

## The WILDCAT REPORT

Web Site: <a href="http://www.maquoketa-v.k12.ia.us">http://www.maquoketa-v.k12.ia.us</a>
Twitter #maquoketavalley

**April 2022** 

## **Digital Citizenship for the New Generation**

In these times it is difficult to avoid the pull into the digital and social media world. There are so many platforms available for us to connect with friends and family and investigate things that we are curious about. Navigating digital citizenship can be difficult for adults and our students alike. Common Sense Education shares that, "Kids and teens today are using the immense power of digital media to explore, connect, create, and learn in ways never before imagined. With this power, young people have extraordinary opportunities, and yet they face potential pitfalls, too. Meanwhile, schools are dealing with the associated ramifications- like cyperbullying, digital cheating, and safety and security concerns."

Digital Citizenship is defined as the responsible use of technology to learn, create, and participate. At Maquoketa Valley students are exposed to technology in many different ways. With the switch to 1:1 computers at the start of the 2020-2021 school year for grades K-12, our student opportunities have grown. In response to these opportunities, teachers and school counselors have taken every available opportunity to integrate responsible technology use into their daily routines. Lessons related to digital citizenship are a part of formal and informal class meetings, SEL CORE instruction, weekly WIN lessons, and technology and guidance classes. Students have been given opportunities to learn and create with technology through our Makers Space classes at the elementary level, technology labs at the middle school level, and through the variety of CTE courses offered at the high school.

(Continued on next page)

### Administration Office

Dave Hoeger Superintendent 112 3rd St., P.O. Box 186 Delhi, IA 52223-0186 Phone (563) 922-9422 Fax (563) 922-9502

## M.V. High School

Troy Osterhaus, Principal 107 South Street P.O. Box 186, Delhi Phone (563) 922-2091 Fax (563) 922-3026

## M. V. Middle School Delhi Elementary

Troy Osterhaus,
MS Principal
Tiersa Frasher,
Elem. Principal
112 3rd St., Box 186
Delhi, IA 52223
Phone (563) 922-9411
Fax (563) 922-9502

## Earlville Elementary

Brenda Becker, Principal 226 Prospect Street Earlville, IA 52041 Phone (563) 923-3225 Fax (563) 923-3305

### **Johnston Elementary**

Brenda Becker, Principal 131 Culver Road Hopkinton, IA 52237 Phone(563)926-2701 Fax (563) 926-2093

### **Board of Directors**

Donna Kunde - Area 1 Doug Dabroski - Area 2 Rick Bojorquez - Area 3 Mike Feldmann - Area 4 John Zietlow Area 5

## **Digital Citizenship for the New Generation**

One of the most important things that we can do to promote digital citizenship is to monitor student screen time and the content/sites in which our students are interacting with. Common Sense Education shared the staggering amount of screen use among different age groups in their 2021 report. They reported that on average, children eight and younger use about two and half hours of screen media a day, tweens average four hours and forty-four minutes, and teens average seven hours and twenty-two minutes. This screen use does not include the time spent on school or homework. So as you can see, based on these numbers students of all ages are spending large amounts of time logging into the digital and social media world outside of the school day. It is important to be present in your student's digital footprint and assist them in making online choices that are Respectful, Responsible, and Safe. It's the Wildcat Way!

## Maquoketa Valley Activity Calendar

This can be found on the website. Please check that for all activities. Cancellations will be updated on the Maquoketa Valley Website.

Calendar Changes Due to Weather Make Up Days

## May 24 - Dismiss at 1:05- last day

We missed 3 days of school but have plenty of extra hours built into our school calendar. Therefore, we will not make up any instruction days for students.

Our teachers will add 3 professional development days which will take place on Wednesday, 5/25, Thursday, 5/26 and Friday 5/27.





Children who will be four years old by September 15th are eligible for our state-funded preschool. If you have a child who will be eligible or know of one, please call Brenda Becker (563-923-3225).

Preschool Roundup will be held April 20th, at the Earlville Center. Letters will be sent with information on the times.

## Regular Board Meeting March 21, 2022

The regular meeting of the Maquoketa Valley Board of Education was called to order by President Donna Kunde at 5:30 p.m. at Earlville Elementary in Earlville, Iowa. All motions carried unanimously unless otherwise noted. Five board members were present. There were six staff present. The agenda and the consent items were approved.

Building Principles updated the Board with recent activities in their respective buildings.

Seven open enrollment requests in and two open enrollment requests out were approved.

The following personnel recommendations were approved:

Madison Imler – employed as MS/Assistant HS Softball Coach Ella Imler – employed as MS/Assistant HS Softball Coach Roger Hunt – resignation as Earlville Custodian Grace Huber – resignation as Vocal Teacher

The Board reviewed and approved the 2022-2023 budget estimate as presented for publication and set the budget hearing for April 11, 2021 at 5:30 p.m. in the High School Library in Delhi, Iowa. The estimate sets the proposed tax rate at \$9.97983 which is a decrease of \$0.01 from the 2021-2022 levy rate.

At 6:05 p.m., President Donna Kunde declared this the time and place to hold a public hearing on the proposed 2022-2023 school calendar. The documents were reviewed and there being no comments, the Board President declared the hearing closed. The Board approved the 2022-2023 school calendar as presented.

The Board approved the 22-23 operational sharing agreements with North Linn for the positions of superintendent, school business official and transportation. The Board also approved the 22-23 operational sharing agreement with Springville for the position of human resource manager.

The Board approved the 2022-2023 AEA Cooperative Purchasing Agreement. The Board also approved the Iowa Local Government Risk Pool Commission Natural Gas Program Participation Agreement for the 2022-2023 school year. This agreement allows Maquoketa Valley Community School District to participate in a joint agreement establishing local government risk pool for natural gas prices.

Revisions to Board Policy 805 Naming School Buildings and Facilities were reviewed. The Board waived the second reading and adopted this policy on the first official reading.

The Board will meet with the Maquoketa Valley Education Association on March 28<sup>th</sup> at 5:30 p.m. to exchange opening negotiation proposals.

Supt. Hoeger discussed 5-Star nominations and the process that will be used to select our 2022 recipient.

Supt. Hoeger also discussed possible facility improvement funding. Further discussion will take place in upcoming meetings.

The meeting was adjourned at 6:30 p.m.

## **Special Board Meeting**

## March 3, 2022

At 5:30 p.m. the Maquoketa Valley Board of Directors met in and exempt session to consider district position negotiations as provided in Iowa Code 20.17(3).

A special meeting of the Maquoketa Valley Board of Education was called to order by President Donna Kunde at 5:50 p.m. in the High School Library in Delhi, Iowa. All motions carried unanimously unless otherwise noted. Five board members were present. There was one staff members present. The agenda was approved.

In a motion by Dabroski, seconded by Feldman the Board approved a one-time stipend to staff, funded by ESSER reserves. This is due to due to staff shortages in the state, staff vacancies in our district, in anticipation of continued shortages and additional responsibilities, in anticipation of additional duties for all staff to assist with on-site, on-going pandemic mitigation and to reinforce our desire to retain our employees.

The meeting was adjourned at 6:00 p.m.

## **MV Fine Arts Boosters**

Join us at the next Fine Arts Booster Meeting, **Monday, April 11th**, **@ 6:30 PM** in the HS Cafeteria and see what we are all about!!

## Athletic Boosters Need YOU!!!

The Maquoketa Valley Athletic Boosters are looking for members who would like to be involved in helping organize and run our events. The Athletic Boosters meet the **first Sunday of every month** (except July) at 6:30 p.m. in the high school cafeteria. Please consider sharing your time & talents so that we may continue to provide the needed assistance to our athletic programs.

## **lowa Assessments**

During the week of:

April 4th -8th Grades 3-12

Students will be taking the lowa Assessments. These tests are important to our district as they are one indication of how we are doing in meeting our goals. Parents, we appreciate your efforts in avoiding appointments during school whenever possible, but especially during this testing week! Thank you for your help!



April is Autism Awareness Month, we will focus on sharing stories and providing opportunities to increase understanding and acceptance of all people including those diagnosed with autism, fostering worldwide support. This year, we are committed to creating a world where all people can reach their full potential. Here at MV we would like to show our support for this movement by wearing blue on April 1.



## **Greetings from Title I at Johnston Elementary!**

Who doesn't love a good book on the beach? Here at Johnston we are doing just that! Students are able to spread out in the library with their beach attire, read out of their book boxes, and enjoy a snack every Friday afternoon. Moreover, students have a weekly challenge to read at home and turn in their minutes. On that note, I would like to stress the importance for students to read at home. One of the biggest indicators of reading success is the volume of reading. So anytime you can promote reading for your student please do! And, if you ever need assistance in helping your student find a good fit book at home please let us know! We would be glad to help any and all students increase their volume of reading. Another way to help students is by letting them find something they are interested in and if it is too difficult for them to read on their own, by all means sit down and read with them or to them. We want students to find the love of reading anywhere they may find themselves, not just on the beach!



## 3rd Grade Updale

Submitted by: Mrs. Jill Besler



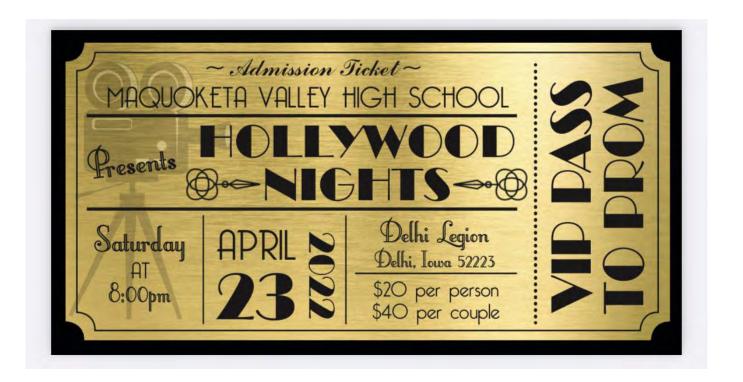
Our third graders have been working so hard that it was time to celebrate all of their success! On Friday, February 11, students enjoyed a "football/sports" themed day. The classrooms were transformed with fun decorations and we enjoyed a whole day of sports themed lessons. It was so much fun!

In literacy, students researched famous stadiums located all over the world. Student teams then presented their research to the class. We learned about so many amazing architectural wonders!





Math class had students practicing several different skills. At the popcorn stand, students uncrumpled pieces of paper (popcorn!) to answer questions about area of rectangles. Students had to use their addition and subtraction skills to calculate totals at the concession stand. Finally, a color by number activity reinforced multi-digit addition and subtraction.



PROM is Saturday, April 23th from 8pm-11pm
At the Delhi Legion Hall. The winning theme this year
Hollywood Nights. Everyone must be checked in by
8:15 pm. Remember, Prom is formal wear, NO JEANS.
Tickets will be available to purchase March 21st - April 8th
\$20 each

Tickets may be purchased in the HS office
Photo forms may be picked up at that time as well
NO middle school dates or people over the age of 20 will be admitted.

If you have a date from another school, a form must be completed from that school principal.
No bringing of alcoholic drinks, firearms or dangerous weapons.

Grand March will take place in the Middle School gym at 3pm
The doors will open at 2:30pm to the public. Admission to the Grand March is \$1.00
Professional photos will be taken at that time.

Post Prom will take place in the Middle School gym following the Prom.

Post Prom Contracts must be turned in by April 11th to the office for all students and guests

Doors will open at 1045, Students must arrive no later than 11:15 pm.

Parents will be called if anyone arrives after 11:20 pm or leaves prior to 2:00 am.

No bags will be allowed to be brought to Post Prom. If students plan to change out of prom attire, they must bring a bag to the office by Friday, April 22nd.

All bags need to be labeled and will be checked by school staff.







The 3rd through 5th grade students are excited to present their spring concert, *Cross Curricular Adventures*. Each grade level will perform 3 selections and then all will sing one final song together at the conclusion of the concert. The songs that will be sung all represent a lesson or unit the classes have been learning throughout the year. The music will cover things like The water cycle, Westward expansion & the Lewis & Clark Expedition, The Revolutionary War, The Civil War, slavery, poetry, and being a good friend. The Spring 3-5 vocal concert will be held in the **Middle School Gym** on **Thursday, April 7 at 6:30pm.** Students will need to leave their coats with parents/guardians and then meet in their classroom at 6:15 to get in order before the concert. 5th Grade band students will come directly to the gym at 6:15 to warm up and will NOT go to their classroom until after the band has performed. A note was sent the week of conferences and included all the drop-off and pick-up details for the night of the concert. Please contact Mrs. Fisher if you have any questions!

## **Kindergarten News**

Spring is such an exciting time in kindergarten as the students are applying the skills that they learned first semester for reading and writing. We have quickly moved from identifying letter sounds to putting the sounds together to read single words. Now the students are reading full sentences and books!! They are also able to use their letter sounds to phonetically spell words and write sentences. They are have so much to be proud of and are feeling like big kids!



In math we just finished a unit on addition and subtraction. This was a very hands on unit where the students used a lot of different manipulatives to break numbers apart and put them back together. They learned about hidden partners inside of numbers. For example, 1 and 4 are hidden partners inside of the number 5. We are now learning about numbers 10 and beyond in our current unit. We will be staring a new unit in science soon where the students will be learning about different materials such as wood, fabric and paper.

## Maquoketa Valley Wraps Up FOUR Scholastic Book Fairs: Books, Books, and More BOOKS!

The Scholastic Book Fair visited Maquoketa Valley from March 15 through March 24 in Delhi, Earlyille, and Hopkinton. Students spent these days creating Wish Lists, previewing the Book Fair, and participating in a Pre-8 Coin War. The hallways were buzzing with an eagerness to earn some new books for our district classrooms and libraries. The Coin War took place the week of March 15-18 with the winners earning special prizes as they brought in pennies, nickels, dimes, and quarters. The competition got fierce as each Pre-5 classroom was eager to win privileges such as lunch in the classroom, extra recess, chewing gum in the classroom, read and feed days, and other incentives. The elementary students (Pre-5) were able to raise \$3,487.76 to purchase new books for their classrooms (Earlville: \$653.76; Johnston: \$1026.41; Delhi: \$1807.59). The Middle School students (grades 6-8) got excited about a separate bank of prizes: Hat Day, Choose the School's Lunch, Movie in the Auditorium, and others - with the largest incentive being a Lip Sync Battle. For every \$25 earned per English class, the students would cash in on another incentive. The Middle School students were able to raise \$846.86 to purchase new books for their English classrooms. This smashed last year's total of \$575 and was by far the most earned in the seven years that the Middle School has participated in the Coin War! With the money earned over the course of the Coin War, teachers were able to purchase hundreds of new books for their classrooms (Pre-8). The students were thrilled! Check out the pictures of some of the new classroom books on our MV Facebook page. Again this year, students were able to make purchases from the Book Fair during school hours. Using their Wish List to guide them, students came to the Book Fair during the school day and found books that made their hearts and minds happy to read. They were able to walk away from the Book Fair with their new book(s) in-hand to take home! All of this excitement spilled over into the following week when the Book Fair opened to the public for two nights during Spring Conferences (March 22 and March 24). With the profit earned from this year's Book Fair, our district libraries will be able to purchase new books using Scholastic Dollars yet this school year with many more to be purchased during the upcoming 2022-2023 school year. A big "THANK YOU" to the families who donated to the Coin War, to all those who purchased from the Book Fair, and to everyone who contributed to the success of MV's Scholastic Book Fair this year -- our classrooms, libraries, teachers, and students benefit greatly from your support! -- Audrey Moenck, Book Fair Chairperson (audreymoenck@maquoketa-v.k12.ia.us)





A complete guide to a summer of FUN, hands-on, ISU Extension and Outreach Delaware County! educational programs for youth hosted by



## SOMA STATE UNIVERSITY CONSTRUCTION BY Extension and Outreach

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# Growing in the Garden

gardening through this hands-on, educational experience! Youth will plant, grow, and Grow with us this summer at the Manchester Community Garden and learn all about care for fruits, vegetables, and flowers while learning important lessons about plants,

garden care, and food preservation!

9:30-11:30 am Grades: K-5th

May 14

Cost: \$25

walking to the Community Garden Meet at Tirrell Park, we will be down the street!

June 3, 9, 16, 23, 30 August 4, 11, 20 July 7, 21, 28

Register at: extension.iastate.edu/delaware or by scanning the QR code

|Merested| in  $|\text{More}^2|$  stay up to date on our latest youth programs and events!

Follow us on Social Media!

ISU Extension and Outreach-Delaware County Delaware County Iowa 4-H

**ISUExtDelawareCo** 

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extension.iastate.edu /delaware Check out our website:

## Join 4-H Or Clover Kids!

4-H is the largest youth development organization in Americal The goal of 4-H is to develop citizenship, leadership, responsibility and life skills of youth through experiential learning programs and a positive youth development approach. Delaware County has the 3rd largest program in the state of lowa. To learn more and to join visit: extension.iastate.edu/delaware/page/join-4-h

Clover Kids is a fun 4-H program specifically designed for children in kindergarten through third grade. games, and other positive experiences in a supportive, creative, challenging, and fun environment. To The focus is on hands-on cooperative learning in small groups. Clover Kids participate in activities, learn more and to join visit: extension.iastate.edu/delaware/content/join-clover-kids

Day Camps are one-day programs beginning at 8:00 a.m. (early drop off at 7:45 a.m.) and ending at 3:00 p.m. (late pick-up is available if needed). Must have completed

grade of camp by June 2022.

Please bring a sack lunch, drink (or refillable water bottle), and sunscreen. Cost is \$20 per person (financial assistance is available!)

participants prior to each day camp with reminders as well as current safety precautions Snacks will be provided! Your child's safety is our priority. An email will be sent to and guidelines. If you have questions please contact our office.

at: extension.iastate.edu/delaware/ or scan the QR code Registration is due to the Delaware County ISU Extension and Space is LIMITED for each camp. Online registration is available Questions? Call 563-927-4201 or email krausch@iastate.edu Outreach Office one week prior to each day camp start date.



## lay Camps **JAMMP**

## Fun in the Sun

Wednesday, June 1st

Tuesday, June 14th

Grades: K-3rd Seibert Park,

Kick-off summer with us Manchester

experiments, making ice by spending the day in the sun doing bubble cream, and so much

the day by conducting a

variety of experiments

and learning about

Become a scientist for

Manchester

scientific investigations!

## **Growing Up Wild** Pint-Size Science

Bailey's Ford, Manchester by studying wildlife in their Go wild exploring nature and the world around us outdoors, and learning connecting with the Tuesday, June 21st more about nature! natural habitats, Grades: K-3rd Grades: K-3rd Seibert Park,

## Outdoor Adventures

**Theatre STEM** 

Tuesday, July 19th

Grades: K-5th

Monday, June 27th & Tuesday, June <mark>28</mark>th

Grades: 4th-8th

day learning experience! Learn how to be an outdoor steward, practice your survival Become an outdoor expert with this twoskills, and experience the natural beauty that Backbone State Park has to offer! Day 2: Backbone State Park, Dundee Day 1: Bailey's Ford, Manchester \*The cost for this camp is \$30

about theatre by practicing your acting

skills, engineering set pieces, and

putting on a performance!

The world is a stage- now is the time

Seibert Park, Manchester

to shine! Spend the day learning

## Art Adventures

**Fun with Bots** 

uesday, August 2nd Grades: K-3rd Seibert Park, Manchester

Get in touch with your creative side by learning about the five elements of design in a day filled with colorful experiments and fun crafts!

earning how to communicate with them

Meet robots Dash and Dot while

Seibert Park, Manchester

Tuesday, July 26th

Grades: K-3rd

through code language and growing

your computer science skills!

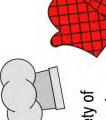


## Kid's Cook-Off

Tuesday, August 9th Grades: K-5th

Seibert Park, Manchester

Show off your cooking skills by preparing a variety of recipes, ending the day with a creation of your own!



## Registration Form

To enroll in any of these camps complete the front and back of form and return with camp fee at least one week prior to camp.

Grade Gender

Parent's Name

Address

City, State, Zip

Cell Phone:

Work/Daytime Phone (if different from cell):

✓ Program	DATE	FEE
Fun in the Sun	6/1	\$20
Pint-Size Science	6/14	\$20
Growing Up Wild	6/21	\$20
Outdoor	6/27,	630
Adventures	6/28	25
Theatre STEM	7/19	\$20
Fun with Bots	7/26	\$20
Art Adventures	8/2	\$20
Kid's Cook-Off	8/9	\$20
Total	₩.	

## Please Return Form & Check/Cash to:

ISU Extension and Outreach Delaware Co. 1417 N. Franklin St. PO Box 336

Manchester, IA 52057

## Ethnicity (circle one) White Asian Hispanic Black American Indian/Alaskan

Residency? Farm OR Town (under 10,000) Currently enrolled in 4-H or Clover Kids? Yes No

Emergency Contact Name: Relationship to Participant:

Daytime Phone:

Cell Phone:

## Backup Contact Name:

Relationship to Participant:

Daytime Phone:\_\_\_\_\_\_Cell Phone:\_\_\_\_\_

Name of Doctor.

Doctor Office Number.

Name of Dentist

Please list any allergies or conditions your child has:

Dentist Office Number

nitia

## Insurance Policy Information

NO - Initial this line stating that you do not have health insurance and are aware that lowa State
University/University Extension/4-H does

University/University Extension/4-H doe not carry health insurance for you.

Initial

YES - Provide the following information which is required by Jowa State University to expedite treatment and to facilitate the billing process. Insurance Company Name:

I understand that my child must be healthy in order to safely participate in 4H recreation activities, and that I will inform the program leader of any medication, ailment, condition, or injury that may affect his/her ability to participate safely.

## Medical Emergency Parental Permission

routine tests. I agree to the release of any SU Extension staff or volunteer to secure or arises, I hereby give permission to the emergency treatment including x-rays or The health history for my child is correct record necessary for treatment, referral, decide for my child, I give permission to including hospitalization. (\*If you cannot sign this section for any reason, contact injury or other medical condition occurs guarantee full payment to the attending event of an emergency where I cannot the physician/hospital selected by the and administer treatment for my child, and complete to my knowledge. If an provide routine health care and seek physicians or health care unit. In the responsible for charges and hereby SU Extension staff or volunteer to the County Extension Office for a understand that I am financially pilling or insurance purposes. participation waiver.)

## Publicity/Image/Voice Permission

During this program, the lowa State University Extension 4-H Program may take photographs, video, and /or tape recording of your child participating in the program. Initialing below give us permission to use media of your child in any publication or promotional materials, in any medium now known or developed in the future without restrictions. If you object to ISU using you or your child's image or voice in this manner, please notify the adult leader.

## 4-H Assumption of Risk & Release of Liability:

(Please read carefully.)

and that lowa State University and its 4-H program certain risks of physical activity and possible injury sports, horse or livestock projects, water activities, officers, employees and agents (hereinafter the RELEASEES from any and all claim and/or cause of action arising out of and related to any injury, loss, penalties damage, settlement, costs or other registration) to participate in the 4-H program. I understand that 4-H activities/events may involve will provide each participant with reasonable care, and other sporting activities have a higher degree RISK of participating. I agree to RELEASE from LIABILITY, INDEMNIFY, and HOLD HARMLESS expenses or liabilities that occur as a result of my participate in the 4-H program and ASSUME the release, however, is not intended to release the but that ISU cannot guarantee that my child will State of lowa, ISU and ISU Extension and their the State of lowa, the Board of Regents of the child's participation in the 4-H program.) This projects including but not limited to: shooting above mentioned RELEASEES from liability give permission for my child (listed on the of risk. I nonetheless wish to have my child remain free of injury. In addition, some 4-H arising out of their sole negligence.

My child will: (please indicate choice)

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I will pick my child up







Noah DeVore - Expository Address Brock Trenkamp - Storytelling George Livingston - Spontaneous Speaking Kendra Hillers - Poetry Kaitlyn Nolan - Solo Musical Theatre McKenna Thompson - Acting Lily Huber - Radio News Announcing





## APRIL 2022



	T	Ī	ī	
Monday	Tuesday	Wednesday	Thursday	Friday
PARENTS: YOUR CHILD CAN RECEIVE 1 FREE BREAKFAST & LUNCH EVERYDAY THIS SCHOOL YEAR. STRING CHEESE, EXTRA MILK AND SECONDS (EXTRA LUNCH ENTREE) COST YOU THE PARENT.	THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.  EVERY MEAL IS SERVED WITH A 8 OZ. MILK.  ALL MEALS ARE SUBJECT TO CHANGE AT ANYTIME.	ATTENTION PARENTS: IT IS IMPORTANT TO KEEP A POSITIVE BALANCE IN YOUR STUDENTS ACCOUNT AT ALL TIMES.  (9-12) = HS ONLY WG = WHOLE GRAIN	SALAD IS OFFERED EVERYDA FOR 7-12 GRADE.  OTHER BREAKFAST CHOICES CEREAL BAGEL PBJ YOGURT	PIZZA CRUNCHERS
4 CHICKEN POPPERS WAFFLE FRIES CORN MIXED FRUIT CRAISINS BREAKFAST PIZZA	5 HAMBURGER GRAVY MASHED POTATOES BUTTER SANDWICH COTTAGE CHEESE SAVORY CARROTS PEACHES SAUSAGE EGG BISCUIT	6 CORN DOG HASH BROWN PATTY PEAS & CARROTS FRESH PINEAPPLE PEARS  LONG JOHN	7 HAM DINNER ROLL CHEESY POTATOES GREEN BEANS STRAWBERRIES COOKIE  WG CINNAMON ROLL	8 BOSCO STICK STRING CHEESE LETTUCE CARROTS APPLES SIDEKICK OMELET/CROISSANT
11 6-8 COIN WAR MEAL CHOICE CHICKEN STRIPS WG DINNER ROLL (9-12) CURLY FRIES CORN STRAW. APPLESAUCE PANCAKE ON A STICK	12 SUB ON WG BUN FRENCH FRIES CARROTS/CELERY CRAISINS APPLES COMBO ON A WG BUN	13 PIZZA DIPPERS MARINARA CHEESY WINTER MIX STRAWBERRIES & BANANAS  FRENCH TOAST	NO SCHOOL TODAY	NO SCHOOL TODAY
NO SCHOOL TODAY	19 SPAGHETTI WG GARLIC BREADSTICK LETTUCE ORANGES PINEAPPLE  BREAKFAST PIZZA	20 GRILLED CHICKEN/WG BUN POTATO TRIANGLE BAKED BEANS APPLES COOKIE  CINNAMON ROLL	21 _6-8TH COIN WAR MEAL CHOICE WALKING TACO REFRIED BEANS FIESTA SALAD RED PEPPER STRIPS GREEN BEANS RICE MANDARIN ORANGES PANCAKES & SAUSAGE	22 WG CHICKEN TENDER WRAP LETTUCE CHEESE CARROTS PEARS  BREAKFAST CHOICE
25 HAMBURGER ON WG BUN CHEESE SLICE FRENCH FRIES BAKED BEANS ORANGES	26 WG MAC & CHEESE WG CINNAMON ROLL YOGURT LETTUCE PEAS BLUEBERRIES PEACHES	27 CHICKEN NUGGETS WG DINNER ROLL (9-12) MASHED POTATOES CHICKEN GRAVY CORN APPLES	28 TENDERLOIN ON WG BUN FRENCH FRIES CHEESY BROCCOLI MIX FRUIT CRAISINS	29 PIZZA WG BREADSTICK MARINARA LETTUCE TOMATOES SIDEKICK
СОМВО	OMELET/CROISSANT	LONG JOHN	SAUSAGE EGG BISCUIT	PANCAKES & SAUSAGE
	1		1	