



The WILDCAT REPORT

Maquoketa Valley Community School District's newsletter

Web Site: <http://www.maquoketa-v.k12.ia.us>

August, 2019

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Troy Osterhaus, Principal

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M.V. Middle School

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Troy Osterhaus, MS Principal

Brenda Becker, Delhi Elem.

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Brenda Becker, Principal

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Board of Directors

Donna Kunde - Area 1

Doug Dabroski - Area 2

Chris Huber - Area 3

Mike Feldmann - Area 4

John Zietlow Area 5

Welcome Back

by Superintendent Doug Tuetken

Each and every year, the beginning of a new school year brings new enthusiasm to our students and staff. It also seems to always coincide with a number of changes throughout our district. Obviously this year is no exception! First and foremost, we have had some changes in our personnel. With the retirements of Pam Overman, Kevin Kudrna and Wilma Jesenovec this has driven a number of our changes. With the departure of Pam, Brandy Whittenbaugh has moved over to the high school office. Cheryl Gates returned back to the middle school office after being in the high school office this past year. Sarah Lown, moved from the classroom to replace Cheryl at the high school. Both Brandy and Sarah will support Erika Imler who has been moved to Kevin's office in the high school. Rachel Bonert moved to Sarah's 5th grade position. Trevor Arnold was hired to replace Kevin as one of our PE instructors and will also take over the Activity Director Duties. Trevor will also be our new Head Football Coach and weight training coach. Trevor's wife Rachel will be one of our new special education associates at Johnston. Taryn Fellingner has been hired as one of our second grade teachers at Johnston with the departure of Sarah Cherne to Guttenburg. Heidi Hoeger had been doing a number of long term substitutes in the district. She will now be a 3rd grade instructor. With a 1st grade opening at Johnston, Jessica Dusek, who was our preschool instructor transferred into that position and Brittini Ludovissy was hired to replace Jessica. With a huge influx of junior kindergarten students, Margo Friedlein has been hired as a second JK teacher at Earlville. Tiersa Frasher transferred into our new 3rd-8th Behavioral Intervention position and Brianna Pfeiler was hired to replace Tiersa. Samantha Kruse also transferred from the classroom into a full time special education position within the district and Jackie Moorman will move into that 6th grade position. With the loss of Marty Tumey, who will be dearly missed, Mark Smith has been hired to drive Marty's route. Joe Hoeger also returns to one of our bus routes this fall. If you have the opportunity to see one of the new members to our district, please welcome them to our school community.

In regards to facility updates, we have almost completely finish the remodel and renovation of the High School. This summer the blacktop parking area will be ground down and couple of inches of new blacktop will be poured, painted and sealed. A small portion of the cement pad located in front of the high school entrance will also be replaced due to a defect in the recent replacement. Some minor tuckpointing and soffit repair will also occur.

(Letter continues on next page)

Maquoketa Valley Community School District Ensures High Levels of Learning
to Empower All Students for Lifelong Success.

(Continued from cover page)

At the time of this writing we have begun creating a double-door locking vestibule for our middle school and elementary in Delhi. This includes new interior entrance doors and a new entrance into the Middle School and Delhi Elementary office. At Earlville, new carpet has been installed in the hallways and office areas and work on a new gym roof has begun. At Johnston some minor roof repair and upkeep will also be completed in August. The usual dusting, carpet cleaning, scrubbing, mopping waxing, painting and ventilation filter replacement continues throughout the district. With the arrival of the ash borer to Delaware County, as painful as it is, we have begun a process to removing our ash trees from our campuses. We will strategically replant trees later this fall and next spring.

All of us are extremely excited about the 2019 – 2020 school year. With all of our building projects, our new teachers and support staff that will be joining our MV family, I know it will be a fantastic year! If you have any questions, please do not hesitate to give me a call, drop me an email, or stop by to visit. The doors to Maquoketa Valley will always be open to the parents and patrons of this district.

Using RevTrak to Pay Online Fees

- 1) Go to www.maquoketa-v.k12.ia.us
- 2) Select RevTrak link
- 3) On the top of the page, select Login. You will be then creating a new account. You must have an account to pay fees and place money in lunch accounts.
- 4) You will place your own information in the first section of creating an account, then select at the bottom CREATE
- 5) You will then be directed to list your Children's full names, grade level, and student ID. This is listed at the bottom of the page. You will also need to put in a valid credit card/debit card. The credit card may be a Discover, MasterCard, or Visa issued credit or debit card.
- 6) To make a payment or purchase items,
 - Click a category button on the homepage or select a group from the "Browse" menu on the left side of the screen. Select the item you wish to purchase, enter any requested information, and click the Add To Shopping Cart button.
 - Click the Go to Checkout button to proceed to checkout or the Continue Shopping button to add additional items to your cart.
 - At the checkout screen, if this is your first purchase in the Web Store, enter a valid email address and click the Continue button. This email address will serve as your Web Store account login on subsequent visits. If you are a returning customer, enter the email address and password you established on your first visit and click the Sign in button.
 - Complete billing and account information, if applicable.
 - Verify information and click the Complete Order button. Your order will be processed, and you may then view and print your receipt, if desired.
- 7) The final step of your checkout process produces a printable receipt. In addition, a confirmation email is sent immediately to the email address you provided during checkout. If you do not receive the confirmation email, check your SPAM filter as it may have been filtered by your email client. In addition, any time after you complete your purchase, you may click the My Account button from the menu on the left and login using the email address you provided. From there, you can check your purchase history to verify that your order was correctly placed.
- 8) Please direct questions concerning online fee payments to Erika Imler (erikaimler@maquoketa-v.k12.ia.us)
- 9) Questions regarding lunch accounts or ID information to Laurie Kramer (lauriekramer@maquoketa-v.k12.ia.us).

Registration and 2019-20 School Fees

Registration of students and payment of fees will be Tuesday, August 12 from 11:00 AM until 3:00 PM. Registration is for **one day in DELHI only in the High School Cafeteria**, although parents are strongly encouraged to register from home (starting Aug. 7) by going into the MV school website and use the PowerSchool link located there. Information about PowerSchool and how to register, including your login user name and password, has been mailed to you. If you do not have the school letter by Thursday, Aug. 1st, please contact Sarah Lown at 563-922-2091 or sarahlown@maquoketa-v.k12.ia.us.

Opening day of school will be Friday, August 23, 2019. The school day starts at 8:00 AM and ends at 3:20 PM. Early outs will be at 1:05 PM. (Please see school calendar in this newsletter or on line.)

As in the past, through the PowerSchool link, parents are asked to update information at home for all children enrolled in school. It is especially important for parents to update e-mail addresses, since notices of early dismissals, make-up information, etc. are now being sent that way. Also, cell phone numbers need to be updated for text alerts. Many forms are located on the school website (www.maquoketa-v.k12.ia.us) including this August newsletter, Free/Reduced Form, Physical Form and many more.

When parents register from home, it is best to also use the MV online payment program RevTrak. (See instructions on previous page of this newsletter.) With this program, you will be able to pay your 2019-20 school year fees and submit lunch money using your same PowerSchool login username and password. Fees incurred paying online will be waived Wednesday, August 7th through Fri., August 16th.

For those families who apply for Free or Reduced meals: the form has been mailed to you in the same envelope as your PowerSchool information. Starting this year, it is best to complete the form and mail it to MV school by Aug. 12th. If you need help, please come to the high school office prior to August 12th and see Brandy Whittenbaugh. Also, families new to MV, please come to school for registration and bring the social security cards and birth certificates of your child or children with you.

Again this school year, the cost of the MV Assignment Notebook has been included in the student materials fees and will no longer be a separate charge. Your child's assignment notebook will be in his/her classroom on Back-to-School Night.

Student Materials/Rental Fees

4-year old PreSchool	\$ 20.00
Jr. Kindergarten - 5th grade	\$ 60.00
6th grade - 12th grade	\$ 75.00
Musical Instrument Rent	\$ 50.00
Second Musical Instrument Rent	\$ 25.00
Music Uniform Cleaning	\$ 25.00
Instrument Music Lesson book	Our cost

Breakfast & Lunch Prices

Breakfast is served in all Maquoketa Valley school buildings before classes every day (beginning at 7:45 AM) and lunch is served between 11:30 AM and 12:30 PM. The menus will appear each month in the on line newsletter and at our web site. Any amount may be sent with your child and/or deposited in your meal account.

New prices are:

All grades Daily Breakfast	\$ 1.85
<u>PreSchool-5th</u> Daily Lunch	\$ 2.45
<u>6th-12th</u> Daily Lunch	\$ 2.70
Extra Milk	\$.60
Second Entree (7-12th)	\$ 1.80
Reduced Price Breakfast	\$.30
Reduced Price Lunch	\$.40
Adult Breakfast	\$ 2.75
Adult Lunch	\$ 3.85

The same application form for Free or Reduced price meals you received in the mail is also here in this newsletter or can be obtained off the school's web site. By using the guidelines chart below, you can determine if your total household gross income is within the Reduced limits or lower. If so, please complete the form, mail it to MV school before August 12th, or see Brandy Whittenbaugh in the high school office on August 12th. You may also qualify for a student fee waiver. If you choose the waiver, sign and date the Waiver Statement which is located at the bottom of the second page of the Free or Reduced meals application. Also, on the application, you can check on children's health insurance offered by the State of Iowa called hawk-i.

<u>Household Size</u>	<u>Reduced Price Meals</u> effective 7-1-2019				
	<u>Yearly</u>	<u>Monthly</u>	<u>Twice a Month</u>	<u>Every two weeks</u>	<u>Weekly</u>
1	23,107	1,926	963	889	445
2	31,284	2,607	1,304	1,204	602
3	39,461	3,289	1,645	1,518	759
4	47,638	3,970	1,985	1,833	917
5	55,815	4,652	2,326	2,147	1,074
6	63,992	5,333	2,667	2,462	1,231
7	72,169	6,015	3,008	2,776	1,388
8	80,346	6,696	3,348	3,091	1,546
For each additional family member add:	8,177	682	341	315	158

MAQUOKETA VALLEY

2019-2020 School Calendar

Start/Finish

August or Sept. – May of June

Summary of Calendar:

Days in classroom:

First Semester86

Second Semester89

TOTAL DAYS 175

CALENDAR LEGEND

Start/End

Holidays

Vacation Days

Staff Full PD/Workdays

1:05 Dismissal for Staff PD

HOLIDAYS:

Labor Day (9/2)
 Thanksgiving Day (11/28)
 Christmas (12/25)
 New Year's Day (1/1)
 Memorial Day (5/25)

SNOW DAYS:

April 13
 May 26, 27, 28, 29, etc.

August 2019					
M	T	W	Th	F	
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	
September 2019					
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30					
October 2019					
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
21	22	23	24	25	
28	29	30	31		
November 2019					
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	
December 2019					
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				
January 2020					
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30	31	
February 2020					
3	4	5	6	7	
10	11	12	13	14	
17	18	19	20	21	
24	25	26	27	28	
March 2020					
2	3	4	5	6	
9	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				
April 2020					
		1	2	3	
6	7	8	9	10	
13	14	15	16	17	
20	21	22	23	24	
27	28	29	30		
May 2019					
				1	
4	5	6	7	8	
11	12	13	14	15	
18	19	20	21	22	
25	26	27	28	29	
June 2019					
1	2	3	4	5	

Aug 12 – 13 – New Teachers to District
 Aug 13 – 2nd Yr. Teachers to District
 Aug 14, 15, 16, 19, 20, 21, 22 – PD/Workdays
 Aug 21, 22 – Open Houses?
 Aug 23 – Classes Begin

Sept 2 – Labor Day (No School)

Sept 16 – No School Teacher PD

Oct 2 – 1:05 Dismiss Teacher PD
 Oct 14 – No School Teacher PD
 Oct 25 – End 1st Quarter – Dismiss 1:05

Nov 5 – 1:05 Dismiss PT Conferences 3:00 – 7:00
 Nov 7 – 1:05 Dismiss PT Conferences 3:00 – 7:00
Nov 8 – No School
 Nov 20 – 1:05 Dismiss Teacher PD
 Nov 26 – 1:05 Dismiss
Nov - 27-29 – Thanksgiving Holiday (No School)

Dec 11 – 1:05 Dismiss Teacher PD
 Dec 20 – Dismiss 1:05
Dec. 23 – Jan. 1 – Winter Break (No School)

Jan 1 - New Years Day (No School)
 Jan 2 – Resume Classes
 Jan 10 – End 1st Semester
Jan 13 –Teacher Workday (No School)
 Jan. 20 – Martin Luther King Day
 Jan 29 – 1:05 Dismiss Teacher PD

Feb 14 – No School Teacher PD
 Feb. 17 – Presidents Day

Mar 20 – End 3rd Qtr.
 Mar 24 – 1:05 Dismiss PT Conferences 3:00 – 7:00
 Mar 26 – 1:05 Dismiss PT Conferences 3:00 – 7:00
Mar 27 – No School
 Mar 30 – No School Teacher PD

Apr 10 – No School (Good Friday)
Apr 13 – No School
 Apr 22 – 1:05 Dismiss Teacher PD

May 6 – 1:05 Dismiss Teacher PD
May 22 – End Second Semester
May 22 – 1:05 Dismiss/Student Last Day
May 25 – Memorial Day

Back to School Nights

Both **Johnston and Earlville** Elementary Schools will hold their "Back to School Night" on **Wednesday, August 21st**. At Johnston, it will be from 5:30 to 6:30 PM; and at Earlville, the time is 5:45 - 6:45 PM for JK & K; 5:30 - 6:15 PM for PreSchool Black; 6:15 - 7:00 PM for PreSchool Gold.

Delhi Elementary will hold their "Back to School Night" for grades 3, 4 & 5th on **Thursday, August 22nd** from 5:30 - 6:30 PM.

Students can:

- meet their new teacher/s,
- bring in their school supplies and put them in their desks,
- see where their lockers or cubbies are located, and
- look at their textbooks.

Please come and share in our excitement for the 2018-19 school year!

6th Grade Orientation

Students entering 6th grade this fall should make plans to attend the orientation for their class and with their parents on **Thursday, August 22nd, starting at 6:00 PM in the middle school multi-purpose room. Here's the schedule for that night -**

6:00 pm

Parents & Students pick up schedules and meet in the MS gym

6:05 - 6:15 pm

Mr. Osterhaus welcomes parents, students, and introduces staff

6:15 pm - 6:40 pm

Students run mock schedule with staff and open lockers while Mr. Osterhaus & Mrs. Frasher speak to parents.

6:45 pm

Students meet parents in gym to be dismissed.

Any 7th and/or 8th grade students new to the district are also encouraged to attend with their parents. Students will receive their schedules, locker assignments, student handbooks for the year, meet their teachers, and have the opportunity to see the classrooms and open their lockers. Staff members will explain the commitment we make to our students and review student expectations by highlighting a few sections of the handbook. This is sure to be an exciting year as numerous opportunities become available for students entering 6th grade at Maquoketa Valley. Mark your calendars and plan to attend the first school event of the new year!

9th Grade Orientation

On **Thursday, August 22nd**, there will be a 9th Grade Orientation and High School Open House. Incoming Freshmen and their parents are to meet in the auditorium starting **at 6:30 PM**. All high school students will have the opportunity to pick up their schedules, find their lockers and try their combinations, locate classrooms and receive other information about high school. **Here's the schedule for that night -**

6:30 pm - 6:45 pm

Parents & Students pick up schedules and walk around to classrooms and open up lockers.

6:45 pm - 6:50 pm

Parents and students meet in Auditorium. Mr. Osterhaus introduces staff.

6:50 - 7:15 pm

Mr. Osterhaus speaks to parents and students

High school students who are new to Maquoketa Valley who have not yet had the opportunity to set up schedules with the Guidance Office staff need to attend this Orientation also.

While schedules will be available for all students the first day of classes, the Guidance Dept. strongly suggests that students and their parents take advantage of the Orientation on the night before classes begin.

Note to Parents

As the summer winds down and we get ready for the 2019-20 school year, there are a few health items you need to make sure are completed. Students entering the following grades will need to have:

Preschool: A physical and current immunizations

JK/K: A physical, current immunizations, dental screening and vision screening (the "KidSight" program (that comes to school) will qualify)

7th grade: Current immunizations including the Tdap and Meningitis vaccine

9th grade: Dental Screening (your dentist should have the form or you can e-mail me)

12th grade: Current immunizations including the Meningitis vaccine (one dose after age 16 or two doses if the first was given before age 16)

If you have questions or need any of our forms, please e-mail me (maryries@maquoketa-v.k12.ia.us). I appreciate your cooperation.

Nurse Mary Ries

BAND CAMP

Just like last summer, Maquoketa Valley High School students who are in Band will be having Band Camp. A note from Mr. Ford has been emailed to all Band members and their parents, but he is reminding you that Camp will be Monday through Wednesday, July 29 - 31 in the high school band room from 9:00 AM - 3:00 PM. Each morning of the camp will have a different activity such as sectional practice, marching fundamentals and uniform fittings, but from 1:30 - 3:00 PM will always be Full Band Music Rehearsal. A schedule is attached to the email that was sent. Please contact Mr. Ford if you are in Band and did not get the email.

A Note to Fifth Grade Band!

Hello! This is Ms. Hesse, the MV elementary music and band teacher. I am very excited to meet with the fifth graders about the great opportunity of joining band. We will start the instrument matching process when school starts by introducing the various instruments and testing mouthpieces to see what will be the best fit for each fifth grader!

Beginning Band Night has been scheduled for Thursday, September 5th at 7:00 p.m. in the Middle School Commons for those students interested in joining the band. I encourage everyone to attend and see what band at Maquoketa Valley is all about! At this meeting, we will discuss the band program expectations and will be able to set up instrument rentals for the children that would like to join the band. West Music will be on site to offer their rental program of both new and used instruments. The instruments that West Music offers are well maintained instruments that will allow your student to find success as a musician! More information will be sent home at Back to School Night.

Please note: It is highly recommended that instruments not be purchased from discount stores or online vendors. Many low quality instruments are sold in this manner. They often have poor tone, end up costing more in the long run with repair issues, and, are sometimes unplayable for the student.

I will be in my classroom during Back to School Night in Delhi on Thursday, August 22nd from 5:30-6:30 PM for any parents and students that would like to stop by to say hi!

Reminder about Dance Camp

AUG 6TH-9TH, the current MVDT will participate in State Dance Camp. Camp will be held in the gym of Johnston Elementary; times will be 8am-1pm on Aug 6th-8th and Aug 9th will be 10-1. This camp is in preparation for ISDTA state level competition in December.

Your Sports Physical

All students interested in participating in fall sports MUST have their physicals completed and turned in before the first day of practice. Forms are available at the Middle School office or on the MV website at this address - www.maquoketa-v.k12.ia.us

2019 Volleyball Camp

The MVHS Volleyball program is once again having a Summer Camp for anyone interested in volleyball entering 5th through 12th grade. The purpose of this camp is to get together, learn the game of volleyball and have a lot of fun! VB Camp will be held Monday through Friday, Aug. 5-9th in the Middle School Gym. The fee is \$30.

Times of the camps are:

Grades 5th - 8th - 1:00 PM - 3:00 PM

Grades 9th -12th - 3:30 PM - 6:00 PM

Registration forms can be picked up and dropped off in the High School office or the form and money can be brought in with the student on the first day of camp. Any questions, please call Coach Brandy Whittenbaugh at 319-899-4938.

MV Cross Country

Coach Pat Meehan and Coach Sara Dever have been working all summer with the Maquoketa Valley Cross Country student athletes by having voluntary morning runs each Monday, Wednesday and Friday at 7:30 AM. Those will continue until practice becomes mandatory, and five days a week, which starts Monday, August 5th for high school and Friday, August 23 for Junior High. The Cross Country coaches strongly encourage everyone who is planning on competing this fall to attend the voluntary morning runs. It allows the person to start at their own pace, but more importantly it helps prevent injury by eliminating doing "too much too soon". A good pair of running shoes is also a necessity for injury prevention. Call one of the coaches if you have any questions. Go Wildcats! Go the Distance!!

MV Athletic Punch Pass

A Student Athletic Pass is available for all MV sporting events. Only students may use the pass. The pass has 10 punches on it for \$30. Multiple students in a family may use the pass, but must come in together to get the pass punched for each admission. If interested, see Sarah Lown or Brandy Whittenbaugh in the High School office.

Regular Board Meeting

June 20, 2019

The regular meeting of the Maquoketa Valley Board of Education was called to order by President John Zietlow at 5:30 p.m. in the High School Conference Room in Delhi, Iowa. All motions carried unanimously unless otherwise noted. Four board members were present. There were two staff present and one visitor. The agenda and consent items were approved.

Board secretary, Erika Imler, was authorized to pay bills owed yet this fiscal year prior to June 30th.

The Board approved the 2019-2020 Managed Service Contract from Infrastructure Technology Solutions. The Board also approved the Middle School Football sharing agreement with Edgewood-Colesburg Community School District for the 2019 season.

Student fees and prices for the 2019-2020 school year were reviewed. A 15-cent increase was approved for all food service prices. All other fees will remain the same for the 2019-2020 school year. The following food service and student fees were set for the 2019-2020 school year:

Student Lunch (K-5)	\$2.45	Student Materials Fee (PS)	\$20.00
Student Lunch (6-12)	\$2.70	Student Materials Fee (JK-5)	\$60.00
7-12 Second Entrée	\$1.80	Student Materials Fee (6-12)	\$75.00
Reduced Price Student Lunch	State Determines	Musical Instrument Rent	\$50.00
Extra Carton of Milk	\$0.60	Second Musical Instrument Rent	\$25.00
Adult Lunch	\$3.85	Music Uniform Cleaning	\$25.00
Student Breakfast	\$1.85	Instrument Music Lesson Book	Our Cost
Reduced Price Student Breakfast	State Determines		
Adult Breakfast	\$2.75	Student Athletic Punch Pass	\$30.00
Ala Carte Items	Market Price		

The Board approved the natural gas bid from Encore Energy for the 2019-2020 school year.

Supt. Tuetken shared meeting minutes from the Wellness Committee meeting that was held in April.

Supt. Tuetken also highlighted some main points of interest from the 2019 legislative session.

The Board reviewed the IASB Legislative Action Priorities and will begin the process of choosing the District's top five priorities for 2019-2020.

Supt. Tuetken took a few minutes to discuss the board goal setting process and presented the Director's with information on previous Board goals and Superintendent goals. Further discussion on this process will take place at the July meeting.

The Board will begin the process of transferring the Hazel and Albert Parcels to the City of Earlville. This process will begin in July after a formal legal description is secured.

The July board meeting will be held on July 22nd at 5:30 p.m.

At 6:01 p.m. in a motion by Feldmann, seconded by Huber the Board entered into a closed session pursuant Section 21.5 (g) of the Code of Iowa to avoid disclosure of special law enforcement matters which if disclosed would enable law violators to avoid detection. A roll call vote was answered as follows: Feldmann, Huber, Kunde, Zietlow; all ayes. Carried.

At 6:16 p.m. the Board entered into open session.

The Board approved the District and Building Emergency Operation Plan.

The meeting adjourned at 6:17 p.m.

Mentors Needed for School Based Mentoring Program!

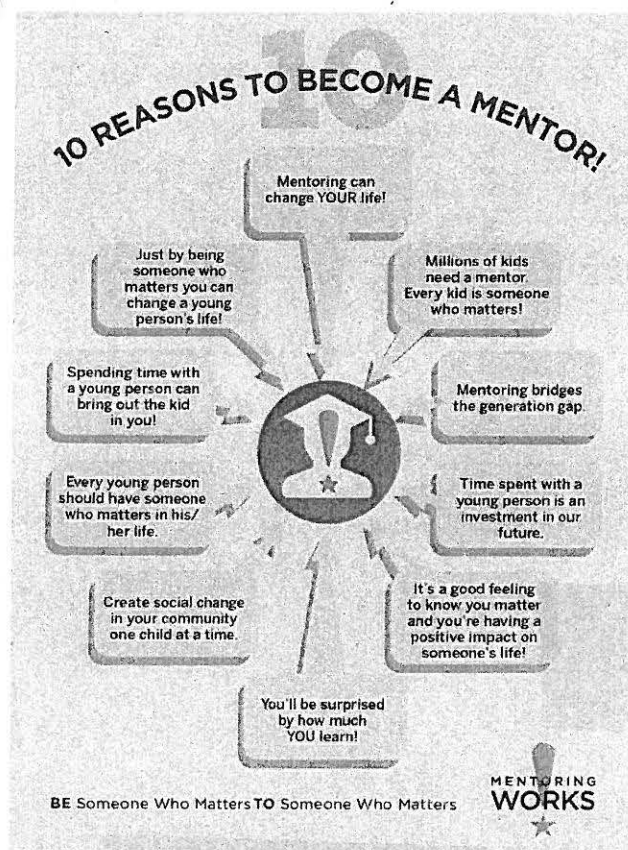
As a high schooler, you define what's cool and acceptable. You're what every elementary student wants to be like. And because of this status, you can be the highlight of a kid's day, every week. How? Become a mentor and spend one hour a week hanging out with a young student this next year.

"I am so excited about going to school on Wednesday's because I know that I get to see my mentor and we get to do fun things together!" Andrew, 8 years old

How does it work?

1. Contact Ellen, Youth Mentoring Coordinator, at Helping Services at ekrogmann@helpingservices.org or text 563/379-3454 for the application.
2. You'll then be connected with a younger student, get a bit of training and conversation ideas throughout the year.
3. Approximately one hour each week you will meet together. During that time, you can do whatever you two choose, such as board games, crafts, help mentee with academic struggles, or play on the playground.

Currently, 12 young students are waiting for a mentor. You can be that positive adult role model they look up to. Take one hour each week during the 2019-2020 school year to be a unique role model. You'll reward yourself by investing in someone else. Guaranteed. For more information, email or text Ellen at ekrogmann@helpingservices.org or 563/379-3454.



School Supplies List for 2019-2020

Earlville Elementary Center

4-yr old Preschool (Ms. Ludovissy)

- 2 8 ct. box regular size basic Crayola Crayons
- 2 Expo low odor chisel dry erase markers - both Black
- 4 Dixon Ticonderoga #2 Pencils latex free
- 2 Elmer's small purple washable glue sticks 21 oz.
- 1 8 ct. box Crayola washable watercolor paint set
- 1 wide ruled 1 subject 70 ct spiral notebook
- 1 plastic pencil box (8.5 x 5.75 x 2.5)
- 1 box Puffs or Kleenex tissue 160 ct. or 200 ct.
- 1 Clorox or Lysol disinfectant wipes 35 ct. bulk
- 1 full size book bag or backpack that can fit a folder
- 1 nap mat plastic 5/8" x 19" x 45" size preferred
- 1 over-sized T-shirt for painting
- 1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

Jr. Kndg. (Mrs. Freeze, Ms. Friedlein)

- 4 8 ct. box regular size Crayola crayons
- 2 8ct. Crayola ultra clean wash thick markers
- 10 Dixon Ticonderoga #2 Pencils latex free
- 1 pink bevel eraser latex free
- 1 plastic pencil box (8.5 x 5.75 x 2.5)
- 1 8ct. Crayola washable watercolor paint set
- 2 Elmer's glue sticks .77 oz.
- 1 Fiskars 5" blunt scissors
- 1 bottle waterless hand sanitizer w/ pump 8 oz.
- 1 box Puffs or Kleenex tissue 160 ct. or 200 ct.
- 1 box 20 ct. reclosable gallon bags - BOYS
- 1 box 20 ct. reclosable quart bags - GIRLS
- 1 book bag or backpack
- 1 over-sized T-shirt for painting
- 1 large box or bag snack crackers or pretzels
- 1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

Kndg. (Mrs. Hess, Mrs. Zeitlow, Ms. Kintzle)

- 4 24 ct. box regular size Crayola crayons
- 1 8 ct. Crayola ultra clean washable thick markers
- 12 (1 dz) Dixon Ticonderoga #2 Pencils latex free
- 1 Fiskars 5" blunt scissors
- 1 plastic pencil box (8.5 x 5.75 x 2.5)
- 2 pink bevel eraser latex free
- 1 two-pocket folder
- 4 Elmer's small purple washable glue sticks 21 oz.
- 2 4 pk asst. Expo chisel dry erase markers
- 1 one inch 3-ring vinyl binder - any color
- 1 box Puffs or Kleenex tissue 160 ct. or 200 ct.

- 1 Clorox or Lysol disinfectant wipes 35 ct. bulk
- 1 set of good quality digital headphones
- 1 bottle waterless hand sanitizer w/ pump 8 oz.
- 1 box 10 ct. Hefty reclosable gallon bags
- 1 box 15 ct. Hefty reclosable quart bags
- 1 book bag or backpack
- 1 beach size towel for naps
- 1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

Johnston Center in Hopkinton

First Grade (Mrs. Bries, Mrs. Reicher)

- 4 plastic double-pocket folders - with holes & brads - one each yellow, blue, green, red
- 2 Elmer's Extreme glue sticks .88 oz.
- 2 24 ct. box regular size Crayola crayons
- 1 10 ct. Crayola Classic thick markers
- 24 (2 dz) Dixon Ticonderoga #2 Pencils latex free
- 2 Expo low odor chisel dry erase markers - both Black
- 2 single Highlighters - assorted colors
- 2 pink rectangle bevel erasers latex free
- 1 plastic pencil box (8.5 x 5.75 x 2.5)
- 2 boxes Puffs or Kleenex tissue 160 ct. or 200 ct.
- 1 Fiskars 5" sharp scissors
- 1 lightweight headphones with volume control
- 1 Clorox or Lysol disinfectant wipes 35 ct. bulk
- 1 one inch 3-ring vinyl hardback binder - any color
- 1 bottle waterless hand sanitizer w/ pump 8 oz.
- 1 Mead wide rule black marble comp book 100 ct.
- 1 bx Ziplock slider gallon bags 15 ct. - BOYS
- 1 bx Ziplock slider sandwich bags 40 ct. - GIRLS
- 1 complete change of clothing (labeled - including socks & underwear) to keep at school in case of an accident

2nd Grade (Mrs. Orr, Mrs. Fellingner, Ms. Dutra)

- 1 24 ct. box regular size Crayola crayons
- 24 (2 dz) Dixon Ticonderoga #2 Pencils latex free
- 2 highlighters, any color
- 1 pink rectangle bevel eraser latex free
- 1 20 pk. pencil cap erasers latex free
- 4 Elmer's small purple washable glue sticks 21 oz.
- 2 Elmer's School Glue 4 oz.
- 1 Fiskars 5" sharp scissors
- 1 pg. Expo chisel tip dry erase markers 8 ct. asst.
- 1 5" felt dry eraser
- 1 dry erase white board 9x12
- 3 Mead wide rule black marble comp book 100 ct.
- 4 plastic pocket folders - one each yellow, blue, green, red
- 2 boxes Puffs or Kleenex tissue 160 ct. or 200 ct.
- 1 plastic pencil box (8.5 x 5.75 x 2.5)
- 1 lightweight earbuds or headphones with volume control
- 1 Clorox or Lysol disinfectant wipes 35 ct. bulk
- 1 book bag

Delhi Elementary

3rd (Mrs. Besler, Ms. Hoeger)

3 Mead wide rule black marble comp book 100 ct.
2 two-pocket plastic folders - any color
1 24 ct. box regular size Crayola crayons
1 fluorescent yellow highlighter
1 pkg. Expo chisel dry erase markers - 8 pk asst.
1 5" felt dry eraser
1 dry erase white board 9x12
1 Fiskars 7" sharp scissors
24 (2 dz) Dixon Ticonderoga #2 Pencils latex free
1 pink rectangle bevel eraser latex free
1 plastic pencil box (8.5 x 5.75 x 2.5)
1 pr earbuds - Budz noise reduction stereo
1 box Puffs or Kleenex tissue 160 ct. or 200 ct.
1 bx (12) Crayola 7" colored presharpened pencils
2 bx. Crayola washable bold tip markers 8 ct. basic colors
2 Elmer's small purple washable glue sticks 21 oz.
3 Mead wide rule black marble comp book 100 ct.
2 plastic double pocket folders
1 book bag

4th Grade (Mrs. Dever, Mrs. Wilson, Mrs. Jahn)

24 (2 dz) Dixon Ticonderoga #2 Pencils latex free
1 ink pen, medium - black
2 large pink rectangle bevel eraser latex free
1 highlighter, any color
2 Sharpie fine markers - black
5 Expo chisel dry erase markers - asst. colors
1 5" felt dry eraser
2 wide ruled spiral notebook - one subject 70 ct.
2 two-pocket plastic folders - any color
2 pkg. wide ruled loose leaf filler paper 120 ct.
1 one inch 3-ring vinyl binder - any color
1 box Puffs or Kleenex tissue 160 ct. or 200 ct.
2 Elmer's small purple washable glue sticks 21 oz.
1 Elmer's School Glue 4 oz.
1 24 ct. box regular size Crayola crayons
1 bx (12) Crayola 7" colored presharpened pencils
1 8 ct. Crayola washable thick markers
1 pair Fiskars 7" sharp scissors
1 bottle waterless hand sanitizer w/ pump 8 oz.
1 pr earbuds - Budz noise reduction stereo
1 book bag

Delhi 5th (Mrs. Goldsmith, Mr. Helle, Mrs. Bonert)

12 (1 dz) Dixon Ticonderoga #2 wooden Pencils
2 pink rectangle bevel erasers latex free
2 ink pens, medium - red
1 24ct. box regular size Crayola crayons

2 bx (2 dz) Crayola 7" colored presharpened pencils
1 pkg. Expo chisel dry erase markers - 4 asst.
4 highlighters, all different colors
1 Elmer's "Extreme" glue stick .88 oz.
1 pair Fiskars 7" sharp scissors
1 zippered nylon case, for pencils & pens
1 12" 1/16" standard plastic ruler - inches & centimeters
3 wide ruled 70 ct spiral notebooks - one each red, blue, black
3 plastic pocket folders - one each red, blue, green
2 boxes Puffs or Kleenex tissue 160 ct. or 200 ct.
1 bottle waterless hand sanitizer w/ pump 8 oz.
1 Clorox or Lysol disinfectant wipes 35 ct. bulk
1 book bag



MIDDLE SCHOOL

6th, 7th & 8th Grades

12 (1 dz) Dixon Ticonderoga #2 Pencils latex free
6 mechanical pencils 7MM
1 highlighter, any color
1 zippered nylon case, for pencils & pens
2 rolls clear cellophane tape
1 bx (12) Crayola 7" colored presharpened pencils
2 Sharpie fine markers - black
6 ink pens, medium - blue or black
1 Elmer's small purple washable glue sticks 21 oz.
1 large pink rectangle bevel eraser
1 12" 1/16" standard plastic ruler - inches & centimeters
3 pk 100 ct. ruled white index cards
1 pair Fiskars 7" sharp scissors
2 Expo chisel dry erase markers - 4 pk asst.
1 3 subject wide ruled spiral notebook - 120 ct. - yellow
2 1 subject wide ruled spiral notebook - 70 ct. - blue & purple
2 double-pocket folders - one each yellow & purple
2 one inch 3-ring hardback binder - for Science & Math
1 box Puffs or Kleenex tissue 160 ct. or 200 ct.
1 pr earbuds - Budz noise reduction stereo
1 solar Texas Instruments calculator w/case

All 7th grade FCS and Health Classes (Mrs. Downs)

1 roll parchment paper
1 box quart or gallon-size Ziplock bags
3 glue sticks
1 bottle Dawn dishwashing liquid
1 bottle hand sanitizer or box of Kleenex

Vocal Music (Mrs. Mueller)

1 one-inch 3-ring hardback binder, any color

HIGH SCHOOL

1 folder

Fall Sports

Meet the Team Night

On Friday August 23rd Maquoketa Valley High School invites you to our Fall Sports Meet the Team Night. There will be several activities going on that can help get you back in the swing of school and fall sports! Here is a tentative schedule for the evening which is a great way for us to end the 1st Day back to school!

5:30-6:30 PM

Volleyball Scrimmage in HS Gym/Meet the Team

7:00-8:00 PM (1st Half)

JV/V Football Scrimmage vs North Fayette Valley

8:00-8:15 PM

Meet the Cross Country Team

8:15-9:00 PM (2nd Half)

JV/V Football Scrimmage vs North Fayette Valley

Admission into the Volleyball or Football/Cross Country portions of the night will be Gatorade or \$2/per person. Gatorade will be for our athletic teams and any money collected will go towards all of our athletic teams.

The Athletic Boosters will provide a FREE Sandwich and Drink to every NEW Booster Member and the Athletic Boosters will also be providing concessions for everyone else to enjoy throughout the evening and support Wildcat Athletics!

MOUTHGUARD CLINIC

The Delaware County Dental Society is holding its annual Mouthguard Clinic on Wednesday evening, August 7th in the West Delaware Middle School Cafeteria from 5:00-6:00 pm.

These mouthguard are custom made and provide protection to avoid dental injuries. This is important for athletes who participate in Football, Soccer, Basketball, Volleyball and Wrestling.

The mudguard fee is \$30. If the student participates in multiple sports, duplicates may be made for an additional fee.

All area Youth, MS & HS athletes are invited to attend.



Admission to District Football events is \$5 per person for both students and adults. Tri-Rivers Conference High School events will be \$5 adults; \$4 for students. All Junior High events cost \$2 per person.

Calling all GRANDPARENTS and SPECIAL FRIENDS

GRANDPARENTS' DAY is scheduled for Johnston, Earlville, and Delhi Elementary Centers. Please mark your calendars now for the following dates:

JOHNSTON

Friday, September 13 from 1:30 - 2:45 PM

EARLVILLE

Friday, September 20 from 1:30 - 2:45 PM

Friday, September 27 PreSchool Gold 1:30-2:45 PM

DELHI

Friday, September 27 from 1:30-2:45 PM

You may choose to stay the entire time or come and go as your schedule permits. This is a very special day for us as we love having our Grandparents and all special friends come for a visit!

Sign Up for MV Text Alert

To better notify the parents of our students in cases of weather alerts, MV Schools uses a text alert system. We reserve this system only for parents and only for weather emergencies. Occasionally, we will also remind parents of early outs or no school. The message is sent to cell phones in addition to announcements on radio and television stations.

If you would like to be included to receive our school texts, please fill out the card provided at Registration on August 12th at school in Delhi, or call Cheryl Gates at 563-922-9411. She will need your name, cell phone number and phone carrier.

BUS ROUTES

AM pick-up times for

2019-20

PARENTS:

Changes have been made.

If you have **ANY** questions,
please call Middle School at
563-922-9411.

Joe Hoeger - Bus #1-18

Derek Hoisington	6:55 AM
John LeGassick	6:57
Jeff Hoefer	7:00
Brad Engelken	7:02
Grant Troester	7:04
Bill Ries	7:06
Seth Shaffer	7:08
Earl March	7:12
Bridget Dugan	7:14
Sara James	7:16
Mike Knipper	7:18
Luke Knipper	7:20
Curt Honkomp	7:22
Chris Wuchter	7:24
Dan Ries	7:26
Mike Weber	7:28
Craig Schulte	7:30
Tom Engelken	7:32
Jim Krapfl	7:33
Stacey Schollmeyer	7:304

Mike Burkle - Bus #1-15

Brian Goldsmith	6:58 AM
Brian Bush	7:03
Phil Ries	7:03
Tim Kramer	7:03
Matt Mensen	7:03
Chad Paris	7:03
J. Halverson	7:03
Jeff Domeyer	7:05
Larry Sellner	7:12
Mitch Ronnebaum	7:14
Dennis Burkle	7:18
Joe Goldsmith	7:22
St. Joe's Day Care	7:24
Al Otting	7:27

Pick up with shuttle on way to Delhi

Tom McAreavy	7:56 AM
Brian Werner	7:57
John Burbridge	7:57

Tom McAreavy - Bus #081

Dave Hermanson	6:40 AM
Adam Feldmann	6:55
Eric Sheehy	7:00
Tom Vaske	7:05
Nick Reicher	No AM
Mark Smith	7:10
Steve Klaren	7:12
Jamie Gray	7:14
Jessica Wendling	7:17
Nikki Supple	7:20

Pick up on way to Delhi

Josh Lansing	7:36
Chad Landas	7:40
Jon Reth	7:42

Tom Kramer - Bus #2-15

Zach Fishler	6:55 AM
Mikael Haar	6:59
Joe Ries	7:00
Gerald Weber	7:04
Andy Reth	7:07
Kevin Hoeger	7:10
Dan Hoeger	7:15
Derek Steffen	7:17
Mike Orcutt	7:22
Roger Brehm	7:25
Wade McShane	7:27
Nikki Helmrichs	7:30
Brian Snyder	7:30
Travis Boeckenstedt	7:30
Terry Schmeucker	7:30
Tom Schaul	7:30
Tom Haas	7:31
Les Schwandt	7:32

Pick up on way to Delhi with Shuttle

Chuck Leppart	7:40
Amanda Wentz	7:40
Tim Glass	7:41
Stanetta Wrisley	7:43
Dewey Domeyer	7:45
Kevin Nieman	7:48

Larry Hillers - Bus #1-16

Tom Salow	7:00 AM
Ryan Kuhns	7:03
Keiith Zietlow	No AM
Rod Heidt	7:06
Mike Mast	7:09
Trent Bradley	7:13
Josh Holtz	7:16
Abbie Hanes	7:18
Harold Mohr	7:21
Luke Livingston	7:24
Leon Glew	7:33
Kurt Hatfield	7:36
Russ Hunt	7:38

Mark Smith - Bus #1-19

Chad Bonert	6:50 AM
Jesse Thompson	6:53
Brian LeClere	6:54
Ryan Moriarity	6:55
Nick Wilson	6:56
Nick Smith	6:58
Randi Flannagan	6:59
Duane Hogan	7:00
Mike Lanning	7:02
Nicole Thompson	7:07
Ashley Ritter	7:17
Beau Mead	7:27
Pam Slaymaker	7:28
Jeff Frashier	7:29
Tyler Burlage	7:30
Brian Monk	7:30
Matt Pasker	7:34
Mitch Tanner	7:36
Arnie Bockenstedt	7:40
Mark Sands	7:42
Steve Wall	7:45

Craig Wilson - Bus #1-17

Chad Beitz	6:50 AM
Ben Lansing	6:55
Cory Pasker	7:00
Dan Beitz	7:11
David Zumbach	7:17
Scott Crowley	7:20
Tim Recker	7:21
Dusty Schnitter	7:25
Derek Porter	No AM
Rick Dietiker	7:30
Pat Yonkovic	7:32
Steve Davis	7:33

Pick Up on Way to Delhi

Shane Leytem	7:45 AM
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Roger Hunt - Bus #082

Chad Ries	7:22 AM
Bob Fischer	7:250

Randy Darrow - Caravan

Travis Boeckenstedt	7:50 AM
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Doug Steger - Bus # 061

John Yoder	7:25 AM
Aaron Butikofer	7:45

BUS SHUTTLES

BUS SHUTTLES

Joe Hoeger - Bus#1-18 - Earlville

MS & HS students to Delhi - leave
Earlville at 7:40 AM

Roger Hunt - Bus#082 - Hopkinton

Earlville Students to Hopkinton - leave
Earlville at 7:45 AM

Hopkinton Students to Earlville - leave
Hopkinton at 8:00 AM

Tom Kramer - Bus#2-15 - Earlville

MS & HS students to Delhi - leave
Earlville at 7:40 AM

Mike Burkle - Bus#1-15 - Earlville

Earlville students to Delhi Elem. - leave
Earlville - 7:40 AM

Delhi students to Earlville Elem. - leave
Delhi at 7:55 AM

Craig Wilson - Bus#081 - Johnston

Hopkinton students to Delhi Elem. -
leave Hopkinton - 7:40 AM

Delhi students to Johnston Elem. - leave
Delhi at 7:55 AM

Tom McAreavy - Bus#1-13 - Johnston

MS & HS students to Delhi - leave
Hopkinton - 7:40 AM

MV STAFF

for 2019-20

School Board

Donna Kunde - Area I
Doug Dabroski - Area II
Chris Huber - Area III
Mike Feldmann - Area IV
John Zietlow - Area V

Administration

Doug Tuetken Superintendent
Brenda Becker Earl/Delhi Elem.
 Principal
Erika Imler Businss Manager
Ann Norton Johnston Elem. Princp/
 Curr. Stratigist/School Imprvmt
Troy Osterhaus MS/HS Principal

Teaching Staff

Earlville Elementary

Britain Ludovissy	PreSchool
Courtney Freeze	Junior Kndg.
Margo Freidlein	Junior Kndg.
Melissa Hess	Kindergarten
Macey Kintzle	Kndg./Sp. Ed.
Beth Zietlow	Kindergarten

Johnston Elementary

Dawn Bries	First Grade
Jessica Dusek	First Grade
Tracey Reicher	First Grade
Melissa Dutra	Second Grade
Taryn Fellingner	Second Grade
Randene Orr	Second Grade
Jessica Wessels	Title I

Delhi Elementary

Jill Besler	Third Grade
Heidi Hoeger	Third Grade
Sara Dever	Fourth Grade
Hannah Jahn	Fourth Grade
Kris Wilson	Fourth Grade
Sue Goldsmith	Fifth Grade
Jason Helle	Fifth Grade
Rachel Bonert	Fifth Grade
Brianna Pfeiler	Special Ed

Middle School

Ron Besler	6th gr. / TAG
Jackie Moorman	6th Grade
Samantha Kruse	Special Ed
Melissa Bush	Mathematics
Dan Cassutt	Soc. Studies
Michelle Grimm	ELA
Christina Rudd	Science
Ali Scherrman	ELA/Technology

High School

Tim Andrews	Special Ed
Rebecca Besler	Science
Brian Bruening	Science
Debbie DeVore	ELA
Matt DeVore	Mathematics
Karla Downs	Fam./Con. Sci
Greg Drew	Ind.T./Driv. Ed
Creig Dunlap	7th-12th Art
Travis Ford	MS/HS Band
Steve Huegel	Social Studies
Rachel Lewin	Mathematics

Jill McDermott	HS Counselor
Audrey Moenck	ELA/Librarian
Elizabeth Mueller	MS/HS Vocal
Jennifer Ries	Spanish
CeAnn Palmer	Business Ed
Diane Temple	ELA
Ann Wilson-Grant	Voc-Ag./FFA

Traveling Teachers

Amy Anderegg	Title I
Trevor Arnold	HS PE / AD
Eric Conner	K-12 PE
Hannah Crumpton	JK - 6th Art
Tiersa Frasher	Behavior Strategist
Sally(Bolsinger)Groth	Special Ed
Allison Hesse	JK-5th Vocal/Band
Jen Jaeger	Elem. Counselor
Sara Kimball	Title I / Sp.Ed.
Mary Ries	School Nurse

Bus Drivers

Mike Burkle	Delaware Area
Larry Hillers	Delhi Route
Roger Hunt	Earlville
Tom Kramer	Earlville Route
Randy Darrow	Special Ed
Tom McAreavy	Hopkinton
Joe Hoeger	Earville Area
Doug Steger	Special Ed
Mark Smith	Delhi Route
Craig Wilson	Hopkinton

Substitute Bus Drivers

Joe Heffernan	Earlville area
Randy Kramer	Special Ed
Judy Recker	Earlville area
Jake Reeves	Delhi area
Bill Severt	Delhi area
Mark Smith	Hopkinton
Patti Steger	Special Ed

Custodians

Monica Bunn	Delhi MS
Randy Darrow	Delhi HS
Roger Hunt	Earlville Elem.
Pete Parsons	Delhi MS/HS
Doug Steger -	
Maintenance Supervisor	
Jean Wheeler	Delhi MS/HS
Craig Wilson	Johnston Elem

Secretaries/Aides

Rachel Arnold	Earlville Aid
Bobbi Bauers	Johnston Aide
Chris Bawek	MS Aide
Julie Davis	Delhi Aide
Margorie Feldmann	Earlville Aide
Cheryl Gates	MS Sec'y
Sharon Goedken	Delhi Aide
Tracy Hansen	Delhi Aide
DeAnna Hogan	MS Library
Kim Hunt	HS Library
Pamela Jenkins	Delhi Aide
	Earlville Aide
Sally Johnson	Earlville Aid
Laurie Kramer	Food Service
Lisa Kramer	HS Aide
Sue Kramer	Johnston Sec'y
Sarah Lown	HS Sec'y
Jane Mais	Human Resour
Mary Maurer	HS Aide
Scot Moenck	SH Monitor
Dana Nauderman	Johnston Aide
Merideth Robinson	MS Aide
Pat Sabers	Earlville Sec'y
Dawn Smeins	Delhi El.Sec'y
Lisa Smith	Preschool Aide
Natasha Steger	John&Earl Aide
Jennifer Teymer	Johnston Aide
Linda Thomason	Earlville Aid
Brandy Whittenbaugh	HS Sec'y
Kori Wright	Delhi Aide

Meal Service Personnel

Sharon Bonert	Earlville
Patti Steger	Earlville
Sherry Kramer	Johnston
Laura Begle	Delhi Centers
Rose Tumey	Delhi Centers
Bonnie Nurre	Delhi Centers
Janell Parsons	Johnston
Karelene Sellner	Head Cook
Rose Tumey	Delhi Centers
Patty Wilson	Delhi Centers



Co-Curricular Sponsors

Rebecca Besler	Nat'l Honor Soc.
Hannah Crumpton	Speech
Debbie DeVore	Speech/Spring Play
Matt DeVore	Speech
Eric Conner	HS Athletic Dir.
Kevin Kudrna	MS Athletic Dir.
Dawn Mausser	F. F. A.
Beth Mueller	Fall Musical
Lesa Parmely	HS Yearbook
Brandie Beaman	Concessions Supr
Jennifer Ries	Spanish Club
Jennifer Teymer	Dance Team
Diane Temple	HS Newspaper
Ann Wilson-Grant	Speech

Coaching Assignments

Trevor Arnold	Head Football
Scot Moenck	Ass't Football
Greg Drew	Ass't Football
Kurt Hatfield	Ass't Football
Steve Huegel	7 & 8 Football
Curt Feldt	7 & 8 Football
Pat Meehan	HS C.C.
Sara Dever	Asst. C.C.
Brandy Whittenbaugh	Head HS VB
Melissa Dutra	Ass't HS VB
Allison Hesse	7 & 8 Volleyball
Heidi Hoeger	7 & 8 Volleyball
Eric Conner	Head HS B BB
Dan Cassutt	Asst. Boys BB
Scot Moenck	Head HS G BB
Brad Huber	Asst. HS G BB
Steve Huegel	7 & 8 Boys BB
Creig Dunlap	7 & 8 Boys BB
Pat Sabers	7 & 8 Girls BB
Jason Helle	7 & 8 Girls BB
Kurt Hatfield	HS Wrestling
Brian Wegmann	Asst. HS WR
	7 & 8 Wrestling
Tim Andrews	HS G & B Golf
Ron Besler	Asst. HS Golf
Pat Meehan	Head HS Boys T
Curt Feldt	Asst. HS Boys T
Sara Dever	Asst. HS Boys T
Creig Dunlap	Head HS Girls T
Jason Helle	Asst. HS Girls T
Scot Moenck	7 & 8 Girls Track
Dan Cassutt	7 & 8 Girls Track
Greg Drew	7 & 8 Boys Track
Dan Cassutt	7 & 8 Boys Track
Eric Conner	Head HS Basebll

Dan Cassutt	Asst. HS Basebll
Dan Cassutt	7 & 8 Baseball
Macey Kintzle	Head HS Softball
Ali Sheehy	Asst. HS Softball
Pat Sabers	7 & 8 Softball
Melissa Dutra	7 & 8 Softball

Volunteers Welcome

Maquoketa Valley is always in need of kind, caring adults who want to give their time to be with and help the children at school. If you are interested, please contact any Principal listed on the cover of this newsletter.

Retired Citizens

MV offers a Senior Citizen pass to anyone who is 65 years of age or older and resides in the District (Board Policy 1007.010). This pass entitles senior citizens free admission to all Maquoketa Valley sponsored events held at the school (athletics, drama, music, art, etc.) If interested call the Middle School Office at 563-922-9411.

Weather Calls

MV reports their school closings and cancellations to 3 TV stations: KGAN (2), KWWL (7), and KCRG (9). They also report them to radio stations KMCH, KDST, KOEL, WMT, and KCRG. Mr. Tuetken also sends out a text alert, so if you did not get those last year, be sure to email your phone number and the name of your carrier to cheryl@gates@maquoketa-v.k12.ia.us. When bad weather hits, please DO NOT call the school. Their lines will be busy contacting personnel, other schools, bus drivers, etc.

IOWA ATHLETIC PRE-PARTICIPATION PHYSICAL EXAMINATION

ARTICLE VII 36.14(1) PHYSICAL EXAMINATION.

Every year each student (grades 7-12) shall present to the student's superintendent a certificate signed by a licensed physician and surgeon, osteopathic physician and surgeon, osteopath, advanced registered nurse practitioner (ARNP), physician's assistant or qualified doctor of chiropractic, to the effect that the student has been examined and may safely engage in athletic competition. This certificate of physical examination is valid for the purposes of this rule for one (1) calendar year. A grace period, not to exceed thirty (30) days, is allowed for expired certifications of physical examination.

QUESTIONNAIRE FOR ATHLETIC PARTICIPATION (Please type or neatly print this information)

Student's Name _____ Male _____ Female _____ Date of Birth _____ Grade _____

Home Address (Street, City, Zip) _____ School District _____

Parent's/Guardian's Name _____ Date _____ Phone # _____

Family Physician _____ Phone # _____

HEALTH HISTORY (The following questions should be completed by the student-athlete with the assistance of a parent or guardian. A parent or guardian is required to sign on the other side of this form after the examination.)

- | Yes | No | Does this student have / ever had? | Yes | No | Does this student have / ever had? |
|-----------|-------|--|-----------|-------|---|
| 1. _____ | _____ | Allergies to medication, pollen, stinging insects, food, etc.? | 20. _____ | _____ | Head injury, concussion, unconsciousness? |
| 2. _____ | _____ | Any illness lasting more than one (1) week? | 21. _____ | _____ | Headache, memory loss, or confusion with contact? |
| 3. _____ | _____ | Asthma or difficulty breathing during exercise? | 22. _____ | _____ | Numbness, tingling or weakness in arms or legs with contact? |
| 4. _____ | _____ | Chronic or recurrent illness or injury? | ***** | | |
| 5. _____ | _____ | Diabetes? | 23. _____ | _____ | Severe muscle cramps or illness when exercising in the heat? |
| 6. _____ | _____ | Epilepsy or other seizures? | ***** | | |
| 7. _____ | _____ | Eyeglasses or contacts? | 24. _____ | _____ | Fracture, stress fracture or dislocated joint(s)? |
| 8. _____ | _____ | Herpes or MRSA? | 25. _____ | _____ | Injuries requiring medical treatment? |
| 9. _____ | _____ | Hospitalizations (Overnight or longer)? | 26. _____ | _____ | Knee injury or surgery? |
| 10. _____ | _____ | Marfan Syndrome? | 27. _____ | _____ | Neck injury? |
| 11. _____ | _____ | Missing organ (eye, kidney, testicle)? | 28. _____ | _____ | Orthotics, braces, protective equipment? |
| 12. _____ | _____ | Mononucleosis or Rheumatic fever? | 29. _____ | _____ | Other serious joint injury? |
| 13. _____ | _____ | Seizures or frequent headaches? | 30. _____ | _____ | Painful bulge or hernia in the groin area? |
| 14. _____ | _____ | Surgery? | 31. _____ | _____ | X-rays, MRI, CT scan, physical therapy? |
| ***** | | | ***** | | |
| 15. _____ | _____ | Chest pressure, pain, or tightness with exercise? | 32. _____ | _____ | Has a doctor ever denied or restricted your participation in sports for any reason? |
| 16. _____ | _____ | Excessive shortness of breath with exercise? | 33. _____ | _____ | Do you have any concerns you would like to discuss with your health care provider? |
| 17. _____ | _____ | Headaches, dizziness or fainting during, or after, exercise? | | | |
| 18. _____ | _____ | Heart problems (Racing, skipped beats, murmur, infection, etc.?) | | | |
| 19. _____ | _____ | High blood pressure or high cholesterol? | | | |

- Family History:**
34. _____ Does anyone in your family have Marfan syndrome?
35. _____ Has anyone in your family died of heart problems or any unexpected/unexplained reason before the age of 50?
36. _____ Does anyone in your family have a heart problem, pacemaker or implanted defibrillator?
37. _____ Has anyone in your family had unexplained fainting, seizures, or near drowning?
38. _____ Does anyone in your family have asthma?
39. _____ Do you or someone in your family have sickle cell trait or disease?

Use this space to explain any "YES" answers from above (questions #1-38) or to provide any additional information:

40. Are you allergic to any prescription or over-the-counter medications? If yes, list: _____
41. List all medications you are presently taking (including asthma inhalers & EpiPens) and the condition the medication is for:
A. _____ B. _____ C. _____
42. Year of last known vaccination: Tetanus: _____ Meningitis: _____ Influenza: _____
43. What is the most and least you have weighed in the past year? Most _____ Least _____
44. Are you happy with your current weight? Yes _____ No _____ If no, how many pounds would you like to lose or gain?
Lose _____ Gain _____

FOR FEMALES ONLY:

1. How old were you when you had your first menstrual period? _____

2. How many periods have you had in the last 12 months? _____

Page 1 of 2 Physical Examination Record & Parent/Guardian's Release is on the reverse side

PHYSICAL EXAMINATION RECORD (To be completed by a licensed medical professional as designated in Article VII 36.14(1). *This evaluation is only to determine readiness for sports participation. It should NOT be used as a substitute for regular health maintenance examinations.*

Athlete's Name _____ Height _____ Weight _____
Pulse _____ Blood Pressure _____ / _____ (Repeat, if abnormal _____ / _____) Vision R 20/ _____ L 20/ _____

NORMAL

ABNORMAL FINDINGS

INITIALS

1. Appearance (esp. Marfan's)		
2. Eyes/Ears/Nose/Throat		
3. Pupil Size (Equal/Unequal)		
4. Mouth & Teeth		
5. Neck		
6. Lymph Nodes		
7. Heart (Standing & Lying)		
8. Pulses (esp. femoral)		
9. Chest & Lungs		
10. Abdomen		
11. Skin		
12. Genitals - Hernia		
13. Musculoskeletal - ROM, strength, etc. (See questions 24-31)		
14. Neurological		

Comments regarding abnormal findings: _____

LICENSED MEDICAL PROFESSIONAL'S ATHLETIC PARTICIPATION RECOMMENDATIONS

_____**FULL & UNLIMITED PARTICIPATION**

_____**LIMITED PARTICIPATION** - May **NOT** participate in the following (checked):

_____ Baseball _____ Basketball _____ Bowling _____ Cross Country _____ Football _____ Golf _____ Soccer
_____ Softball _____ Swimming _____ Tennis _____ Track _____ Volleyball _____ Wrestling

_____**CLEARANCE PENDING DOCUMENTED FOLLOW UP OF** _____

_____**NOT CLEARED FOR ATHLETIC PARTICIPATION DUE TO** _____

_____**Licensed Medical Professional's Name (Printed)**

_____**Date of PPE**

_____**Licensed Medical Professional's Signature**

_____**Phone**

PARENT'S OR GUARDIAN'S PERMISSION AND RELEASE

I hereby **verify** the accuracy of the information on the opposite side of this form and **give my consent** for the above named student to engage in approved athletic activities as a representative of his/her school, except those activities indicated above by the licensed professional. I also **give my permission** for the team's physician, certified athletic trainer, or other qualified personnel to give first aid treatment to my son or daughter at an athletic event in case of injury.

_____**Name of Parent or Guardian (Printed)**

_____**Signature of Parent of Guardian**

_____**Address (Street/PO Box, City, State, Zip)**

_____**Phone Number**

This form has been developed with the assistance of the Committee on Sports Medicine of the Iowa Medical Society and has been approved for use by the Iowa Department of Education, Iowa High School Athletic Association, and Iowa Girls High School Athletic Union. Schools are encouraged NOT to change this form from its published format. Additional school forms can be attached to this form.

2019-2020 Iowa Application for Free & Reduced Price School Meals/Milk

Return completed form to: Brandy, HS office

Complete one application per household. Please use a pen (not a pencil). This application cannot be approved unless complete eligibility information is submitted.

STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach the supplemental worksheet)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.

Child's First Name	MI	Child's Last Name	Date of Birth	Student? Yes No	Child's School	Grade	Foster Child	Homeless, Migrant, Runaway

Check all that apply

STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, FIP, or FDPIR?

Circle one: Yes / No No, go to STEP 3. If you answered Yes, write a case number here then go to STEP 4 (Do not complete STEP 3).

Write only one case number in this space. Medicaid, Title XIX & EBT card numbers are not acceptable.

Case Number: _____

To Apply On-Line go to: (delete if NA)

STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

Are you unsure what income to include here?

Please read How to Apply for Free and Reduced Price School Meals for more information.

The Sources of Income for Children section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section.

A. Child Income

Sometimes children in the household earn or receive income. Please include the TOTAL gross income earned by all Household Members listed in STEP 1 here. Total Child Income

\$ _____

How often?			
Weekly	Bi-Weekly	2x Month	Monthly
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Applications with blank income fields will be processed as complete. If more spaces are required for additional names, attach the supplemental worksheet.

Name of Adult Household Members (First and Last)	C. Earnings from Work	D. Public Assistance/child Support/Alimony	E. Pensions/Retirement/All Other Income	How often?				
				Weekly	Bi-Weekly	2x Month	Monthly	Annually
	\$ _____	\$ _____	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	\$ _____	\$ _____	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
	\$ _____	\$ _____	\$ _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

F. Total Household Members (Children and Adults)

G. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member

Check if no SSN ☐

STEP 4 Contact Information and Adult Signature

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Street Address (if available)	Apt. #	City	State	Zip	Daytime Phone (optional)	Email (optional)
Printed name of adult completing the form			Signature of adult completing the form			Today's date

DO NOT WRITE BELOW THIS LINE. FOR ADMINISTRATIVE USE ONLY.

Date Received by SFA: _____

Annual income conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per Month x 24; Monthly x 12

Household Income: \$ _____ ☐ Weekly ☐ Bi-Weekly ☐ Twice Monthly ☐ Monthly ☐ Annually

Household Size: _____

Application Approved: ☐ Income ☐ Foster Child ☐ FIP/Food Assistance ☐ Head Start (documentation required) ☐ Homeless/Migrant/Runaway-Local Official Documentation Required

Eligibility Determination: ☐ Free ☐ Reduced ☐ Free Milk Application Denied: ☐ Incomplete ☐ Over income limits

Determining Official

Effective Date

Confirming Official

Date

Follow-up Signature

Date

OPTIONAL

Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one will be selected for you based on visual observation.

Ethnicity (check one): ☐ Hispanic or Latino ☐ Not Hispanic or Latino

Race (check one or more): ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Low-Cost Health Insurance for Children

If your children do not have health insurance, many families getting free or reduced price meals can also get free or low-cost health insurance for their children. The law requires public schools to share your free and reduced price meal eligibility information with Medicaid & *hawk-i*, the State's medical insurance program for children. Private schools, RCCIs and childcare organizations may choose to share this information. Specifically, we will give them your child's name, your name & address. Medicaid & *hawk-i* can only use the information to identify children who may be eligible for free or low-cost health insurance and contact you. They are not allowed to use the information from your free and reduced meal application for any other purpose or to share it with any other entity or program. You are not required to allow us to share this information, it will not affect your child's eligibility for free or reduced price meals. **If you do NOT want your information shared with Medicaid or *hawk-i*, you must tell us by completing the information below.** If you want further information, you may call *hawk-i* at 1-800-257-8563. Also, if you are already receiving Medicaid or *hawk-i*, please sign below. This will avoid another contact. My signature below indicates I DO NOT want school officials to share information from my free and reduced price meal application with Medicaid or *hawk-i*.

Parent/Guardian Name (Printed) _____ Signature _____ Date _____

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Family Investment Program (FIP) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

USDA Nondiscrimination Statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

*only use this
address if you are
filing a complaint
of discrimination

Iowa Non-Discrimination Statement: "It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the Iowa Code section 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, please contact the Iowa Civil Rights Commission, Grimes State Office building, 400 E. 14th St. Des Moines, IA 50319-1004; phone number 515-281-4121, 800-457-4416; website: <https://icrc.iowa.gov/>."

This institution is an equal opportunity provider.

Translated applications are available at: <http://www.fns.usda.gov/school-meals/translated-applications>

Waiver Information

If your child(ren) qualifies for free or reduced price meals, you may also be eligible for other benefits. If you sign this waiver, your child(ren) will be considered for a full or partial waiver of school fees. I understand that I will be releasing information that will show that I applied for free and reduced price school meals for my child(ren). I give up my rights to confidentiality for waiver of school fees ONLY. I certify that I am the parent/guardian of the child(ren) for whom application is being made. **YOU DO NOT HAVE TO SIGN THIS WAIVER TO GET FREE OR REDUCED PRICE SCHOOL MEALS.**

Signature of Parent/Guardian _____ Date _____

2019-2020 Iowa Application for Free and Reduced Price School Meals/Optional Supplemental Worksheet

Additional Children in Your Household (not listed on page 1)

Child's First Name	MI	Child's Last Name	Student?		Child's School	Grade	Check all that apply										
			Yes	No													
							<table border="1"> <thead> <tr> <th>Foster Child</th> <th>Homeless, Migrant, Runaway</th> </tr> </thead> <tbody> <tr><td></td><td></td></tr> <tr><td></td><td></td></tr> <tr><td></td><td></td></tr> <tr><td></td><td></td></tr> </tbody> </table>	Foster Child	Homeless, Migrant, Runaway								
Foster Child	Homeless, Migrant, Runaway																

Any income earned by the above listed children should be included under Step 3 A on the first page of the application.

Additional Adults in Your Household (Not listed on page 1)

Name of Adult Household Members (First and Last)	Earnings from Work	How often?					Public Assistance/ Child Support /Alimony	How often?	Pensions/Retirement/ All Other Income	How often?	
		Weekly	Bi-Weekly	2x Month	Monthly	Annually					Weekly
	\$						\$				
	\$						\$				
	\$						\$				

Self-Employment Income Calculations

This guidance will assist you in calculating the amount to report if you engage in farming, are self-employed or have income from other sources.

Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment. For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040, including Schedule 1. Add together the amounts reported on the following lines:

LINE 12 \$ _____ Business Income or (Loss)

LINE 13 \$ _____ Capital Gain or (Loss)

LINE 14 \$ _____ Other Gains or (Losses)

LINE 17 \$ _____ Rental real estate, royalties, partnerships, S corporations, trusts, etc.

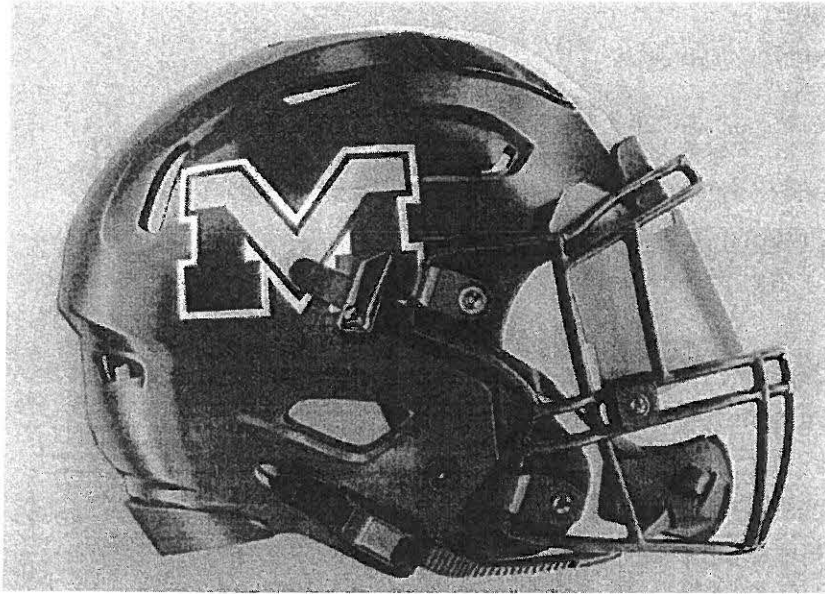
LINE 18 \$ _____ Farm Income or (Loss)

TOTAL \$ _____ Gross Annual Income Before Any Deductions.

Computed Monthly Income \$ _____ (Gross Annual Income ÷ 12 = Computed Monthly Income.)

The computed monthly income should be reported in Step 3 on the Application for Free and Reduced Price School Meals under All Other Income.

MAQUOKETA VALLEY FOOTBALL



Wildcat Youth Football Camp (3rd-8th Grade)

**Monday Aug. 5th - Thursday Aug. 8th
3:45 PM-5:00 PM
Cost is \$25 (Includes T-Shirt)**

Wildcat Football Camp (9th-2th Grade)

**Monday Aug. 5th - Friday Aug. 9th
5:00 PM - 7:30 PM
Cost is FREE**

Camp participants will receive coaching on the fundamentals of the game by High School Coaches, Junior High Coaches, Youth Coaches and High School players. Each day will consist of a warm-up period, focus on one offensive & defensive skills along with a competitive/fun drill to end the day.

Checks can be made payable to: Maquoketa Valley Football

Turn into the HS Office w/Payment OR Mail Prior to Thursday July 18th

Attn: Trevor Arnold, Head Football Coach

107 South Street, Delhi, IA 52223

Waiver

Name: _____ Parent/Guardian Name: _____

Grade: _____ T-Shirt Size: _____ Emergency Contact Number: _____

I, _____ give permission for my child _____ to

participate in the Wildcat Youth Football Camp/High School Football Camp and will not hold Maquoketa Valley Community Schools liable for any injury that may be sustained during camp.

Signature: _____

**High School Boys & Girls Cross Country**

September 5	MFL/Mar Mac	Away - 5:00
September 14	Monticello	Away - 8:00a
September 19	Cascade	Away - 4:30
September 28	Independence	Away - 8:45a
October 1	Jesup	Away - 5:00
October 8	West Delaware	Away - 4:30
October 12	North Linn	Away - 9:00a
October 17	Conference	Central City

**High School Football**

August 30	East Buchanan (JV)	Away - 5:00
August 30	East Buchanan (V)	Away - 7:30
September 6	North Linn (JV)	Home - 5:00
September 6	North Linn (V)	Home - 7:30
September 13	Cascade (JV)	Away - 5:00
September 13	Cascade (V)	Away - 7:30
September 20	Monticello (JV)	Home - 5:00
September 20	Monticello (V)	Home - 7:30
September 27	Ed-Co (JV)	Away - 5:00
September 27	Ed-Co (V)	Away - 7:30
October 4	MFL/Mar Mac (homecoming)	Home - 5:00
October 4	MFL/Mar Mac	Home - 7:00
October 11	Clayton Ridge (JV)	Away - 5:00
October 11	Clayton Ridge (V)	Away - 7:30
October 18	Alburnett (V)	Home - 7:30
October 21	Alburnett (JV)	Home - 6:00
October 25	Lisbon (JV at Cornell College)	Away - 5:00
October 25	Lisbon (V at Cornell College)	Away - 7:30

Junior High Football

September 12	East Buchanan	Away - 4:30
September 19	Ed-Co	Home - 4:30
October 3	Lisbon	Home - 4:30
October 10	Starmont	Home - 4:30
October 14	Alburnett	Away - 4:30

**9th/JV/Varsity High School Volleyball**

August 24	Cascade (Var. Scrimmage)	Away - 8:30p
August 31	Cascade (V)	Away - 9:00a
September 3	Jesup (V)	Away - 5:30
September 10	Multiple Schools (V)	Home - 5:30
September 12	Easton Valley (F/JV/V)	Home - 5:15
September 14	West Delaware (JV Tourn.)	Away - 9:00a
September 19	C.V. Christian (F/JV/V)	Away - 5:15
September 21	West Delaware (V Tourn.)	Away - 9:00a
September 21	W. Dubuque (JV Tourn.)	Away - 9:00a
September 24	Ed-Co (F/JV/V)	Home - 5:15
September 26	Starmont (F/JV/V)	Away - 5:15
October 1	North Linn (F/JV/V)	Away - 5:15
October 3	Springville (F/JV/V)	Home - 5:15
October 8	Alburnett (F/JV/V)	Away - 5:15
October 10	Central City (F/JV/V)	Home - 5:15
October 15	East Buchanan (F/JV/V)	Away - 5:15
October 17	TRC Tournament (V)	TBA
October 19	TRC Tournament (V)	TBA

Junior High Volleyball

September 12	Springville	Away - 4:00
September 17	Ed-Co	Home - 4:00
September 19	Central City	Away - 4:00
September 24	East Buchanan	Home - 4:00
September 26	Alburnett	Away - 4:00
October 1	North Linn	Home - 4:00
October 3	Starmont	Away - 4:00
October 7	Ed-Co	Away - 4:00
October 8	Springville	Home - 4:00

**Middle School / High School Events**

September 14	FFA at State Dairy Judging
September 25	School Pictures - JE/EE
September 27	School Pictures - DE/MS/HS
October 4	Homecoming Parade
October 4	Jrs at Business & Industry-Manchester
October 5	Homecoming Dance
October 5	HS Vocal at Real Men Sing - Waverly
October 9	High School Academic Awards
October 10	Advanced Manufacture Day
October 12	High School Vocal "MV's Got Talent"
October 16	PSAT Testing - Juniors
October 22	5th-8th Grade Band Concert
October 24	TRC JH Band Festival - Ed-Co./Cal.W.
October 26	All State Music Auditions - Independence
October 29	Seniors at Real Life Academy
November 1-3	Fall Musical "Bright Star"
November 6	Parent-Teacher Conferences
November 8	Parent-Teacher Conferences

AUGUST 2019

Monday	Tuesday	Wednesday	Thursday	Friday
<p>MAQUOKETA VALLEY CSD IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER</p> <p>EVERY MEAL IS SERVED WITH AN 8 OZ MILK</p> <p>ALL MEALS ARE SUBJECT TO CHANGE AT ANYTIME</p>	<p>ATTENTION PARENTS: IT IS VERY IMPORTANT TO KEEP A POSITIVE BALANCE IN YOUR CHILD'S ACCOUNT AT ALL TIMES</p> <p>WG= WHOLE GRAIN</p>	<p>(9-12) SALAD BAR WILL BE OFFERED TO STUDENTS IN HIGH SCHOOL EVERYDAY..</p> <p><u>BREAKFAST CHOICES:</u> ENTREE OF THE DAY CEREAL CHOICES BAGEL CHOICES PBJ YOGURT</p>	<p>22</p> <p>WELCOME BACK</p>	<p>23</p> <p>CHICKEN STRIPS WG SCHOOL ROLL (9-12) CURLY FRIES BROCCOLI CARROTS PEACHES APPLES</p> <p>COMBO</p>
<p>26</p> <p>GRILLED CHICKEN WG SCHOOL ROLL LETTUCE PEAS & CARROTS APPLESAUCE BLUEBERRIES</p> <p>PANCAKE ON A STICK</p>	<p>27</p> <p>TACO SALAD REFRIED BEANS FIESTA SALAD RED PEPPER STRIPS GREEN BEANS RICE MANDARIN ORANGES</p> <p>WG CINNAMON ROLL</p>	<p>28</p> <p>MR. RIB ON WG BUN POTATO TRIANGLE PEAS CALIFORNIA BLEND PINEAPPLE APPLES</p> <p>SAUS. EGG MUFFIN</p>	<p>29</p> <p>SUB ON A WG BUN HASHBROWN PATTIE BAKED BEANS CARROT STICKS HUMMUS PEACHES WG APPLE CRISP</p> <p>PANCAKES & SAUSAGE</p>	<p>30</p> <p>HAMBURGER ON WG BUN CHEESE SLICE FRENCH FRIES WINTER MIX PEARS ORANGES</p> <p>BR. PIZZA</p>

August, 2019

Activities & Events @ M V Schools

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4	5	6	7	8	9	10
		8:00a-2:00p DT @ Johnston Elementary	6:30p AB @ HS Cafeteria 8:00a-2:00p DT @ Johnston Elementary	8:00a-2:00p DT @ Johnston Elementary	10:00a-1:00p DT @ Johnston Elementary	
11	12	13	14	15	16	17
	5:30p FAB @ HS Cafeteria 11:00a-3:00p Registration/Book Rent @ HS Cafeteria					
18	19	20	21	22	23	24
	5:30p School Board Mtg		5:30p-6:30p Back to School Nite @ Johnston Elementary 5:45p-6:45p Back to School Nite @ Earlville Elementary	5:30p-6:30p Back to School Nite @ Delhi Elementary 6:00p-6:45p Orientation @ MS Gym 6:30p-7:15p Orientation @ HS Auditorium	8:00a FIRST DAY OF SCHOOL @ All Centers Meet the Teams Nite - 5:30	8:30pm Volleyball-High School Away vs. Cascade @ Cascade High School
25	26	27	28	29	30	31
					5:00pm Football-JV Away vs. East Buchanan @ East Buchanan High School 7:30pm Football-High School V Away vs. East Buchanan @ East Buchanan High School	9:00am Volleyball-High School Away vs. Cascade @ Cascade High School

September, 2019 Events & Activities @ M V Schools

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 NO SCHOOL - Holiday @ All Centers	2 PreSchool @ Earlville Elementary 5:30pm Volleyball-High School Away vs. Jesup Community Schools @ Jesup Community Schools	3 6:30p AB @ HS Cafeteria 7:00p FFA	4 7:00p Band @ MS Gym 5:00pm Cross Country-High School Away vs. MFL Mar Mac @ MFL Mar Mac High School	5 5:00pm Football-JV (H) vs. North Linn @ Maquoketa Valley High School 7:30pm Football-High School V (H) vs. North Linn @ Maquoketa Valley High School	6	7
8 5:30p FAB @ HS Cafeteria	9 5:30pm Volleyball-High School (H) vs. Lisbon High School, MFL Mar Mac, West Central @ Maquoketa Valley High School	10	11 FFA 4:30pm Football-JH Away vs. East Buchanan @ East Buchanan High School 5:15pm Volleyball-High School (H) vs. Easton Valley @ Maquoketa Valley High School 4:00pm Volleyball-JH Away vs. Springville @ Springville High School	12 5:00pm Football-JV Away vs. Cascade @ Cascade High School 7:30pm Football-High School V Away vs. Cascade @ Cascade High School	13 8:00am Cross Country-High School Away vs. Monticello @ Monticello High School DT FFA 9:00am Volleyball-High School Away vs. West Delaware @ West Delaware High School	14
15 NO SCHOOL - Prof. Development @ All Centers 5:30p School Board Mtg	16 4:00pm Volleyball-JH (H) vs. Edgewood-Colesburg @ Maquoketa Valley High School	17 FFA	18 4:30pm Cross Country-High School Away vs. Cascade @ Cascade High School 4:30pm Football-JH (H) vs. Edgewood-Colesburg @ Maquoketa Valley High School 5:15pm Volleyball-High School Away vs. Cedar Valley Christian @ Cedar Valley Christian School 4:00pm Volleyball-JH Away vs. Central City @ Central City High School	19 4:00p-5:30p DT @ MS Gym 5:00pm Football-JV (H) vs. Monticello @ Maquoketa Valley High School 7:30pm Football-High School V (H) vs. Monticello @ Maquoketa Valley High School	20 9:00am Volleyball-High School Away vs. West Delaware @ West Delaware High School 9:00am Volleyball-High School Away vs. Western Dubuque @ Western Dubuque High School	21
22	23 5:15pm Volleyball-High School (H) vs. Edgewood-Colesburg @ Maquoketa Valley High School 4:00pm Volleyball-JH (H) vs. East Buchanan @ Maquoketa Valley High School	24	25 5:15pm Volleyball-High School Away vs. Starmont @ Starmont High School 4:00pm Volleyball-JH Away vs. Alburnett @ Alburnett High School	26 5:00pm Football-JV Away vs. Edgewood-Colesburg @ Edgewood-Colesburg High School 7:30pm Football-High School V Away vs. Edgewood-Colesburg @ Edgewood-Colesburg High School	27 8:45am Cross Country-High School Away vs. Independence @ Independence High School	28
29 6:00p PreSchool @ Earlville Elementary	30					

Join the Club!

The Maquoketa Valley **Athletic Boosters** are looking for members who would like to be involved in helping organize and run our events. The Athletic Boosters meet the first Wednesday of every month, starting August 7th at 6:30 pm in the high school cafeteria. **ATTENTION:** Admission to athletic events will be \$4 for students and \$5 adults, with tournament admission \$5. Go CATS!

Or maybe you are interested in joining the **MV Fine Arts Booster Club**. We welcome ALL parents and other adults who want to support students from Band, Choir, Speech, Drama, and any other fine Arts at Maquoketa Valley Schools. The first meeting for this organization will be Monday, August 12th in the high school cafe at 5:30 PM.

Please consider sharing your time & talents so that we may continue to provide the needed assistance to our excellent sports and extra-curricular program.