Lysol wipes
1 bottle hand sanitizer
1 pair noise reduction ear buds - good quality

- 1 pr noise reduction earbuds - better quality
- 12 (1 dz) Dixon Ticonderoga #2 Pencils
- 1 nylon zippered pencil bag - not box
- 12 (1 dz) 7" colored pencils, presharpended
- 6 medium ball point pens
- 2 black Sharpie markers
- 1 highlighter, any color
- 1 large eraser
- 1 Elmer's glue stick
- 1 yellow 5-subject notebook
- 2 rolls of clear tape
- 3 pks 3x5 ruled white index cards - 100 ct.
- 12 inch metric/standard ruler
- 1 pair Fiskars scissors 7" or larger
- 2 Expo fine tip dry erase markers 4 color set
- 1 pkg. college ruled loose leaf filler paper 150 ct.
- 2 wide ruled 70-page spiral notebooks - one blue, one purple
- 2 two-pocket folders - one yellow, one purple
- 2 1" 3-ring hardback binders (for Science & Math)
- 2 boxes 200 count Puffs or Kleenex tissue
- 1 bottle hand sanitizer
- Scientific Calculator

All MS FCS and Health Classes (Mrs. Downs)

1 roll parchment paper
1 box quart or gallon-size Ziplock bags
3 glue sticks
1 bottle Dawn dishwashing liquid

Vocal Music (Mrs. Mueller)

1 one-inch 3-ring hardback binder, any color

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**HIGH SCHOOL**

**Vocal Music (Mrs. Mueller)**

1 one-inch 3-ring binder - BLACK

**Algebra A, Algebra B, Algebra, Advanced Algebra, Trigonometry, Statistics, Pre-Calculus, and Calculus**

High school Math students are required to provide their own graphing calculators for the above mentioned classes. The calculator that is required is the **Texas Instrument TI-83 Plus or TI-84 Plus. CAS will NOT be allowed.** The calculator must have the word Plus on it. All of these calculators are available at Walmart, Target, and Best Buy. Some good deals may also be available on-line. If you have any questions/concerns please contact Mr. DeVore, Mrs. Lewin, or Mrs. Bush.

also for **Algebra A, Algebra B, Algebra, Pre-Calculus**

1 ruler or protractor (straight edge)

**Geometry (Mrs. Lewin)**

compass  
20 sheets quarter inch graph paper  
Scientific Calculator- be sure it has keys that say sin, cos and tan - above those keys it should say sin-1, cos-1 and tan-1)

**All FCS and Health Classes (Mrs. Downs)**

1 box parchment paper  
1 box quart or gallon-size Ziplock bags  
3 glue sticks  
1 bottle Dawn dishwashing liquid

**Interior Design (Mrs. Downs)**

Items from FCS & Health list above, also  
6 sheets large white poster board

**Fashion Design (Mrs. Downs)**

Items from FCS & Health list above, also  
1 pkg. universal sewing machine needles

2 spools all purpose thread - neutral color (white, black, tan, brown, navy)  
1 (45mm) rotary blade (can get when we shop for fabric 2nd qrt.)

**Comp. I (Mrs. Temple)**

1.5" (or bigger) binder - for portfolio

**English I / American Lit. (Mrs. DeVore)**

1 book cover  
1 composition notebook  
1 pkg. sticky notes  
1 glue stick or roll of transparent tape (Scotch tape)  
1 highlighter  
1 box 7" colored pencils - 12 count

**Speech (Mrs. DeVore)**

note cards  
poster board - for expository speech

**Applied English (Mrs. Moenck)**

1 notebook  
1 folder  
1 pkg. sticky notes, any color  
1 pkg. notecards - lined  
1 highlighter, any color

**Pre-Employment Strategies (Mrs. Moenck)**

1 notebook  
1 folder  
1 3-ring 2" binder, any color, with clear pocket front cover  
1 pkg. sticky notes, any color  
1 pkg. of "thank you" notes (blank inside), 6-8 count  
1 highlighter, any color

**Eng. II (Mrs. Moenck)**

1 notebook  
1 folder  
1 pkg. sticky notes, any color

**Eng. III (Mrs. Moenck)**

1 folder  
1 notebook  
1 pkg. sticky notes  
1 highlighter  
1 pkg. of "thank you" notes (blank inside), 6-8 count

**Creative Writing II (Mrs. Moenck)**

1 notebook  
1 colored pen, any color  
1 highlighter, any color

**for ALL Spanish classes (Mrs. Ries)**

1 notebook (to use for Spanish class notes)  
1 folder (to use for Spanish class only)  
loose leaf paper for Vocab work (separate from notes)  
note cards for Vocab or study use  
1 dry erase marker, any color

**Biology (Mr. Bruening)**

1 binder  
1 folder

**Chemistry (Mr. Bruening)**

1 binder  
1 folder  
1 notebook

**Anatomy & Physiology (Mr. Bruening)**

1 binder  
1 folder

## **MOUTHGUARD CLINIC**

The Delaware County Dental Society is holding its annual Mouthguard Clinic on Wednesday, August 1st at the West Delaware Middle School from 5:00-6:30 pm. The cost is \$15 per mouthguard. All student athletes from West Delaware, Maquoketa Valley, Ed-Co, Starmont and East Buchanan are invited to attend this clinic. This includes all Football, Volleyball, Wrestling, Basketball, Soccer, Softball and Baseball athletes who attend High School, Middle School and Elementary.

The mouthguard is custom made to fit the student athlete. Dental professionals consider mouth guards to be a protective piece of athletic gear that is as important as helmets. Please mark your calendars!! Call Dr. Meyer or Andrea at 563-927-5415 if you have any questions.



**Admission to District Football events is \$5 per person for both students and adults. Tri-Rivers Conference High School events will be \$5 adults; \$4 for students. All Junior High events cost \$2 per person.**

## **Back to School BASH**

On Saturday, August 18th from 6:00 PM until 10:00 PM is the 3rd annual Back to School BASH for all Maquoketa Valley High School students, held at the MV Baseball/Softball complex. Rain date is Sunday, August 20th.

There will be music, kickball, board games, etc. and a whole meal with burgers and brats and some good fellowship. Bring a great attitude and kick off the new school year right by having some fun!

## **Calling all GRANDPARENTS and SPECIAL FRIENDS**

GRANDPARENTS' DAY is scheduled for Johnston, Earlville, and Delhi Elementary Centers. Please mark your calendars now for the following dates:

**JOHNSTON**

Friday, September 14 from 1:30 - 2:45 PM

**EARLVILLE**

Wednesday, September 26 from 1:30-2:45 PM

Thursday, Sept. 27 PreSchool Gold 1:30-2:45 PM

**DELHI**

Friday, September 28 from 1:30-2:45 PM

You may choose to stay the entire time or come and go as your schedule permits. This is a very special day for us as we love having our Grandparents and all special friends come for a visit!

## **Sign Up for MV Text Alert**

To better notify the parents of our students in cases of water alerts, MV Schools uses a text alert system. We reserve this system only for parents and only for water emergencies. Occasionally, we will also remind parents of early outs or no school. The message is sent to cell phones in addition to announcements of radio and television stations.

If you would like to be included to receive our school texts, please fill out the card provided at Registration on August 7th at school in Delhi, or call Cheryl Gates at 563-922-2091. She will need your name, cell phone number and phone carrier.

# BUS ROUTES

## and AM pick-up times for 2018-19

### PARENTS:

Changes have been made to EVERY route. If you have any questions, please call the school at 563-922-9411.

#### Pete Parsons - Bus #1-18

|                                             |         |
|---------------------------------------------|---------|
| Derek Hoisington                            | 6:50 AM |
| Dave Hillers                                | 6:54    |
| Brad Engelken                               | 6:58    |
| Jeff Hoefer                                 | 7:00    |
| Toni Wilson                                 | 7:02    |
| Grant Troester                              | 7:04    |
| Bill Ries                                   | 7:06    |
| Seth Shaffer                                | 7:08    |
| Todd Mullis                                 | 7:14    |
| Earl March                                  | 7:10    |
| Sara James                                  | 7:13    |
| Mike Knipper                                | 7:16    |
| Luke Knipper                                | 7:18    |
| Curt Honkomp                                | 7:20    |
| Dan Ries                                    | 7:22    |
| Mike Weber                                  | 7:24    |
| Craig Schulte                               | 7:26    |
| Tom Engelken                                | 7:27    |
| Jim Krapfl                                  | 7:29    |
| Stacey Schollmeyer                          | 7:30    |
| <u>Pick up with shuttle on way to Delhi</u> |         |
| Stanetta Wrisley                            | 7:50 AM |

#### Roger Hunt - Stationwagon & Bus 082

|                     |         |
|---------------------|---------|
| Travis Boeckenstedt | 7:15 AM |
| Al Otting           | 7:22 AM |
| Bob Fischer         | 7:30 AM |

#### Mike Burkle - Bus #1-15

|                    |         |
|--------------------|---------|
| Nathan Goedken     | 6:54 AM |
| Brian Goldsmith    | 6:58    |
| Brian Bush         | 7:03    |
| Jeff Domeyer       | 7:03    |
| Jeff Willenbring   | 7:03    |
| Phil Ries          | 7:03    |
| Kurt Hatfield      | 7:03    |
| Tim Kramer         | 7:03    |
| Matt Mensen        | 7:03    |
| Chad Paris         | 7:03    |
| J. Halverson       | 7:03    |
| Sam Shroyer        | 7:03    |
| Al Otting          | 7:08    |
| Larry Sellner      | 7:11    |
| Dustin Loeffelholz | 7:13    |

|                    |      |
|--------------------|------|
| Mitch Ronnebaum    | 7:14 |
| Joe Richter        | 7:17 |
| Dennis Burkle      | 7:21 |
| Joe Goldsmith      | 7:26 |
| St. Joe's Day Care | 7:28 |

#### Pick up with shuttle on way to Delhi

|                |         |
|----------------|---------|
| Tom McAreavy   | 7:56 AM |
| Brian Werner   | 7:57    |
| John Burbridge | 7:57    |

#### Tom McAreavy - Bus #1-13

|                  |         |
|------------------|---------|
| Dave Hermanson   | 6:38 AM |
| Adam Feldmann    | 6:44    |
| Julie Hildebrand | 6:54    |
| Eric Sheehy      | 6:57    |
| Tom Vaske        | 7:00    |
| Nick Reicher     | 7:04    |
| Mark Smith       | 7:10    |
| Jamie Gray       | 7:13    |
| Brandon Wright   | 7:17    |
| Dave Duggan      | 7:20    |
| Nikki Supple     | 7:25    |

#### Pick up on way to Delhi

|              |      |
|--------------|------|
| Josh Lansing | 7:36 |
| Joe Coyle    | 7:38 |
| Chad Landas  | 7:40 |
| Jon Reth     | 7:42 |
| Kate Nieman  | 7:45 |

#### Tom Kramer - Bus #2-15

|                     |         |
|---------------------|---------|
| Chuck Leppert       | 7:00 AM |
| Tessa Anderson      | 7:02    |
| Zach Fishler        | 7:04    |
| Gerald Weber        | 7:07    |
| Jeff Nefzger        | 7:10    |
| Andy Reth           | 7:12    |
| Kevin Hoeger        | 7:15    |
| Dan Hoeger          | 7:20    |
| Derek Steffen       | 7:21    |
| Mike Orcutt         | 7:26    |
| Roger Brehm         | 7:28    |
| Wade McShane        | 7:29    |
| Nikki Helmricks     | 7:30    |
| Brian Snyder        | 7:30    |
| Travis Boeckenstedt | 7:30    |
| Terry Schmeucker    | 7:30    |
| Tom Schaul          | 7:30    |
| Tom Haas            | 7:31    |
| Les Schwandt        | 7:32    |

#### Pick up on way to Delhi with Shuttle

|               |      |
|---------------|------|
| Tim Glass     | 7:44 |
| John Thomas   | 7:46 |
| Dewey Domeyer | 7:49 |
| Kevin Nieman  | 7:51 |

#### Larry Hillers - Bus #1-16

|                 |         |
|-----------------|---------|
| Becky Rawson    | 7:00 AM |
| Kate Nieman     | 7:00    |
| Tom Salow       | 7:00    |
| Doug Bowers     | 7:00    |
| Ryan Kuhns      | 7:03    |
| Rod Heidt       | 7:06    |
| Mike Mast       | 7:09    |
| Whitney Hankin  | 7:11    |
| Trent Bradley   | 7:13    |
| Greg Panosh     | 7:15    |
| Josh Holtz      | 7:20    |
| Harold Mohr     | 7:23    |
| Luke Livingston | 7:26    |
| Jim Thompson    | 7:30    |
| Leon Glew       | 7:35    |
| Russ Hunt       | 7:40    |

#### Marty Tumey - Bus #1-17

|                   |         |
|-------------------|---------|
| Jesse Thompson    | 6:55 AM |
| Brian LeClere     | 6:56    |
| Ryan Moriarity    | 6:58    |
| Nick Smith        | 7:00    |
| Nick Wilson       | 7:02    |
| Randi Flannagan   | 7:04    |
| Duane Hogan       | 7:06    |
| Mike Lanning      | 7:08    |
| Ashley Ritter     | 7:18    |
| Tish Lovell       | 7:25    |
| Jeff Freiburger   | 7:28    |
| Kody Anderegg     | 7:29    |
| Beau Mead         | 7:30    |
| Jeff Frashier     | 7:31    |
| Tyler Burlage     | 7:32    |
| Brian Monk        | 7:32    |
| Matt Pasker       | 7:34    |
| Mitch Tanner      | 7:35    |
| Arnie Bockenstedt | 7:38    |
| Mark Sands        | 7:40    |
| Steve Wall        | 7:45    |

#### Craig Wilson - Bus #081

|                 |         |
|-----------------|---------|
| Chad Beitz      | 6:55 AM |
| Ben Lansing     | 7:07    |
| Dan Beitz       | 7:12    |
| William Krapfl  | 7:15    |
| David Zumbach   | 7:17    |
| Amy Cummings    | 7:19    |
| Scott Crowley   | 7:21    |
| Tim Recker      | 7:23    |
| Dusty Schnitter | 7:25    |
| Derek Porter    | 7:27    |
| Rick Dietiker   | 7:30    |
| Pat Yonkovic    | 7:32    |
| Steve Davis     | 7:33    |

#### Pick Up on Way to Delhi

|              |         |
|--------------|---------|
| Shane Leytem | 7:45 AM |
|--------------|---------|

#### Tami Kramer- Caravan

|               |         |
|---------------|---------|
| Pam Slaymaker | 7:20 AM |
|---------------|---------|

#### Doug Steger - Bus # 061

|                 |         |
|-----------------|---------|
| John Yoder      | 7:30 AM |
| Aaron Butikofer | 7:45    |



## **BUS SHUTTLES**

### **Pete Parsons - Bus#1-18 - Earlville**

MS & HS students to Delhi - leave  
Earlville at 7:40 AM

### **Roger Hunt - Bus#082 - Hopkinton**

Earlville Students to Hopkinton - leave  
Earlville at 7:45 AM

Hopkinton Students to Earlville - leave  
Hopkinton at 8:00 AM

### **Tom Kramer - Bus#2-15 - Earlville**

MS & HS students to Delhi - leave  
Earlville at 7:40 AM

### **Mike Burkle - Bus#1-15 - Earlville**

Earlville students to Delhi Elem. - leave  
Earlville - 7:40 AM

Delhi students to Earlville Elem. - leave  
Delhi at 7:55 AM

### **Craig Wilson - Bus#081 - Johnston**

Hopkinton students to Delhi Elem. -  
leave Hopkinton - 7:40 AM

Delhi students to Johnston Elem. - leave  
Delhi at 7:55 AM

### **Tom McAreavy - Bus#1-13 - Johnston**

MS & HS students to Delhi - leave  
Hopkinton - 7:40 AM

# **MV STAFF for 2018-19**

## **School Board**

Donna Kunde - Area I  
Doug Dabroski - Area II  
Chris Huber - Area III  
Mike Feldmann - Area IV  
John Zietlow - Area V

## **Administration**

Doug Tuetken     Superintendent  
Brenda Becker    Earl/Delhi Elem.  
                                         Principal  
Erika Imler        Businss Manager  
Ann Norton     Johnston Elem. Princp/  
                         Curr. Stratigist/School Imprvmt  
Troy Osterhaus   MS/HS Principal

## **Teaching Staff**

### **Earlville Elementary**

|                  |               |
|------------------|---------------|
| Raechel Krogmann | PreSchool     |
| Courtney Freeze  | Junior Kndg.  |
| Melissa Hess     | Kindergarten  |
| Macey Kintzle    | Kndg./Sp. Ed. |
| Beth Zietlow     | Kindergarten  |

### **Johnston Elementary**

|                 |              |
|-----------------|--------------|
| Dawn Bries      | First Grade  |
| Tracey Reicher  | First Grade  |
| Sarah Cherne    | Second Grade |
| Melissa Dutra   | Second Grade |
| Randene Orr     | Second Grade |
| Jessica Wessels | Title I      |

### **Delhi Elementary**

|                  |                  |
|------------------|------------------|
| Alissa Fairbanks | Third Grade      |
| Jill Besler      | Third Grade      |
| Rachel Bonert    | Third Grade      |
| Sara Dever       | Fourth Grade     |
| Hannah Jahn      | Fourth Grade     |
| Kris Wilson      | Fourth Grade     |
| Sue Goldsmith    | Fifth Grade      |
| Jason Helle      | Fifth Grade      |
| Tiersa Frasher   | Special Ed       |
| Sarah Lown       | Title I/5th Lit. |

### **Middle School**

|                |                |
|----------------|----------------|
| Ron Besler     | 6th gr. / TAG  |
| Melissa Bush   | Mathematics    |
| Dan Cassutt    | Soc. Studies   |
| Michelle Grimm | ELA            |
| Jackie Moorman | Spec Ed/AIW    |
| Christina Rudd | Science        |
| Ali Scherrman  | ELA/Technology |

### **High School**

|                |                 |
|----------------|-----------------|
| Tim Andrews    | Special Ed.     |
| Rebecca Besler | Science         |
| Brian Bruening | Science         |
| Debbie DeVore  | ELA             |
| Matt DeVore    | Mathematics     |
| Karla Downs    | Fam./Con. Sci   |
| Greg Drew      | Ind.T./Driv. Ed |
| Creig Dunlap   | 7th-12th Art    |
| Travis Ford    | MS/HS Band      |
| Steve Huegel   | Social Studies  |
| Kevin Kudrna   | Delhi PE/MS AD  |
| Rachel Lewin   | Mathematics     |
| Jill McDermott | HS Counselor    |
| Audrey Moenck  | ELA/Librarian   |

|                   |             |
|-------------------|-------------|
| Elizabeth Mueller | MS/HS Vocal |
| Jennifer Ries     | Spanish     |
| CeAnn Palmer      | Business Ed |
| Diane Temple      | ELA         |
| Ann Wilson-Grant  | Voc-Ag./FFA |

## **Traveling Teachers**

|                       |                   |
|-----------------------|-------------------|
| Amy Anderegg          | Title I           |
| Hannah Crumpton       | JK - 6th Art      |
| Eric Conner           | K-12 PE/HS AD     |
| Sally(Bolsinger)Groth | Special Ed        |
| Allison Hesse         | JK-5th Vocal/Band |
| Jen Jaeger            | Elem. Counselor   |
| Sara Kimball          | Title I / Sp.Ed.  |
| Mary Ries             | School Nurse      |

## **Bus Drivers**

|               |                 |
|---------------|-----------------|
| Mike Burkle   | Delaware Area   |
| Larry Hillers | Delhi Route     |
| Roger Hunt    | Earlville       |
| Tom Kramer    | Earlville Route |
| Tami Kramer   | Special Ed      |
| Tom McAreavy  | Hopkinton       |
| Elnora Moser  | Special Ed      |
| Pete Parsons  | Earlville Area  |
| Doug Steger   | Special Ed      |
| Marty Tumey   | Delhi Route     |
| Craig Wilson  | Hopkinton       |

## **Substitute Bus Drivers**

|               |                |
|---------------|----------------|
| Joe Heffernan | Earlville area |
| Joe Hoeger    | Hopkinton      |
| Bob Kirkwood  | Special Trips  |
| Randy Kramer  | Special Ed     |
| Julie Prier   | Special Ed     |
| Judy Recker   | Earlville area |
| Jake Reeves   | Delhi area     |
| Joe Richter   | Earlville area |
| Mark Smith    | Hopkinton      |
| Patti Steger  | Special Ed     |

## **Custodians**

|                                         |                 |
|-----------------------------------------|-----------------|
| Monica Bunn                             | Delhi MS        |
| Randy Darrow                            | Delhi HS        |
| Roger Hunt                              | Earlville Elem. |
| Pete Parsons                            | Delhi MS/HS     |
| Doug Steger -<br>Maintenance Supervisor |                 |
| Jean Wheeler                            | Delhi MS/HS     |
| Craig Wilson                            | Johnston Elem   |

## Secretaries/Aides

|                     |                 |
|---------------------|-----------------|
| Bobbi Bauers        | Johnston Aide   |
| Chris Bawek         | MS Aide         |
| Julie Davis         | Delhi Aide      |
| Margorie Feldmann   | Earlville Aide  |
| Cheryl Gates        | HS Attn Sec'y   |
| Sharon Goedken      | Delhi Aide      |
| Tracy Hansen        | Delhi Aide      |
| DeAnna Hogan        | MS Library      |
| Kim Hunt            | HS Library      |
| Pamela Jenkins      | Delhi Aide      |
| Wilma Jesenovec     | Earlville Aide  |
| Sally Johnson       | Earlville Aid   |
| Laurie Kramer       | Food Service    |
| Lisa Kramer         | HS Aide         |
| Sue Kramer          | Johnston Sec'y  |
| Jane Mais           | Human Resour    |
| Mary Maurer         | HS Aide         |
| Scot Moenck         | SH Monitor      |
| Dana Nauderman      | Johnston Aide   |
| Pam Overman         | HS Secretary 1  |
| Merideth Robinson   | MS Aide         |
| Pat Sabers          | Earlville Sec'y |
| Dawn Smeins         | Delhi El.Sec'y  |
| Lisa Smith          | Preschool Aide  |
| Natasha Steger      | John&Earl Aide  |
| Jennifer Teymer     | Johnston Aide   |
| Brandy Whittenbaugh | MS Sec'y        |
| Kori Wright         | Delhi Aide      |

## Meal Service Personnel

|                  |               |
|------------------|---------------|
| Sharon Bonert    | Earlville     |
| Patti Steger     | Earlville     |
| Sherry Kramer    | Johnston      |
|                  | Delhi Centers |
|                  | Delhi Centers |
|                  | Delhi Centers |
| Bonnie Nurre     | Delhi Centers |
| Janell Parsons   | Johnston      |
| Karelene Sellner | Head Cook     |
| Rose Tumey       | Delhi Centers |
| Patty Wilson     | Delhi Centers |



## Co-Curricular Sponsors

|                 |                    |
|-----------------|--------------------|
| Rebecca Besler  | Nat'l Honor Soc.   |
| Hannah Crumpton | Speech             |
| Debbie DeVore   | Speech/Spring Play |

|                  |                  |
|------------------|------------------|
| Matt DeVore      | Speech           |
| Eric Conner      | HS Athletic Dir. |
| Kevin Kudrna     | MS Athletic Dir. |
| Dawn Mausser     | F. F. A.         |
| Beth Mueller     | Fall Musical     |
| Lesia Parmely    | HS Yearbook      |
| Brandie Beaman   | Concessions Supr |
| Jennifer Ries    | Spanish Club     |
| Jennifer Teymer  | Dance Team       |
| Diane Temple     | HS Newspaper     |
| Ann Wilson-Grant | Speech           |

## Coaching Assignments

|                     |                   |
|---------------------|-------------------|
| Chris Evers         | Head Football     |
| Scot Moenck         | Ass't Football    |
| Greg Drew           | Ass't Football    |
| Kurt Hatfield       | Ass't Football    |
| Steve Huegel        | 7 & 8 Football    |
| Curt Feldt          | 7 & 8 Football    |
| Pat Meehan          | HS C.C.           |
| Sara Dever          | Asst. C.C.        |
| Brandy Whittenbaugh | Head HS VB        |
| Melissa Dutra       | Ass't HS VB       |
| Hannah Crumpton     | 7 & 8 Volleyball  |
| Allison Hesse       | 7 & 8 Volleyball  |
| Eric Conner         | Head HS B BB      |
| Dan Cassutt         | Asst. Boys BB     |
| Scot Moenck         | Head HS G BB      |
| Brad Huber          | Asst. HS G BB     |
| Steve Huegel        | 7 & 8 Boys BB     |
| Creig Dunlap        | 7 & 8 Boys BB     |
| Pat Sabers          | 7 & 8 Girls BB    |
| Jason Helle         | 7 & 8 Girls BB    |
| Tim Andrews         | HS Wrestling      |
| Brian Wegmann       | Asst. HS WR       |
| Kurt Hatfield       | 7 & 8 Wrestling   |
| Tim Andrews         | HS G & B Golf     |
| Ron Besler          | Asst. HS Golf     |
| Pat Meehan          | Head HS Boys T    |
| Curt Feldt          | Asst. HS Boys T   |
| Sara Dever          | Asst. HS Boys T   |
| Creig Dunlap        | Head HS Girls T   |
| Jason Helle         | Asst. HS Girls T  |
| Scot Moenck         | 7 & 8 Girls Track |
| Dan Cassutt         | 7 & 8 Girls Track |
| Greg Drew           | 7 & 8 Boys Track  |
| Dan Cassutt         | 7 & 8 Boys Track  |
| Eric Conner         | Head HS Basebl    |
| Dan Cassutt         | Asst. HS Basebl   |
| Cody Schindler      | 7 & 8 Baseball    |
| Kendra Whitman      | Head HS Softball  |
| Macey Kintzle       | Asst. HS Softball |
| Pat Sabers          | 7 & 8 Softball    |
| Melissa Dutra       | 7 & 8 Softball    |

## Volunteers Welcome

Maquoketa Valley is always in need of kind, caring adults who want to give their time to be with and help the children at school. If you are interested, please contact any Administrator listed on the cover of this newsletter.


## Retired Citizens

MV offers a Senior Citizen pass to anyone who is 65 years of age or older and resides in the District (Board Policy 1007.010). This pass entitles senior citizens free admission to all Maquoketa Valley sponsored events held at the school (athletics, drama, music, art, etc.) If interested call the Superintendent's Office at 563-922-2091.

## Weather Calls

MV reports their school closings and cancellations to 3 TV stations: KGAN (2), KWWL (7), and KCRG (9). They also report them to radio stations KMCH, KDST, KOEL, WMT, and KCRG. Mr. Tuetken also sends out a text alert, so if you did not get those last year, be sure to email your phone number and the name of your carrier to [cherylgates@maquoketa-v.k12.ia.us](mailto:cherylgates@maquoketa-v.k12.ia.us). When bad weather hits, please DO NOT call the school. Their lines will be busy contacting personnel, other schools, bus drivers, etc. Text alerts

# August 2018

| <div> <div>◀ July</div> <div>August 2018</div> <div>September ▶</div> </div> |                                               |                                                                                                                                           |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |                                                                                                                  |                                                                                                     |
|------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Sun                                                                          | Mon                                           | Tue                                                                                                                                       | Wed                                                                                                                                                                                                                                                                                                  | Thu                                                                                                                                                             | Fri                                                                                                              | Sat                                                                                                 |
|                                                                              |                                               |                                                                                                                                           | <b>1</b><br>Volleyball Camp<br>(9:00-11:00) Gr. 5-8<br>(11:30-1:30) HS<br><br>Football Camp<br>(8-10:00) High School<br>(10:30-12) Gr. 3-6<br>(5:30-8) Gr. 7-12                                                                                                                                      | <b>2</b><br>Volleyball Camp<br>(9:00-11:00) Gr. 5-8<br>(11:30-1:30) HS<br><br>Football Camp<br>(8-10:00) High School<br>(10:30-12) Gr. 3-6<br>(5:30-8) Gr. 7-12 | <b>3</b><br>Volleyball Camp<br>(9:00-11:00) Gr. 5-8<br>(11:30-1:30) HS<br><br>Football Camp<br>(5:30-8) Gr. 7-12 | <b>4</b>                                                                                            |
| <b>5</b>                                                                     | <b>6</b><br>ALL High School Fall Sports Begin | <b>7</b><br>Registration/Book Rent<br>9:00-5:00 MS Commons                                                                                | <b>8</b><br>HS Marching Band Camp<br>9:00-3:00                                                                                                                                                                                                                                                       | <b>9</b><br>HS Marching Band Camp<br>9:00-3:00                                                                                                                  | <b>10</b><br>HS Marching Band Camp<br>9:00-3:00<br><br>New Teacher Training<br>(8-4)                             | <b>11</b>                                                                                           |
| <b>12</b>                                                                    | <b>13</b><br>New Teacher Training<br>(8-4)    | <b>14</b><br>All Teachers<br>PD/Workday (8-4)                                                                                             | <b>15</b><br>All Teachers<br>PD/Workday (8-4)                                                                                                                                                                                                                                                        | <b>16</b><br>All Teachers<br>PD/Workday (8-4)                                                                                                                   | <b>17</b><br>All Teachers<br>PD/Workday (8-4)                                                                    | <b>18</b><br>High School "Back to School Bash" 6-10 pm<br>Ball Diamonds                             |
| <b>19</b>                                                                    | <b>20</b><br>All Teachers<br>PD/Workday (8-4) | <b>21</b><br>All Teachers<br>PD/Workday (8-4)<br><br>JE Back to School Nite<br>5:30-6:30 pm<br><br>EE Back to School Nite<br>5:45-6:45 pm | <b>22</b><br>All Teachers<br>PD/Workday (8-4)<br><br>DE Back to School Nite<br>5:30-6:30 pm<br><br>6 <sup>th</sup> Gr. Orientation<br>5:45 pm MS Gym<br><br>7 <sup>th</sup> Gr. /New Students<br>Orientation 6:30 pm<br>MS Gym<br><br>9 <sup>th</sup> /New Students<br>Orientation HS Aud<br>7:30 pm | <b>23</b><br><br><br><b>FIRST DAY OF SCHOOL</b>                             | <b>24</b><br>JV/V Football – East Buchanan – Home<br>5:00 pm                                                     | <b>25</b><br>Varsity Volleyball @ Cascade – 9:00 am<br><br>FFA @ ISU/Ames<br>Livestock/Meat Contest |
| <b>26</b>                                                                    | <b>27</b>                                     | <b>28</b><br>Varsity Volleyball<br>Tourney – Home – 5:30                                                                                  | <b>29</b>                                                                                                                                                                                                                                                                                            | <b>30</b><br>HSCross Country @ MFL/Mar Mac – 5:00 pm                                                                                                            | <b>31</b><br>JV/V Football @ North Linn - 5:00 pm                                                                |                                                                                                     |



## Reminder of Meal Prices

Breakfast is served in all Maquoketa Valley school buildings before classes every day beginning at 7:45 AM and lunch is served between 11:00 AM and 12:30 PM. The menus will appear each month on line at our website and in our newsletter. Any amount of money may be sent with your child (or by using the RevTrak online payment program) and will be deposited in your family meal account. You may apply at any time during the school year for Free or Reduced Price meals. The form is at the school website or ask for one from Cheryl Gates in the high school 563-922-2091 or email her at [cherylgates@maquoketa-v.k12.ia.us](mailto:cherylgates@maquoketa-v.k12.ia.us)

|                            |        |
|----------------------------|--------|
| All grades daily BREAKFAST | \$1.70 |
| PreSchool-5th daily LUNCH  | \$2.30 |
| 6th - 12th daily LUNCH     | \$2.55 |
| Extra Milk                 | \$.55  |
| Second Entree (7-12th)     | \$1.65 |

|                         |        |
|-------------------------|--------|
| Adult Price Breakfast   | \$2.60 |
| Adult Price Breakfast   | \$3.70 |
| Reduced Price Breakfast | \$.30  |
| Reduced Price Lunch     | \$.40  |

## To Check Your Lunch Account

On our MV website, on the cover page, one of the bars along the right hand side ( the bar under "PowerSchool") is titled, "TOTAL ACCESS LUNCH". Here's where you can check what's going on in your family lunch account. The menu screen gives you the current balance and from there, you can check "Your Reports", giving you a record of all deposits, charges, items purchased, and the dates of all transactions. To get your family ID (or user name) and Password for Total Access LUNCH, simply email Laurie Kramer at [lauriekramer@maquoketa-v.k12.ia.us](mailto:lauriekramer@maquoketa-v.k12.ia.us)

MAQUOKETA VALLEY SCHOOLS - Breakfast & Lunch

# AUGUST 2018

| Monday                                                                                                                                                                                                               | Tuesday                                                                                                                            | Wednesday                                                                                                                  | Thursday                                                                                                                                        | Friday                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>ATTENTION PARENTS:<br/>IT IS VERY IMPORTANT TO<br/>KEEP A POSITIVE<br/>BALANCE IN YOUR CHILD'S<br/>ACCOUNT AT ALL TIMES</p> <p>MAQUOKETA VALLEY CSD<br/>IS AN EQUAL<br/>OPPORTUNITY PROVIDER<br/>AND EMPLOYER</p> | <p>ALL MEALS ARE SUBJECT<br/>TO CHANGE AT ANYTIME.</p> <p>ALL MEALS ARE SERVED<br/>WITH A 8 OZ. MILK</p> <p>WG= WHOLE GRAIN</p>    |                                                                                                                            | <p>23 WELCOME BACK<br/>CHICKEN PATTY//WG BUN<br/>FRENCH FRIES<br/>BROCCOLI<br/>CARROT STICKS<br/>PINEAPPLE<br/>PEARS</p> <p>COMBO ON WG BUN</p> | <p>24 CHEESE PIZZA<br/>WG BREADSTICK<br/>ROMAINE LETTUCE<br/>TOMATO<br/>CUCUMBER<br/>APPLESAUCE<br/>WATERMELON</p> <p>WG WAFFLES</p>              |
| <p>27 GRILLED CHICKEN<br/>WG SCHOOL ROLL<br/>ROMAINE LETTUCE<br/>CARROT STICKS<br/>STRAWBERRY<br/>APPLESAUCE<br/>MIXED FRUIT<br/>WG CARNIVAL COOKIE</p> <p>WG PANCAKE ON A STICK</p>                                 | <p>28 TACO SALAD<br/>REFRIED BEANS<br/>RED PEPPER STRIPS<br/>GREEN BEANS<br/>RICE<br/>MANDARIN ORANGES</p> <p>WG CINNAMON ROLL</p> | <p>29 MR. RIB ON WG BUN<br/>POTATO PUFFS<br/>CALIFORNIA BLEND<br/>PEAS<br/>APRICOTS<br/>PEACHES</p> <p>WG FRENCH TOAST</p> | <p>30 SUB ON WG BUN<br/>HASHBROWN<br/>BAKED BEANS<br/>CAULIFLOWER<br/>PINEAPPLE<br/>WG CHERRY CRISP</p> <p>WG PANCAKES/SAUSAGE</p>              | <p>31 HAMBURGER ON WG BUN<br/>CHEESE<br/>FRENCH FRIES<br/>WINTER MIX<br/>SAVORY CARROTS<br/>STRAWBERRIES<br/>APPLES</p> <p>WG BREAKFAST PIZZA</p> |

Other Breakfast Choices Offered Everyday are: Blueberry Muffin / or / Honey Nut Cheerio Bar / or / Nutrigrain Bar



# 2018 Football Camps

Grades 3,4,5,6

July 31—Aug 2

10:30 am - 12:00 pm

Grades 7 & 8

July 30 –Aug 3

5:30 pm - 8:00 pm

Grades 9,10,11,12

July 31—Aug 2

AM Session

8-10

PM Session

5:30 pm - 8:00 pm

All Campers will receive a T-Shirt and fantastic coaching from the best staff in the Midwest!

Bring a container of water and a great attitude!

**\$40**

Per camper

Families who have multiple campers receive \$10 off per additional camper

Please make checks payable to MV Football Program

# IOWA ATHLETIC PRE-PARTICIPATION PHYSICAL EXAMINATION

## ARTICLE VII 36.14(1) PHYSICAL EXAMINATION.

Every year each student (grades 7-12) shall present to the student's superintendent a certificate signed by a licensed physician and surgeon, osteopathic physician and surgeon, osteopath advanced registered nurse practitioner (ARNP), physician's assistant or qualified doctor of chiropractic, to the effect that the student has been examined and may safely engage in athletic competition. This certificate of physical examination is valid for the purposes of this rule for one (1) calendar year. A grace period, not to exceed thirty (30) days, is allowed for expired certifications of physical examination.

### QUESTIONNAIRE FOR ATHLETIC PARTICIPATION (Please type or neatly print this information)

Student's Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Home Address (Street, City, Zip) \_\_\_\_\_ School District \_\_\_\_\_

Parent's/Guardian's Name \_\_\_\_\_ Date \_\_\_\_\_ Phone # \_\_\_\_\_

Family Physician \_\_\_\_\_ Phone # \_\_\_\_\_

**HEALTH HISTORY** (The following questions should be completed by the student-athlete with the assistance of a parent or guardian. A parent or guardian is required to sign on the other side of this form after the examination.)

| Yes       | No    | Does this student have / ever had?                               | Yes       | No    | Does this student have / ever had?                                                  |
|-----------|-------|------------------------------------------------------------------|-----------|-------|-------------------------------------------------------------------------------------|
| 1. _____  | _____ | Allergies to medication, pollen, stinging insects, food, etc.?   | 20. _____ | _____ | Head injury, concussion, unconsciousness?                                           |
| 2. _____  | _____ | Any illness lasting more than one (1) week?                      | 21. _____ | _____ | Headache, memory loss, or confusion with contact?                                   |
| 3. _____  | _____ | Asthma or difficulty breathing during exercise?                  | 22. _____ | _____ | Numbness, tingling or weakness in arms or legs with contact?                        |
| 4. _____  | _____ | Chronic or recurrent illness or injury?                          | *****     |       |                                                                                     |
| 5. _____  | _____ | Diabetes?                                                        | 23. _____ | _____ | Severe muscle cramps or illness when exercising in the heat?                        |
| 6. _____  | _____ | Epilepsy or other seizures?                                      | *****     |       |                                                                                     |
| 7. _____  | _____ | Eyeglasses or contacts?                                          | 24. _____ | _____ | Fracture, stress fracture or dislocated joint(s)?                                   |
| 8. _____  | _____ | Herpes or MRSA?                                                  | 25. _____ | _____ | Injuries requiring medical treatment?                                               |
| 9. _____  | _____ | Hospitalizations (Overnight or longer)?                          | 26. _____ | _____ | Knee injury or surgery?                                                             |
| 10. _____ | _____ | Marfan Syndrome?                                                 | 27. _____ | _____ | Neck injury?                                                                        |
| 11. _____ | _____ | Missing organ (eye, kidney, testicle)?                           | 28. _____ | _____ | Orthotics, braces, protective equipment?                                            |
| 12. _____ | _____ | Mononucleosis or Rheumatic fever?                                | 29. _____ | _____ | Other serious joint injury?                                                         |
| 13. _____ | _____ | Seizures or frequent headaches?                                  | 30. _____ | _____ | Painful bulge or hernia in the groin area?                                          |
| 14. _____ | _____ | Surgery?                                                         | 31. _____ | _____ | X-rays, MRI, CT scan, physical therapy?                                             |
| *****     |       |                                                                  | *****     |       |                                                                                     |
| 15. _____ | _____ | Chest pressure, pain, or tightness with exercise?                | 32. _____ | _____ | Has a doctor ever denied or restricted your participation in sports for any reason? |
| 16. _____ | _____ | Excessive shortness of breath with exercise?                     | 33. _____ | _____ | Do you have any concerns you would like to discuss with your health care provider?  |
| 17. _____ | _____ | Headaches, dizziness or fainting during, or after, exercise?     |           |       |                                                                                     |
| 18. _____ | _____ | Heart problems (Racing, skipped beats, murmur, infection, etc.?) |           |       |                                                                                     |
| 19. _____ | _____ | High blood pressure or high cholesterol?                         |           |       |                                                                                     |

| Yes       | No    | Family History:                                                                                             |
|-----------|-------|-------------------------------------------------------------------------------------------------------------|
| 34. _____ | _____ | Does anyone in your family have Marfan syndrome?                                                            |
| 35. _____ | _____ | Has anyone in your family died of heart problems or any unexpected/unexplained reason before the age of 50? |
| 36. _____ | _____ | Does anyone in your family have a heart problem, pacemaker or implanted defibrillator?                      |
| 37. _____ | _____ | Has anyone in your family had unexplained fainting, seizures, or near drowning?                             |
| 38. _____ | _____ | Does anyone in your family have asthma?                                                                     |
| 39. _____ | _____ | Do you or someone in your family have sickle cell trait or disease?                                         |

Use this space to explain any "YES" answers from above (questions #1-38) or to provide any additional information:

40. Are you allergic to any prescription or over-the-counter medications? If yes, list: \_\_\_\_\_

41. List all medications you are presently taking (including asthma inhalers & EpiPens) and the condition the medication is for:  
A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_

42. Year of last known vaccination: Tetanus: \_\_\_\_\_ Meningitis: \_\_\_\_\_ Influenza: \_\_\_\_\_

43. What is the most and least you have weighed in the past year? Most \_\_\_\_\_ Least \_\_\_\_\_

44. Are you happy with your current weight? Yes \_\_\_\_\_ No \_\_\_\_\_ If no, how many pounds would you like to lose or gain?  
Lose \_\_\_\_\_ Gain \_\_\_\_\_

### FOR FEMALES ONLY:

1. How old were you when you had your first menstrual period? \_\_\_\_\_

2. How many periods have you had in the last 12 months? \_\_\_\_\_



**PHYSICAL EXAMINATION RECORD** (To be completed by a licensed medical professional as designated in Article VII 36.14(1). *This evaluation is only to determine readiness for sports participation. It should NOT be used as a substitute for regular health maintenance examinations.*

Athlete's Name \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
Pulse \_\_\_\_\_ Blood Pressure \_\_\_\_\_ / \_\_\_\_\_ (Repeat, if abnormal \_\_\_\_\_ / \_\_\_\_\_) Vision R 20/ \_\_\_\_\_ L 20/ \_\_\_\_\_

|                                                                 | <b>NORMAL</b> | <b>ABNORMAL FINDINGS</b> | <b>INITIALS</b> |
|-----------------------------------------------------------------|---------------|--------------------------|-----------------|
| 1. Appearance (esp. Marfan's )                                  |               |                          |                 |
| 2. Eyes/Ears/Nose/Throat                                        |               |                          |                 |
| 3. Pupil Size (Equal/Unequal)                                   |               |                          |                 |
| 4. Mouth & Teeth                                                |               |                          |                 |
| 5. Neck                                                         |               |                          |                 |
| 6. Lymph Nodes                                                  |               |                          |                 |
| 7. Heart (Standing & Lying)                                     |               |                          |                 |
| 8. Pulses (esp. femoral)                                        |               |                          |                 |
| 9. Chest & Lungs                                                |               |                          |                 |
| 10. Abdomen                                                     |               |                          |                 |
| 11. Skin                                                        |               |                          |                 |
| 12. Genitals - Hernia                                           |               |                          |                 |
| 13. Musculoskeletal - ROM, strength, etc. (See questions 24-31) |               |                          |                 |
| 14. Neurological                                                |               |                          |                 |

**Comments regarding abnormal findings:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LICENSED MEDICAL PROFESSIONAL'S ATHLETIC PARTICIPATION RECOMMENDATIONS**

\_\_\_\_\_ **FULL & UNLIMITED PARTICIPATION**

\_\_\_\_\_ **LIMITED PARTICIPATION** - May **NOT** participate in the following (checked):

\_\_\_\_\_ Baseball \_\_\_\_\_ Basketball \_\_\_\_\_ Bowling \_\_\_\_\_ Cross Country \_\_\_\_\_ Football \_\_\_\_\_ Golf \_\_\_\_\_ Soccer  
\_\_\_\_\_ Softball \_\_\_\_\_ Swimming \_\_\_\_\_ Tennis \_\_\_\_\_ Track \_\_\_\_\_ Volleyball \_\_\_\_\_ Wrestling

\_\_\_\_\_ **CLEARANCE PENDING DOCUMENTED FOLLOW UP OF** \_\_\_\_\_

\_\_\_\_\_ **NOT CLEARED FOR ATHLETIC PARTICIPATION DUE TO** \_\_\_\_\_

Licensed Medical Professional's Name (Printed) \_\_\_\_\_ Date of PPE \_\_\_\_\_

Licensed Medical Professional's Signature \_\_\_\_\_ Phone \_\_\_\_\_

**PARENT'S OR GUARDIAN'S PERMISSION AND RELEASE**

I hereby **verify** the accuracy of the information on the opposite side of this form and **give my consent** for the above named student to engage in approved athletic activities as a representative of his/her school, except those activities indicated above by the licensed professional. I also **give my permission** for the team's physician, certified athletic trainer, or other qualified personnel to give first aid treatment to my son or daughter at an athletic event in case of injury.

Name of Parent or Guardian (Printed) \_\_\_\_\_ Signature of Parent or Guardian \_\_\_\_\_

Address (Street/PO Box, City, State, Zip) \_\_\_\_\_ Phone Number \_\_\_\_\_

*This form has been developed with the assistance of the Committee on Sports Medicine of the Iowa Medical Society and has been approved for use by the Iowa Department of Education, Iowa High School Athletic Association, and Iowa Girls High School Athletic Union. Schools are encouraged NOT to change this form from its published format. Additional school forms can be attached to this form.*

# 2018-2019 Iowa Application for Free & Reduced Price School Meals/Milk

Return completed form to:

Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted.

## STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach the supplemental worksheet.)

**Definition of Household Member:** "Anyone who is living with you and shares income and expenses, even if not related."  
Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.

| Child's First Name | MI | Child's Last Name | Date of Birth | Student?<br>Yes No | Child's School | Grade | Foster Child | Homeless, Migrant, Runaway |
|--------------------|----|-------------------|---------------|--------------------|----------------|-------|--------------|----------------------------|
|                    |    |                   |               |                    |                |       |              |                            |
|                    |    |                   |               |                    |                |       |              |                            |
|                    |    |                   |               |                    |                |       |              |                            |
|                    |    |                   |               |                    |                |       |              |                            |

Check all that apply

## STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, FIP, or FDIPIR? Circle one: Yes / No No, go to STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).

Write only one case number in this space. Medicaid, Title XIX & EBT card numbers are not acceptable.

Case Number: \_\_\_\_\_

## STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

Are you unsure what income to include here?  
Please read How to Apply for Free and Reduced Price School Meals for more information. The Sources of Income for Children section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section.

### A. Child Income

Sometimes children in the household earn or receive income. Please include the TOTAL gross income earned by all Household Members listed in STEP 1 here. Total Child Income

\$ \_\_\_\_\_

### B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with blank income fields will be processed as complete. If more spaces are required for additional names, attach the supplemental worksheet.

| Name of Adult Household Members (First and Last) | C. Earnings from Work | How often? |           |          |         |          | D. Public Assistance/child Support/Alimony | How often? |           |          |         | E. Pensions/Retirement/All Other Income | How often? |           |          |         |
|--------------------------------------------------|-----------------------|------------|-----------|----------|---------|----------|--------------------------------------------|------------|-----------|----------|---------|-----------------------------------------|------------|-----------|----------|---------|
|                                                  |                       | Weekly     | Bi-Weekly | 2x Month | Monthly | Annually |                                            | Weekly     | Bi-Weekly | 2x Month | Monthly |                                         | Weekly     | Bi-Weekly | 2x Month | Monthly |
|                                                  | \$ _____              |            |           |          |         |          | \$ _____                                   |            |           |          |         | \$ _____                                |            |           |          |         |
|                                                  | \$ _____              |            |           |          |         |          | \$ _____                                   |            |           |          |         | \$ _____                                |            |           |          |         |
|                                                  | \$ _____              |            |           |          |         |          | \$ _____                                   |            |           |          |         | \$ _____                                |            |           |          |         |

F. Total Household Members (Children and Adults) \_\_\_\_\_

G. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member \_\_\_\_\_

Check if no SSN ☐

## STEP 4 Contact Information and Adult Signature

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Street Address (if available) \_\_\_\_\_ Apt. # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Daytime Phone (optional) \_\_\_\_\_ Email (optional) \_\_\_\_\_

Printed name of adult completing the form \_\_\_\_\_ Signature of adult completing the form \_\_\_\_\_ Today's date \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY.

Date Received by SFA: \_\_\_\_\_

Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12

Household Income: \$ \_\_\_\_\_ ☐ Weekly ☐ Bi-Weekly ☐ Twice Monthly ☐ Monthly ☐ Annually Household Size: \_\_\_\_\_

Application Approved: ☐ Income ☐ Foster Child ☐ FIP/Food Assistance ☐ Head Start (documentation required) ☐ Homeless/Migrant/Runaway-Local Official Documentation Required

Eligibility Determination: ☐ Free ☐ Reduced ☐ Free Milk Application Denied: ☐ Incomplete ☐ Over income limits

Determining Official \_\_\_\_\_

Effective Date \_\_\_\_\_

Confirming Official \_\_\_\_\_

Date \_\_\_\_\_

Follow-up Signature \_\_\_\_\_

Date \_\_\_\_\_

**OPTIONAL** **Children's Racial and Ethnic Identities**

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

**Ethnicity (check one):** ☐ Hispanic or Latino ☐ Not Hispanic or Latino

**Race (check one or more):** ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

**Low-Cost Health Insurance for Children**

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & **hawk-i**, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & **hawk-i** can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. **If you do NOT want your information shared with Medicaid or hawk-i, you must tell us by completing the information below.** If you want further information, you may call **hawk-i** at 1-800-257-8563. Also, if you are already receiving Medicaid or **hawk-i**, please sign below. This will avoid another contact. My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or **hawk-i**.

Parent/Guardian Name (Printed) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**USDA Nondiscrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**\*only use this  
address if you are  
filing a complaint  
of discrimination**

**Iowa Non-Discrimination Statement:** "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14<sup>th</sup> St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

This institution is an equal opportunity provider.

Translated applications are available at: <http://www.fns.usda.gov/school-meals/translated-applications>

**WAIVER STATEMENT**

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of school fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. I certify that I am the parent/guardian of the child(ren) for whom application is being made. **YOU DO NOT HAVE TO COMPLETE THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.**

Signature of Parent/guardian \_\_\_\_\_ Date \_\_\_\_\_



## 2018-2019 Iowa Application for Free and Reduced Price School Meals/Optional Supplemental Worksheet

### Additional Children in Your Household (not listed on page 1)

| Child's First Name | MI                       | Child's Last Name | Student?                 |                          | Child's School | Grade | Check all that apply     |                            |
|--------------------|--------------------------|-------------------|--------------------------|--------------------------|----------------|-------|--------------------------|----------------------------|
|                    |                          |                   | Yes                      | No                       |                |       | Foster Child             | Homeless, Migrant, Runaway |
|                    | <input type="checkbox"/> |                   | <input type="checkbox"/> | <input type="checkbox"/> |                |       | <input type="checkbox"/> | <input type="checkbox"/>   |
|                    | <input type="checkbox"/> |                   | <input type="checkbox"/> | <input type="checkbox"/> |                |       | <input type="checkbox"/> | <input type="checkbox"/>   |
|                    | <input type="checkbox"/> |                   | <input type="checkbox"/> | <input type="checkbox"/> |                |       | <input type="checkbox"/> | <input type="checkbox"/>   |
|                    | <input type="checkbox"/> |                   | <input type="checkbox"/> | <input type="checkbox"/> |                |       | <input type="checkbox"/> | <input type="checkbox"/>   |

Any income earned by the above listed children should be included under Step 3 A on the first page of the application.

### Additional Adults in Your Household (Not listed on page 1)

| Name of Adult Household Members (First and Last) | Earnings from Work      | How often?            |                       |                       |                       |                       | Public Assistance/<br>Child Support<br>/Alimony | How often?            | Pensions/Retirement/<br>All Other Income | How often?            |                       |
|--------------------------------------------------|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------------------------------|-----------------------|------------------------------------------|-----------------------|-----------------------|
|                                                  |                         | Weekly                | Bi-Weekly             | 2x Month              | Monthly               | Annually              |                                                 |                       |                                          |                       | Weekly                |
|                                                  | \$ <input type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$ <input type="text"/>                         | <input type="radio"/> | <input type="radio"/>                    | <input type="radio"/> | <input type="radio"/> |
|                                                  | \$ <input type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$ <input type="text"/>                         | <input type="radio"/> | <input type="radio"/>                    | <input type="radio"/> | <input type="radio"/> |
|                                                  | \$ <input type="text"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$ <input type="text"/>                         | <input type="radio"/> | <input type="radio"/>                    | <input type="radio"/> | <input type="radio"/> |

### Self-Employment Income Calculations

This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.

Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040. Add together the amounts reported on the following lines:

LINE 12 \$ \_\_\_\_\_ Business Income or (Loss)

LINE 13 \$ \_\_\_\_\_ Capital Gain or (Loss)

LINE 14 \$ \_\_\_\_\_ Other Gains or (Losses)

LINE 17 \$ \_\_\_\_\_ Rental real estate, royalties, partnerships, S corporations, trusts, etc.

LINE 18 \$ \_\_\_\_\_ Farm Income or (Loss)

TOTAL \$ \_\_\_\_\_ Gross Annual Income Before Any Deductions.

Computed Monthly Income \$ \_\_\_\_\_ (Gross Annual Income ÷ 12 = Computed Monthly Income.)

The computed monthly income should be reported in Step 3 on the Application for Free and Reduced Price School Meals under All Other Income.