



# The Wildcat Report

Web Site: <http://www.maquoketa-v.k12.ia.us>

Twitter #maquoketavalley

**AUGUST 2022**

## Welcome to the 2022-2023 School Year

Dear Maquoketa Valley Families, Teachers, and Staff,

Welcome to the 2022-2023 school year. I hope that you all had a chance to relax, recharge, and enjoy the summer break. Our staff has been busy this summer getting our buildings ready for the fall. We painted the classrooms and installed new carpet in the middle school level in Delhi. In Hopkinton we replaced some brick with stone on the entrance due to some damage that occurred last winter. We are also in the process of installing new interior entrance doors which will make the building more secure.

We are welcoming new staff members to MV this year. Megan McCrary will be our new 6-12 vocal music teacher, Mary Hayes will be the high school business teacher, Shane Kirchoff is our new PE teacher, Amber Boeckenstedt is our middle school math teacher and Amy O'Connell is our new cook at Johnston Elementary.

This is a reminder that on September 13, the MV citizens will have the opportunity to vote on a Physical Plant and Equipment Levy (PPEL) for our district. We have a tab on our website with PPEL information and we will be adding videos and documents to this tab in the next few weeks. Please become informed on this very important topic for our school district.

I am looking forward to a great school year and thank you for your continued support of the Maquoketa Valley School District.

Dave Hoeger

### Administration Office

Dave Hoeger  
Superintendent  
112 3rd St., P.O. Box 186  
Delhi, IA 52223-0186  
Phone (563) 922-9422  
Fax (563) 922-9502

### M.V. High School

Troy Osterhaus,  
Principal  
107 South Street  
P.O. Box 186, Delhi  
Phone (563) 922-2091  
Fax (563) 922-3026

### M. V. Middle School Delhi Elementary

Troy Osterhaus,  
MS Principal  
Tiersa Frasher,  
Elem. Principal  
112 3rd St., Box 186  
Delhi, IA 52223  
Phone (563) 922-9411  
Fax (563) 922-9502

### Earlville Elementary

Brenda Becker,  
Principal  
226 Prospect Street  
Earlville, IA 52041  
Phone (563) 923-3225  
Fax (563) 923-3305

### Johnston Elementary

Brenda Becker,  
Principal &  
131 Culver Road  
Hopkinton, IA 52237  
Phone(563)926-2701  
Fax (563) 926-2093

### Board of Directors

Donna Kunde - Area 1  
Doug Dabroski - Area 2  
Pam Overman- Area 3  
Mike Feldmann - Area 4  
John Zietlow Area 5

**Maquoketa Valley Community School District  
Ensures High Levels of Learning to Empower All Students For Lifelong Success.**

# SCHOOL BOARD MINUTES

## Regular Board Meeting

July, 18 2022

Regular Board Meeting – July 18, 2022 – High School Library – Delhi, Iowa

The regular meeting of the Maquoketa Valley Board of Education was called to order by President Donna Kunde at 5:30 p.m. on July 18, 2022. All motions carried unanimously unless otherwise noted.

Board Members Present: Dabroski, Feldmann, Kunde, Overman, Zietlow

Board Members Absent: None

Staff Present: Supt. Dave Hoeger and Erika Imler

Visitors Present: None

Motion was made by Dabroski, seconded by Zietlow to approve the meeting agenda as presents. All ayes. Carried.

In a motion by Zietlow, seconded by Overman the consent items were approved. All ayes. Carried.

One open enrollment request in was approved.

The following personnel recommendations were approved in a motion by Overman, seconded by Zietlow:

Natalie Murphy – resignation as Special Education Teacher

Sarah Lown – employed as High School College/Career Planning

All ayes. Carried.

In a motion by Dabroski, seconded by Overman Erika Imler was appointed as the School Business Official for the 2022-2023 school year. All ayes. Carried.

The Board approved the Superintendent authority to seek the advice of appropriate legal counsel as needed among the firms listed:

Ahlers, Cooney, Dorweidler of Des Moines

The Gruhn Law Firm of Cedar Rapids

Lynch Dallas, P.C. of Cedar Rapids

Tom Hanson, Manchester

Iowa Association of School Boards

School Administrators of Iowa

Motion by Zietlow, seconded by Feldmann to approve this list. All ayes. Carried.

The Board approved the following district depositories with limits not to exceed \$10,000,000 in a motion by Dabroski, seconded by Overman:

Citizens State Bank



# SCHOOL BOARD MINUTES CONTINUED

Community Savings Bank

F&M Bank

Heritage Bank

All ayes. Carried.

In a motion by Feldmann, seconded by Overman the Board approved the 2022-2023 Delhi Elementary Handbooks. All ayes. Carried.

Changes to the following board policies were reviewed in response to new Iowa laws:

203 Board of Directors Conflict of Interest

402.2 Child Abuse Reporting

501.14 Open Enrollment Transfers – Sending

501.15 Open Enrollment Transfers – Receiving

504.5 Student Fundraising

504.5R1 Student Fundraising – Regulation

505.5 Graduation Requirements

507.2 Administration of Medication to Students

607.2 Student Health Services

804.7 Radiation Mitigation

804.7R1 Radiation Mitigation – Regulation

901 Public Examination of School District Records

Motion by Dabroski, seconded by Feldmann to waive the second reading and adopt these policies on the first official reading. All ayes. Carried.

In a motion by Feldmann, seconded by Overman the Board approved the 2022-2023 PowerSchool Access Agreement. All ayes. Carried.

The 2022-2023 Concurrent Enrollment Contract with Kirkwood Community College was approved in a motion by Feldmann, seconded by Overman. All ayes. Carried.

Board policy series 900 was reviewed. In a motion by Feldmann, seconded by Dabroski to waive the second reading and adopt the series on the first official reading. All ayes. Carried.

The Board discussed the recent changes to the open enrollment rules and how this will affect the District's approval process.

The Board reviewed the IASB Legislative Action Priorities and finalized the District's top four priorities for 2022-2023.

Motion by Dabroski, seconded by Feldmann to adjourn the meeting at 6:18 p.m. All ayes. Carried.



# STUDENT REGISTRATION

**REGISTRATION IS OPEN!**

Registration for 2022-2023 is open as of **Tuesday, August 2nd.**

Registration for the upcoming school year will be required to be completed online through online registration on Powerschool. Student registration fees and lunch fees can be paid online through RevTrak. If you are unable to complete either process online, please call Sarah or Brandy at the high school (563.922.2091) to set up a time to come in. **This will be by appointment only.**

For more information, please visit the district website and click on the [Registration Information](#) button on the homepage.

**WE CAN'T WAIT TO SEE YOU!**

# BACK TO SCHOOL NIGHTS

Parents and students: please mark your calendars for **Monday, August 22, 2022** and plan to be at MV. It will be a BIG night for the schools with these important events happening.

## **Monday, August 22nd**

### ***Earlville***

5:00-6:00

PS Black, PS Gold, PS White, JK, and Kindergarten

### ***Johnston***

5:30-6:30

1st & 2nd Grades

### ***Delhi***

5:30-6:30

3rd, 4th, & 5th Grades

## **Monday August 22nd**

### ***6th Grade Orientation: 6:00-6:45 pm***

6:00 - Parents & students pick up schedules and meet in the MS gym

6:05 - 6:15 - Mr. Osterhaus welcomes parents, students, and introduces staff

6:15-6:40 - Students run mock schedule with staff and open lockers. Mr. Osterhaus & Mr. Arnold speak to their parents

6:45 - Students meet parents in the gym to be dismissed

## **Monday August 22nd**

### ***9th Grade Orientation: 6:30-7:15 pm***

6:30 - 6:45 - Parents & Students pick up schedules and walk around to classrooms and open up lockers

6:45-6:50 - Parents and students meet in auditorium. Mr. Osterhaus introduces staff

6:50-7:15 - Mr. Osterhaus speaks to parents and students

# A NOTE FROM NURSE MARY

Students entering the grads listed below need to have the following:

**Preschool:** A physical and current immunizations.

**JK/K:** A physical, current immunizations, dental screening and vision screening (the “KidSight” program (that comes to school) will qualify).

All students entering, advancing or transferring into **7th grade** and born after September 15, 2004, will need proof of one dose of meningitis vaccine. In addition to the meningitis vaccine for those entering into **7th grade** they will also be required to provide proof of Tdap vaccine. Proof of these vaccines will need to be provided PRIOR to the start of the first day of school or at school registration.

All students entering, advancing, or transferring into **12th grade** and born after September 15, 1999, will need proof of two doses of the meningitis vaccine; or 1 dose if received when the student was 16 years of age or older. Proof of this vaccine will need to be provided PRIOR to the start of the first day of school or at school registration.

**Please contact your healthcare provider, Delaware County Public Health at 563-927-7551, Nurse Mary, or Nurse Jill.**



# FREE OR REDUCED MEAL INFORMATION

You can find additional information about free or reduced meals on the district website under the [Registration Information Button](#), under the lunch information tab.

Here are a few useful forms

- [Free or Reduced FAQ's](#)
- [How to Apply for Free or Reduced Lunch](#)
- [Free or Reduced Lunch Application](#)

If you have any questions pertaining to the Free and Reduced Meals you can contact Morgan Nefzger at [morgannefzger@maquoketa-v.k12.ia.us](mailto:morgannefzger@maquoketa-v.k12.ia.us)



## AUGUST 2022

Monday	Tuesday	Wednesday	Thursday	Friday
	<p><b>THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.</b></p> <p>EVERY MEAL IS SERVED WITH A 8 OZ. MILK.</p> <p>ALL MEALS ARE SUBJECT TO CHANGE AT ANYTIME.</p>	<p><b>ATTENTION PARENTS: IT IS IMPORTANT TO KEEP A POSITIVE BALANCE IN YOUR STUDENTS ACCOUNT AT ALL TIMES.</b></p> <p>(9-12) = HS ONLY</p> <p>WG = WHOLE GRAIN</p>	<p>SALAD IS OFFERED EVERYDAY FOR 7-12 GRADE.</p> <p>OTHER BREAKFAST CHOICES</p> <p>CEREAL</p> <p>BAGEL</p> <p>PBJ</p> <p>YOGURT</p>	
<p>22</p> <p><b>BACK TO SCHOOL</b></p>	<p>23</p> <p>CHICKEN STRIPS</p> <p>WG DINNER ROLL</p> <p>CURLY FRIES</p> <p>CORN</p> <p>STRAW. APPLESAUCE</p> <p> </p> <p>BREAKFAST PIZZA</p>	<p>24</p> <p>TENDERLOIN ON WG BUN</p> <p>FRENCH FRIES</p> <p>BAKED BEANS</p> <p>PEACHES</p> <p> </p> <p>SAUSAGE EGG BISCUIT</p>	<p>25</p> <p>MR. RIB ON WG BUN</p> <p>STEAK FRIES</p> <p>GREEN BEANS</p> <p>PEARS</p> <p> </p> <p>PANCAKES &amp; SAUSAGE</p>	<p>26</p> <p>PIZZA DIPPERS</p> <p>MARINARA</p> <p>CHEESY BROCCOLI</p> <p>SIDEKICK</p> <p> </p> <p>CINNAMON ROLL</p>
<p>29</p> <p>GRILLED CHICKEN ON WG BUN</p> <p>POTATO TRIANGLE</p> <p>BAKED BEANS</p> <p>APPLES</p> <p>COOKIE</p> <p> </p> <p>COMBO</p>	<p>30</p> <p>SPAGHETTI</p> <p>WG GARLIC BREADSTICK</p> <p>LETTUCE</p> <p>ORANGES</p> <p>PINEAPPLE</p> <p> </p> <p>FRENH TOAST</p>	<p>31</p> <p>CORN DOG</p> <p>TATER TOTS</p> <p>WINTER MIX</p> <p>PEARS</p> <p>PEACH CRISP</p> <p> </p> <p>LONG JOHN</p>		

DUE TO SUPPLY CHAIN DISRUPTIONS, ITEMS ON MENU MAY CHANGE AT ANYTIME. THANKS FOR UNDERSTANDING.



# Maquoketa Valley Activity Calendar

**This can be found on the website. Please check that for all activities. Cancellations will be updated on the Maquoketa Valley Website.**

## NHS converted to service organization

NHS converted to service organization due to affiliation costs and duplication of recognition, MV will discontinue its membership to National Honor Society and will instead begin a service program for students. Students will be made aware of service opportunities, given opportunities to lead service projects, held responsible for tracking their service hours and accomplishments, and recognized publicly at graduation (indication in the program and by a cord/medal)

The goal is to recognize students who have contributed to their community or school by volunteering their time and talents. An increasing number of scholarship applications require applicants to list service experiences. Additionally, volunteer time often leads to employment and future educational opportunities as well as helps students to understand the connection between school, work, and community. What counts as “service”? Service for this purpose is defined through the voluntary contributions made by a student to the school or community, done without personal compensation or classroom credit. Examples include coaching youth teams, helping at church or community events, managing/keeping stats/video recording an athletic team, setting up for speech or FFA contest or assisting at contest, working on set for drama, volunteering at the public library or fire department, mentoring, serving as a teacher assistant, etc. This program began last summer and students need the following,

- Class of 2023: 150 Hours from June 2021-May 1, 2023

- Class of 2024: 225 Hours from June 2021-May 1, 2024

- Class of 2025 and Beyond: 300 Hours

For further information, please contact Diane Temple at [dianetemple@maquoket-v.k12.ia.us](mailto:dianetemple@maquoket-v.k12.ia.us)

## Tex Alert System

The text alert system has been changed. We will be using your information in Power School to alert you. It is important to have your current phone number and email updated. If you have any questions or issues, please call Sarah Lown in the high school office, 563-922-2091.

## MV Fine Arts Boosters

Welcoming ALL parents who want to be involved with their kids!

You are already a member and it is free!

Supporting kids from

**Band, Choir, Speech, Drama**, and any other fine arts at Maquoketa Valley.

## MV Athletic Boosters

The Maquoketa Valley Athletic Boosters are looking for members who would like to be involved in helping organize and run our events. The Athletic Boosters meet the first Wednesday of every month at 6:30 p.m. in the high school cafeteria. Please consider sharing your time and talents so that we may continue to provide the needed assistance to our athletic programs.



# BUS ROUTES



Driver: Mike Burkle	AM.	PM
<b>Bus # 1-22</b>		
1. Janice Bildstein	7:03	4:07
2. Mitch and Jenny Ronnebaum	7:04	4:06
3. Troy and Sara Nefzger	7:07	4:03
4. Scott and Kendra Langel	7:09	4:01
5. Al and Patti Otting	7:11	3:59
6. Mike and Sara Steines	7:13	3:57
7. Joe and Linda Goldsmith	7:16	3:54
8. Brian and Shannon Goldsmith	7:20	3:50
9. Chad and Cara Paris	7:24	3:46
10. Phil and Vicki Ries	7:24	3:45
11. Matt and Heather Erickson	7:24	NO PM
12. Jeff and Emily Domeyer	7:26	3:44
13. St. Joe's Day Care	7:28	3:42
14. Mark and Cindy Mensen	7:28	3:40
15. Jon Burbridge PM DROP ONLY	7:32	3:30
16. Chad Hillers PM DROP ONLY	7:57	3:30

## AM & PM EARLVILLE SHUTTLE- AM LEAVE DELHI 8AM/PM LEAVE EARLVILLE 3PM

Bus Driver: Craig Wilson	AM.	PM
<b>Bus # 1-17</b>		
1. Chad and Tracy Beitz	6:50.	4:12
2. Ben Lansing	6:55	4:06
3. Jay Nurre	NO.	4:02
4. Cory and Mandy Pasker	7:00	NO
5. Dan and Shawna Beitz	7:11	3:58
6. William and Amelia Krapfl	7:16.	3:54
7. David and Jennifer Zumbach	7:18.	3:54
8. Jill Crowley	7:20	3:49
9. Dusty Schnittjer	7:25	3:44
10. Derek and Julie Porter	7:30	3:42
11. Rick and Cheryl Dietiker	7:30	3:39
12. Lisa Yonkovic	7:32.	3:37
13. Steve and Julie Davis	7:33	3:36

Bus Driver: Mark Smith	AM.	PM
<b>Bus # 1-21</b>		
1. Trent Bradley	6:40	3:41
2. Josh and Laura Holtz	6:40	3:41
3. Nick and Alex Eike	6:43.	3:50
4. Mitch and Jess Conrad	6:48	3:55
5. Ashley Ritter	6:52	3:58
6. Tim and Jessica Recker	6:57	4:03
7. Chad and Rachel Bonert	7:00	4:06
8. Jess and Stephanie Thompson	7:03	4:10
9. Brian and Noel LeClere	7:04	4:11
10. Ryan and Katie Moriarty	7:05	4:12
11. Nick and Nicole Wilson	7:07	4:14
12. Nick and Lisa Smith	7:11	4:18
13. R. Flannagan	7:13	4:16
14. Duane and Christy Hogan	7:14	4:19
15. Jason and Laura Begle	7:16	4:20
16. Mike and Erica Lanning	7:18	4:22
17. Tony Wilson	7:21	4:25
18. John and Fanny Yoder	7:26	3:35
19. Beau and Ann Mead	7:31.	3:31
20. Haley Helle	7:33.	3:31
21. Jeff and Tiersa Frasher	7:31	3:31
22. Brian and Jacqueline Lahey Bridge Stop	7:32.	3:35
23. Matt and Kelly Pasker Bridge Stop	7:32	3:35
24. Mitch Tanner	7:35.	3:32
25. Sandy Bockenstedt DayCare	7:37	3:30

## On Shuttle from Hopkinton to Delhi

Shane Leytem	7:45	3:22
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Monticello- pick up and drop off		
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# BUS ROUTES CONTINUED



<b>Bus Driver: Joe Hoeger</b>	<b>AM.</b>	<b>PM</b>
<b>Bus Number: 1-19</b>		
<b>Derek and Jennifer Hoisington</b>	6:45.	4:19
<b>John and Jodi LeGassick</b>	6:47.	4:17
<b>Tyler Cole</b>	6:50	4:14
<b>Jeff and Rhonda Hoefer</b>	6:53	4:11
<b>Brad and Rachel Engelken</b>	6:55.	4:09
<b>Bill and Heather Ries</b>	6:57	4:08
<b>Stanetta Wisley</b>	6:59.	4:07
<b>Seth and Kristi Shaffer</b>	no	4:05
<b>Amanda Olsen</b>	7:04.	4:00
<b>Grant and Jessica Troester</b>	7:07	3:58
<b>Mike and Becky Knipper</b>	7:12.	3:53
<b>Curt and Sarah Honkomp</b>	7:18.	3:47
<b>Taylor and Elizabeth Hoeger</b>	7:20	3:45
<b>Chris Wuchter (Kayla Pritchard)</b>	7:24	3:40
<b>Marty and Shawna Pottebaum</b>	7:27	3:37
<b>Craig and Beth Shulte</b>	7:30	3:34
<b>Adam and Amy Hendricks</b>	7:28	3:32
<b>Joe and Stacey Schollmeyer</b>	7:32	3:30
<b>Kevin Nieman</b>	7:40.	3:25

<u><b>On PM Shuttle Only</b></u>		
<b>Dawne Fischer</b>		

<b>Bus Driver: John Burbridge</b>	<b>AM</b>	<b>PM</b>
<b>Bus # 1-11</b>		
<b>1. Chad and Heather Ries</b>	7:22	3:38
<b>2. Dawne Fischer Daycare</b>	7:25	3:40
<u><b>PM Drop off</b></u>		
<b>ST JOES' DAYCARE- Hopkinton Students</b>		

<b>Bus Driver: Tom McAreavy</b>	<b>AM</b>	<b>PM</b>
<b>Bus Number: #1-16</b>		
<b>Aubrie Cummer</b>	6:50.	4:12
<b>Adam and Angie Feldmann</b>	6:55	4:10
<b>Tom and Laura Vaske</b>	7:03.	NO
<b>Mark and Jenny Smith</b>	7:13	3:51
<b>Steve and Crystal Klaren</b>	7:08.	3:48
<b>Jamie Gray</b>	7:20.	3:46
<b>Nikki Supple</b>	7:26	3:40
<u><b>On PM Route Only</b></u>		
<b>Kelly and Kris Bush</b>	NO	3:42
<b>Brandy Beaman</b>	NO.	3:42
<u><b>Pick up with Hopkinton Shuttle on the way to Delhi</b></u>		
<b>Shannon Althoff</b>	7:45.	3:30
<b>Dan and Amy O'Connell</b>	7:52	3:27

<b>Bus Driver: Randy Darrow</b>			
<b>Bus Number: Special Education Route- Van</b>	<b>AM</b>	<b>PM</b>	<b>HOME</b>
<b>Crystal Haar and Mikael Haar</b>	7:50.		3:20
<b>Sara Richter</b>	8:05.		3:00
<b>Tim Andrews</b>			





# BUS ROUTES CONTINUED



Bus Driver: Mike Hucker		AM	PM
Bus # 2-15			
Zach and Ashley Fischler		6:50.	4:21
Joe and Jen Ries		6:53	4:18
Gerald and Lisa Weber		6:57	4:13
Lisa Reth		7:00	NO PM
Don Steffen		.	4.02
Kevin and Jill Hoeger		7:05.	4:07
Dan and Donna Hoeger		7:10.	4:02
Derek Steffen and Kallie Mull		7:14	3:58
Mike and Janet Orcutt		7:20	3:52
Wade and Tara McShane		7:22.	3:50
Nikki Helmrichs		7:25.	3:47
Travis and Karla Boeckenstedt		7:25	3:47
Timbergate 1&2		.	3:53
Tom and Laina Haas		7:26.	3:46
Les and Kim Schwandt		7:27	3:45
<u>On AM &amp; PM Shuttle from Earlville to Delhi</u>			
Jana Ungs		7:40	3:31
Tom Olson		7:42	3:30
Tim and Trish Glass		7:43	3:30
Mikael and Crystal Haar		7:44	3:29
Leon Glew		7:46.	3:27

Bus Driver: Doug Steger		AM	PM
Bus # 2-18			
1st stop prior to beginning route			
Travis and Karla Boeckenstedt			
7AM PICK UP			
Heidi DuCharme		7:33.	3:49
Keith and Beth Zietlow Wednesday drop off only		NO.	3:49
Ryan and Kristen Kuhns		7:37	3:47
Tony and Timbre Greenwood		7:37	3:47
Paul Bauers and Amanda Schwager		7:38	3:45
Angie Burr		7:40.	3:43
Aaron Butikofer		7:42.	3:40
Harold and Jane Mohr		7:42.	3:40
Luke and Jennifer Livingston		7:42	3:40
Kurt and Jody Hatfield		7:50.	3:35
Diane Sands		7:51.	3:33
A-1 Storage Office Building - previous Keystone (area pick up)			
		7:52	3:30
Lauren Robertson		7:56.	3:29

**\*\* SHUTTLE BUS TIMES CAN BE FOUND ON THE  
NEXT PAGE\*\***





# BUS ROUTES CONTINUED



<b><u>Bus Shuttle Times</u></b>					
<b>Joe Hoeger Bus #1-19 Earlville</b>		<b>Mike Hucker Bus #2-15 Earlville</b>		<b>Craig Wilson Bus #1-17</b>	
MS AND HS students to Delhi		MS AND HS students to Delhi		Hopkinton students to Delhi	
Leave Earlville @ 7:40 am		Leave Earlville@ 7:40 am		Leave Hopkinton @ 7:40 am	
<b>John Burbridge #1-11 Hopkinton</b>		<b>Mike Burkle Bus #1-22</b>		<b>Delhi Students to Johnston</b>	
Earlville students to Hopkinton		Earlville students to Delhi		leave Delhi @ 7:55 AM	
Leave Earlville @ 7:45am		Leave Earlville @7:40 am			
Mike Freeze 7:45 AM		<b>Delhi students to Earlville</b>		<b>Tom McAreavy Bus 1-13</b>	
		Leave Delhi @7:55 am		MS & HS students to Delhi	
				Leave Hopkinton @ 7:40 AM	
<b>Hopkinton students Earlville</b>					
Leave Hopkinton @8:00 am					

Bus Route times are subject to change after registration is complete. If you have any questions pertaining to your bus route, do not see your name on a bus route, or need removed from the bus route, please contact Brandy Whittenbaugh at [brandywhittenbaugh@maquoketa-v.k12.ia.us](mailto:brandywhittenbaugh@maquoketa-v.k12.ia.us)

# MAQUOKETA VALLEY SCHOOL SUPPLY

## LIST 2022-2023



### **Preschool - Earlville**

- 2 - 8ct. box regular size basic Crayons
- 4 Dixon/Ticonderoga Pencils
- 2 Elmers small purple glue sticks
- 1 set Crayola washable watercolor paint
- Pencil box (approx. 5 x 8)
- 1 box Kleenex tissues
- 1 container disinfecting wipes
- Hand sanitizer
- 1 full size book bag or backpack that can fit a folder
- 1 nap mat (preferably plastic, 5/8"x19x45) suggested
- 1 complete change of clothing in a labeled gallon bag,  
(Pants, shirt, socks & underwear to keep at school)

### **Jr. Kindergarten - Earlville**

- 4 - 8ct boxes of regular size Crayola crayons
- 1 - 24ct box of Crayola crayons ( for art class)
- 2 Expo dry erase markers
- 12 wooden #2 pencils (Dixon/Ticonderoga brand)
- 1 pencil box
- 1 large rectangular pink eraser
- 1 watercolor paint set
- 2 Elmers glue sticks
- 1 container of disinfecting wipes
- 1 bottle of hand sanitizer
- 1 box 200 ct. tissues (Puffs/Kleenex brand)
- Ziplock bags, Boys - 1 box gallon
- Girls - 1 box quart
- 1 nap mat (preferably plastic)
- 1 book bag or backpack
- 1 large box or bag of snack crackers or pretzels
- 1 complete change of clothing in a labeled gallon bag,  
(Pants, shirt, socks & underwear to keep at school)

### **Kindergarten Earlville**

- 3 - 24ct boxes Crayola crayons
- 1 box Crayola washable markers
- 1 pencil box
- 1 pink eraser

- 1 - 2-pocket folder
- 1 bottle of Elmer's white glue (for Art)
- 4 Elmers glue sticks
- 1 - 4pk Expo dry erase markers
- 1 inch 3-ring binder
- 1 set of headphones (not earbuds)
- 1 box of quart, slider top, freezer bags, (boys only)
- 1 box of gallon, slider top, freezer bags, (girls only)
- 1 beach-size towel for naps
- 1 book bag or backpack
- 1 complete change of clothing in a labeled gallon bag,  
(Pants, shirt, socks & underwear to keep at school)

### **1st Grade Johnston Elem.**

- 1 yellow, blue, green, and red **PLASTIC** double pocket folder with **holes and brads**
- 3 lg. Elmer's extreme glue sticks
- 2 boxes 24 count Crayola crayons
- 2 - 10ct Crayola markers
- 1 box of washable Crayola markers (for Art class)
- 24 sharpened pencils (Dixon or Ticonderoga)
- 6 Expo markers, (no red please)
- 2 highlighters
- 2 rectangular pink erasers
- 1 pair Fiskars 5" scissors
- 2 Mead wide ruled composition books
- 1 pencil box
- 1 bottle hand sanitizer
- 1- 200 ct box tissues kleenex or puffs
- 1 set of headphones (no earbuds)
- 1 container disinfecting wipes
- 1 box of gallon ziplock bags, no sliders please
- 1 complete change of clothing in a labeled gallon bag,  
(Pants, shirt, socks & underwear to keep at school)

### **2nd Grade Johnston**

- 1 box of Crayola crayons
- 24 #2 Ticonderoga pencils
- 10ct Crayola Markers
- 2 highlighters, any color
- 1 large eraser
- 2 Black sharpies (for Art class)
- 20 pack of pencil top erasers
- 4 glue sticks
- 1 pair Fiskars scissors
- 8 Expo dry erase markers
- 1 dry erase eraser
- small dry erase board
- 3 composition notebooks,

4 PLASTIC double pocket folders  
(red, yellow, blue, green)  
2 boxes 200 ct. tissues  
Hand sanitizer  
pencil box  
1 set headphones (no earbuds)  
1 container of disinfecting wipes

### **3rd Grade Delhi Elem.**

24 ct Crayola crayons  
1 box of Crayola colored pencils  
1 box of washable markers, bold tip, basic colors  
8 Expo dry erase markers  
1 Expo dry eraser for white board  
1 pair Fiskars scissors 7" or larger  
24 #2 Ticonderoga pencils, no mechanical  
1 big eraser  
1 pkg. 3x3 Post-it sticky notes  
2 Elmers glue sticks  
1 Elmer's Extreme Glue stick (for art class)  
1 pencil box or bag  
2 Kleenex tissues  
1 pair of earbuds - good quality  
1 - Red, PLASTIC, two-pocket folders w/ 3 prongs  
1 - Blue, PLASTIC, two-pocket folders w/ 3 prongs  
1 - Yellow, PLASTIC, two-pocket folders w/ 3 prongs  
1 - Green, PLASTIC, two-pocket folders w/ 3 prongs  
1 pkg of 12 clear protector sheets  
1 composition notebook  
Hand sanitizer

### **4th Grade Delhi Elem.**

24 #2 Ticonderoga pencils  
1 ink pen, any color  
1 Black Sharpie  
2 large pink erasers  
4 highlighters, different colors  
8 Expo dry erase markers  
1 dry erase eraser  
2 spiral notebooks  
4 double-pocket folders (red, yellow, blue, green)  
1 package wide-ruled, loose leaf paper  
1-1" three ring binder  
Binder tabs 5pk.  
2 - Kleenex tissues  
2 Elmers glue sticks  
24ct. Crayola crayons  
Box of Crayola colored pencils  
1 box of Crayola markers  
1 box of Crayola, washable markers (for Art class)

Pencil box or bag  
1 -7" Fiskars scissors  
3 - 3x3 Post it note pads  
1 container of disinfecting wipes & 1 Hand sanitizer  
1 pair earbuds, good quality

### **5th Grade Delhi Elem**

12 #2 Ticonderoga pencils  
2 - erasers  
2 - red correcting pens  
2 - Black sharpies, (for art class)  
24ct. Crayola crayons  
1 - 12ct box of pre-sharpened, colored pencils  
4 Expo dry erase markers (any color)  
4 highlighters (all different colors)  
1 "Extreme" large glue stick  
1 - 7" Fiskars scissors  
zippered case for pencils and pens  
1 - 1" 3-ring binder  
3 - wide ruled 70-page spiral notebooks  
( blue, black, green)  
4 - 2-pocket folders -( red, blue, black, green)  
1 pkg. wide ruled, loose leaf paper  
1 pair of earbuds  
1 kleenex tissue and 1 hand sanitizer  
1 container disinfecting wipes

### **6th, 7th and 8th Grade**

24 #2 Ticonderoga pencils  
6 mechanical pencils  
12ct pre-sharpened, colored pencils  
1 highlighter - any color  
8 Expo dry erase markers  
6 pens  
1 large eraser  
2 black Sharpies  
1 Elmers glue stick  
1 bottle liquid glue  
Fiskars 7.25" scissors  
Zippered pencil bag  
4 rolls of clear tape  
12" metric/standard ruler  
1 pkg. Loose leaf paper, college ruled  
1 yellow 3-subject notebook  
1 spiral purple notebook, college ruled  
1 spiral blue notebook, college ruled

2 pocket folders (yellow & purple)  
2 - 1" 3-ring hardback binders (for science and math)  
2 boxes 200 count Kleenex  
1 Hand sanitizer  
1 pair of earbuds  
Scientific calculator

**All 7th grade FCS and Health Classes - Mrs. Downs**

1 bottle of Dawn Dish Soap  
1 box of parchment paper **OR** a box of quart or gallon ziplock bags  
1 box of Kleenex

\*\*\*\*\*

**MV High School**

Every student please bring a box of tissues to the office

Every family please bring one bottle of hand sanitizer to office

**Algebra I, Algebra II, Statistics, Pre-Calculus, Calculus and AP Physics**

High school Math students are required to provide their own graphing calculators for the above mentioned classes. The calculator that is required is the Texas Instrument TI-83 Plus or TI-84 Plus. **CAS will NOT be allowed.** The calculator must have the word Plus on it. All of the calculators are available at Walmart, Target, and Best buy. Some good deals may also be available on-line. If you have any questions/concerns please contact Mr. DeVore, Mrs. Lewin, and Mrs. Boeckstedt. Those students in Algebra I, Algebra II and pre- Calculus will need a protractor or a ruler with a straight edge

**AP Physics - Mrs. Besler**

1 - 3 ring binder  
1 dry erase marker

Graphing calculator

**Physical Science - Mrs. Besler**

Calculator (does not need to be a graphing calculator)

1 - 2 pocket folder  
1 dry erase marker

**Earth Science - Mrs. Besler**

1 three ring binder  
1 dry erase marker

**Algebra A & B**

1 ruler or protractor, straight edge

Calculator (can be scientific, does not need to be graphing)

**Geometry - Mrs. Lewin**

compass

20 sheets quarter inch graph paper

Scientific Calculator- be sure it has keys that say sin, cos and tan-above those keys it should say sin-1, cos-1 and tan-1

**All HS FCS and Health Classes -**

**Mrs. Downs**

1 bottle of Dawn Dish Soap  
1 box of parchment paper **OR** a box of sandwich, quart or gallon ziplock bags  
1 box of Kleenex

**Interior Design - Mrs. Downs**

Items from FCS & Health list above, also:

6 pcs. large white poster board

**Fashion Design - Mrs. Downs**

1 pkg. universal sewing machine needles  
2 spools all purpose thread - neutral color, white, black, tan, brown or navy  
1 - 45mm rotary blade (can get when we shop for fabric 2nd quarter)

**English I / Am. Lit. - Mrs. DeVore**

1 book cover  
1 notebook  
1 pkg. sticky notes  
1 glue stick or roll of scotch tape  
2 highlighters (different colors)  
At least 3 different colored pencils or pens

**Eng. II - Mrs. DeVore**

1 notebook  
1 folder  
1 pkg. sticky notes, any color  
2 highlighters (different colors)  
At least 3 different colored pencils or pens

**Eng. III - Mrs. Moenck**

1 folder  
1 notebook  
1 pkg. sticky notes  
1 highlighter  
1 pkg. of blank "thank you" notes, 6-8 count

**Please note that brand name items are not a requirement, please purchase what you can. Thank you!**

## **Creative Writing I/II - Mrs. Moenck**

1 folder

1 notebook/Composition notebook

1 pkg. sticky notes

1 pkg. lined note cards

1 highlighter or colored pen

## **Speech - Mrs. DeVore**

note cards

poster board for expository speech

## **Biology: Ms. Droeszler**

1 -3 ring binder with 10 index binder dividers

1 folder

1 spiral notebook

## **Chemistry: Ms. Droeszler**

1 - 3 ring binder with 10 index binder dividers

1 folder

1 spiral notebook

Scientific calculator

## **Anatomy and Physiology: Ms.**

### **Droeszler**

1 - 3 ring binder with 10 index binder dividers

1 folder

1 spiral notebook

## **AP U.S. History - Mr. Huegel**

1 - 3 ring binder

Notebook/Loose-leaf paper

Highlighter

Folder

## **All History/Social Studies classes-**

### **Huegel**

Highlighter

Notebook/Loose-leaf paper

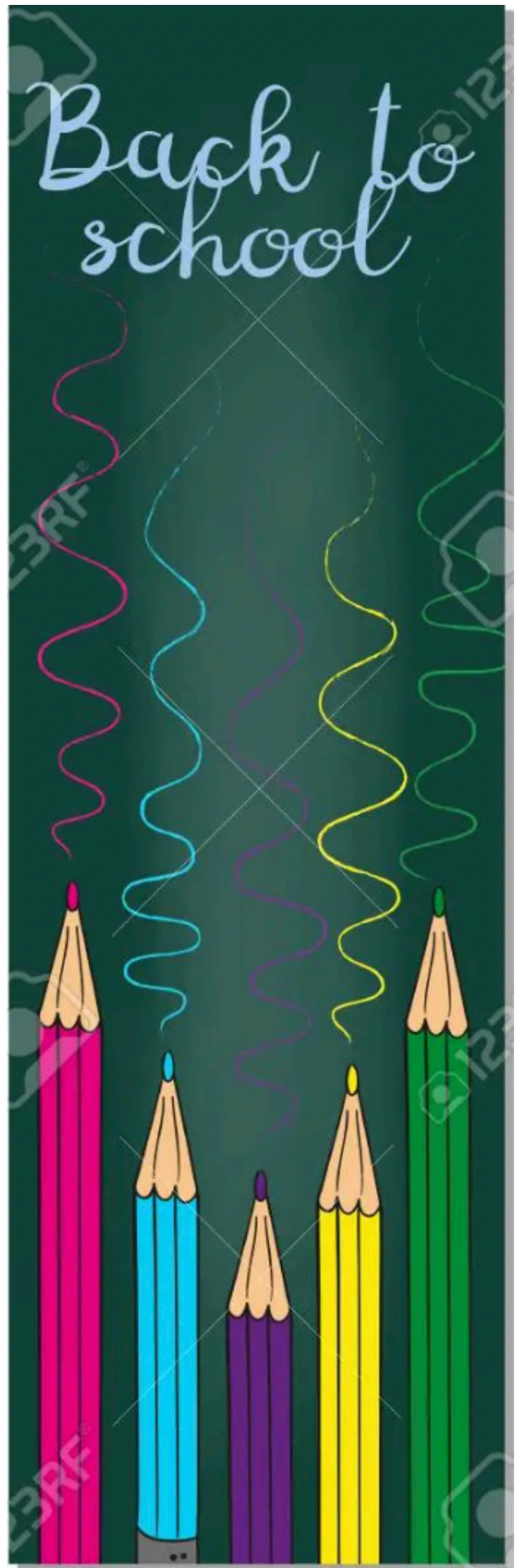
Folder - to be used only for Social Studies classes

## **ALL Spanish classes - Mrs. Ries**

1 spiral notebook, for Spanish class notes only

1 folder, for Spanish class only

Loose leaf paper for Vocab. work





# HEALTH INFORMATION FORM School Year 2022-2023

*Instructions: Complete form and return it to the school office.*

Student's Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Student's DOB: \_\_\_\_\_

**Allergies:**(Check all that apply)

\_\_\_\_\_ Medicine

\_\_\_\_\_ Environmental

\_\_\_\_\_ Latex

\_\_\_\_\_ Food,

\_\_\_\_\_ Insects (please specify)

\_\_\_\_\_ Other (please specify) \_\_\_\_\_

*Specify what happens when exposed to the allergen, for example, rash.*

Circle the correct response: Y=Yes, N=No

**Does your child:**

**Need a special diet?**

Y/N (If yes, school requires a prescription from doctor.)

**Have asthma?**

Y/N

If yes, please list what may trigger their asthma: \_\_\_\_\_

Do they currently take medication? If yes, please list the name of the medication(s): \_\_\_\_\_

Any other frequent Respiratory Conditions: \_\_\_\_\_

**Have Attention Deficit/Hyperactivity Disorder? (ADD/ADHD) Y/N**

If yes, do they take medication and what is the medication: \_\_\_\_\_

**Have a Blood disorder? Y/N Please specify** \_\_\_\_\_

-

**Have Blood pressure issues?**

High blood pressure (hypertension) Y/N

Low blood pressure (hypotension) Y/N

**Any history of Cancer?:** Y/N (if yes please give details)

---

**Have Cystic Fibrosis?:** Y/N

**Have Diabetes?** Y/N

If yes, Type 1 or Type 2: \_\_\_\_\_

Pump: \_\_\_\_\_

Insulin: (pen/injection) \_\_\_\_\_

Other medication: \_\_\_\_\_

**Have a digestive disorders?** (ex. IBS, Crohns): Y/N Please specify if yes:

---

**Had a serious head injury?** Y/N Please explain if yes: \_\_\_\_\_

**Have a hearing disorder?** Y/N Use hearing aids? Y/N

**Have a heart condition?** Y/N Any restrictions? Y/N \_\_\_\_\_

**Have a kidney or bladder problem?** Y/N \_\_\_\_\_

**Been diagnosed with migraine headaches?** Y/N \_\_\_\_\_

**Been diagnosed with any mental health issues?** Y/N Do they take any medication(s)? Y/N

Please list: \_\_\_\_\_

**Have any muscle/bone/mobility problems?** Y/N \_\_\_\_\_

**Had any surgery since last year?** Y/N \_\_\_\_\_

**Have any vision issues?** Y/N \_\_\_\_\_

**Have any other medical condition(s) not listed?** \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## 2022-2023 MEMBERSHIP OPTIONS

Please note: Retail value of a single athletic pass is \$275

### FAMILY MEMBERSHIP

MEMBERSHIP TYPE	PRICE	Please indicate which family membership you will select by checking the appropriate box below.
Family <ul style="list-style-type: none"> <li>Recognition in sports program</li> </ul>	\$50.00	<input type="checkbox"/>
Wildcat <ul style="list-style-type: none"> <li>Recognition in sports program</li> </ul>	\$100.00	<input type="checkbox"/>
White <ul style="list-style-type: none"> <li>Recognition in sports program and (1) athletic pass</li> </ul>	\$150.00	<input type="checkbox"/>
Silver <ul style="list-style-type: none"> <li>Recognition in sports program and (2) athletic passes</li> </ul>	\$250.00	<input type="checkbox"/>
Gold <ul style="list-style-type: none"> <li>Recognition in sports program and four (4) athletic passes</li> </ul>	\$500.00	<input type="checkbox"/>

### BUSINESS MEMBERSHIP

MEMBERSHIP TYPE	PRICE	Please indicate which business membership you will select by checking the appropriate box below.
Black <ul style="list-style-type: none"> <li>One (1) signature sized ad in athletic programs (Bound Ticket Sponsor)</li> </ul>	\$250.00	<input type="checkbox"/>
Bronze <ul style="list-style-type: none"> <li>One (1) medium sized logo in sports programs (Bound Social Card)</li> </ul>	\$500.00	<input type="checkbox"/>
Platinum <ul style="list-style-type: none"> <li>One (1) large sized logo in sports programs, One (1) athletic pass, Recognition at sporting events (Bound Team Ad)</li> </ul>	\$1,000.00	<input type="checkbox"/>
Ultimate <ul style="list-style-type: none"> <li>One (1) large sized logo in sports programs, Two (2) athletic passes, Recognition at sporting events, Advertising on New Digital Hall of Fame Wall, Corporate Banner Advertising (Bound &amp; NFHS Title Sponsorship)</li> </ul>	\$2,000.00	<input type="checkbox"/>

### 2022-2023 MAQUOKETA VALLEY ATHLETIC BOOSTER CLUB MEMBERSHIP FORM

Name \_\_\_\_\_ Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name(s) on Athletic Passes \_\_\_\_\_

Checks payable to: Maquoketa Valley Athletic Boosters

**Maquoketa Valley Athletic Boosters**  
PO Box 186 | Delhi, Iowa 52223



# Bound Activity Registration Information



The flyer for Bound Activity Registration features a large 'M' logo with 'BOUND' written above it. The main title 'ACTIVITY REGISTRATION' is in large, bold letters, with 'Maquoketa Valley Online Student-Athlete Registration 2022-23' underneath. A banner at the bottom left says 'EASY AS 1-2-3'. A central graphic shows three steps: 1. Watch Bound Registration video below & login (with URL), 2. Select Find My Student (with 'FIND MY STUDENT' button), and 3. If your student is not listed, select Add Student (with 'ADD STUDENT' button). An arrow points to a QR code labeled 'Register' with the Bound logo. A photo of four female students in white athletic shirts is at the bottom left.

**BOUND**

**ACTIVITY REGISTRATION**

Maquoketa Valley Online Student-Athlete Registration 2022-23

**EASY AS 1-2-3**

NEED HELP? CLICK THE 

- 1 Watch Bound Registration video below & login  
<https://manager.varsitybound.com/ia/maquoketavalley/students>
- 2 Select Find My Student **FIND MY STUDENT**
- 3 If your student is not listed, select Add Student **ADD STUDENT**

**BOUND**

*Register*

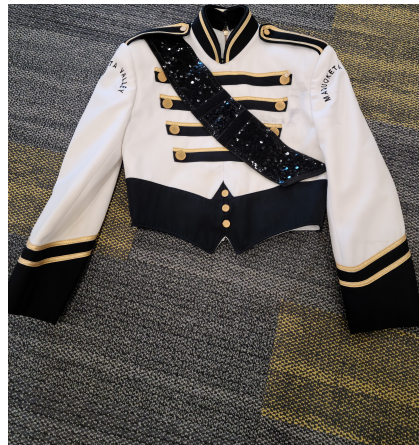
## Athletic Participation Paperwork for 7th-12th Grade Students:

Insurance Waivers and Heads Up Concussion Waivers will be done electronically. Physicals will be scanned in as well by the parent. For those that have a current physical at this time, we have a record of that at school. What we ask is that when you get a new physical for the 2022-23 school year, that you upload it to Bound. You will not have to send the physical copy to school any longer.

The flyer pictured to the left provides directions on how to do all of it.

If you have any questions please contact Trevor Arnold at [trevorarnold@maquoketa-v.k12.ia.us](mailto:trevorarnold@maquoketa-v.k12.ia.us)

## Band uniforms for sale



Mr. Ford is selling previously used band uniforms. There are around 50-60 uniforms available for purchase (variety of sizes) for \$5 each. The black sash is also included with each uniform. You are allowed to purchase multiple uniforms

at one time. Contact Mr. Ford at [travisford@maquoketa-v.k12.ia.us](mailto:travisford@maquoketa-v.k12.ia.us) if you are interested. The last day to purchase uniforms will be August 18, end of day. After this date uniforms will no longer be available for purchase.

## Student punch passes are available!!

\$30.00 Student Punch Pass

Available for purchase in the High School Office. Students get one card with (10) punches to be used at any High School or Middle School activity. It can be shared amongst siblings if you choose to do so.

Any checks made out to purchase a punch pass should be made out to MV Activities.

# MY LIFE MY QUIT

**FREE**

**Youth (13+) tobacco cessation program**

**5 coaching sessions**

**dedicated youth coaches**

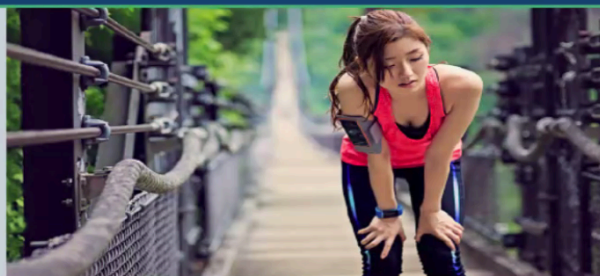
**Texting program or call**

**Text "Start My Quit" to 36072**

**MY LIFE  MY QUIT™**

MyLifeMyQuit.com | 1-855-891-9989

Text "Start My Quit" to 36072



## 2022-2023 AFTER SCHOOL MAKER'S CLUB!

Calling ALL 5th - 8th grade youth to join us on  
Tuesdays each month during the 2022-23  
school year for this NEW specialty 4-H Club!

Get creative and hands-on with a variety of fun  
activities in a wide-range of educational areas!

The possibilities are endless as you make,  
tinker, and explore through fun challenges!

One Tuesday per month from  
September 13th through April 4th.

Delhi Middle School Library from  
3:20-5:00 pm

Cost is \$60 for the entire year

Register online beginning August  
1st by scanning the QR code



Questions? Contact the ISU Extension and Outreach Delaware  
County Office at 563-927-4201.

This institution is an equal opportunity provider. For the full non-  
discrimination statement or accommodation inquiries, go to  
[www.extension.iastate.edu/diversity/ext](http://www.extension.iastate.edu/diversity/ext).



**IOWA STATE UNIVERSITY**  
Extension and Outreach

Keep your eyes out for more information  
in the upcoming newsletters for additional  
Schools out day camp opportunities.

Registration begins August 1, 2022.



# *MINI YOUTH CHEER CAMP*

## *HOSTED BY THE MAQUOKETA VALLEY CHEER TEAM*

WHEN: Camp is Saturday, September 10th  
From : 10am - 1pm ( Please bring a labeled water bottle )

Performance: Halftime of the Varsity Game. Friday, Sept. 16th

*Participants will learn*  
*Cheers, Jumps, Stunts and Pyramids*

WHO: JK - Delhi 8th grade / we will break into 4 groups  
COST: \$25 includes a Tshirt and camper admission to the game

-----

Campers Name \_\_\_\_\_ Grade \_\_\_\_\_

			Shirt Size			
YS	YM	YL	S	M	L	XL

Parent Name \_\_\_\_\_

Phone number \_\_\_\_\_

Please sign up by Aug 26th



# HOME OF THE WILDCATS

## MAQUOKETA VALLEY

### Community School District

## 2022 - 2023 District Calendar

### CALENDAR LEGEND

First & Last Day	
2:05 Early Dismissal	
1:05 Early Dismissal	
Teacher PD/No School	
Holiday	
Vacation Days	
Teacher Comp Day	

### STUDENT SCHOOL DAY

Start Time: 8:00am  
Dismissal Time: 3:20pm

### HOLIDAYS

Labor Day	9/5
Thanksgiving	11/24
Christmas	12/25
New Year's	1/1
Easter	4/9
Memorial Day	5/29

### SCHOOL PHONE NUMBER

563-922-2091

### SCHOOL WEBSITE ADDRESS

[www.maquoketa-v.k12.ia.us](http://www.maquoketa-v.k12.ia.us)

### FACEBOOK

Maquoketa Valley Community  
School District

August				
M	T	W	Th	F
15	16	17	18	19
22	23	24	25	26
29	30	31		
September				
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30
October				
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				
November				
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		
December				
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30
January				
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			
February				
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28			
March				
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31
April				
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
May				
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		
June				
			1	2
5	6	7	8	9

Aug. 16 New Teachers to the Profession/District

Aug. 17-22 Teacher Learning

Aug. 23 Begin First Semester

Aug. 24 2:05 Dismissal

Sept. 5 Labor Day (No School)

Sept. 21 Teacher Learning (No School)

Oct. 19 Teacher Learning (No School)

Oct. 21 End of 1st Quarter

Nov. 1 & 3 1:05 Dismiss - PT Confs. 3:00 - 7:00

Nov. 4 No School

Nov. 22 1:05 Dismiss

Nov. 23-25 No School - Thanksgiving Holiday

Dec. 7 Teacher Learning (No School)

Dec. 22 1:05 Dismiss

Dec. 23 - Jan. 2 Winter Break (No School)

Jan. 3 Resume 2nd Quarter

Jan. 13 End of 1st Semester

Jan. 16 No School - MLK Day - Teacher Learning

Jan. 17 Begin 2nd Semester

Feb. 20 No School - President's Day

Mar. 8 Teacher Learning (No School)

Mar. 17 End of 3rd Quarter

Mar. 21 & 23 1:05 Dismiss - PT Confs. 3:00 - 7:00

Mar. 24 No School

Apr. 6, 7 & 10 No School - Spring Break

Apr. 26 Teacher Learning (No School)

May 17 Graduation

May 24 1:05 Dismiss - Last Day

May 25 Teacher Learning (No School)

May 29 Memorial Day



## **HOMELESS CHILDREN AND YOUTH**

*(Board Policy 501.16)*

The Maquoketa Valley School District believes all students should have access to a free, appropriate public education. The district will ensure that homeless children and youth have equal access to the same free, appropriate public education as other children and youth. The term "homeless children and youth" means individuals who lack a fixed, regular, and adequate nighttime residence. The term includes: • Children and youth who are: \_ Sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason (sometimes referred to as "doubled up"); \_ Living in motels, hotels, trailer parks, or camping grounds due to lack of alternative adequate accommodations; \_ Living in emergency or transitional shelters; or \_ Abandoned in hospitals. • Children and youth who have a primary nighttime residence that is a public or private place not designed for, or ordinarily used as, a regular sleeping accommodation for human beings; • Children and youth who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and • Migratory children who qualify as homeless because they are living in circumstances described above. To help ensure that homeless children and youth have a full opportunity to enroll, attend, and succeed at school, the board shall: • Designate the middle school counselor as the local homeless children and youth liaison; • Provide training opportunities for staff so staff may help identify and meet the needs of homeless children and youth; • Remove barriers, including those associated with fees, fines, and absences, to the identification, enrollment, retention, attendance and/or success in school for homeless children and youth; • Ensure collaboration and coordination with other service providers; • Ensure transportation is provided in accordance with legal requirements; • Provide school stability in school assignment according to the child's best interests; • Ensure the privacy of student records, as provided by applicable law, including information about a homeless child or youth's living situation; • Engage in the dispute resolution process for decisions relating to the educational placement of homeless children and youth as provided by applicable law; and • Prohibit the segregation of a homeless child or youth from other students enrolled in the district. The superintendent may develop an administrative process or procedures to implement this policy.

## **ANNUAL NOTICE OF NONDISCRIMINATION**

*(Board Policy 102.E2)*

It is the policy of the Maquoketa Valley Community Schools not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, religion in its programs, activities, or physical or mental disability in its programs, activities, or employment practices as required by the Iowa Code, Titles VI and VII of the Civil Rights Act of 1964, the Equal Pay Act of 1973, Title IX, Section 504, and the Americans with Disabilities Act. Students are educated in programs that foster knowledge of, and respect and appreciation for, the historical and contemporary contributions of diverse cultural groups, as well as men and women, to society. Students who feel they have been discriminated against are encouraged to report it to the school district Equity Coordinator. The Equity Coordinator is Dave Hoeger and can be reached at (563) 922-2091. Inquiries may also be directed in writing to Dave Hoeger, Maquoketa Valley Community Schools, P.O. Box 186, Delhi, Iowa 52223, (563) 922-9411.

## **ANTI-BULLYING/HARASSMENT**

*(Board Policy 104)*

The Maquoketa Valley Community School District is committed to providing all students, employees, and volunteers with a safe and civil school environment in which all members of the school community are treated with dignity and respect. Bullying and/or harassing behavior can seriously disrupt the ability of school employees to maintain a safe and civil environment, and the ability of students to learn and succeed. Bullying and/or harassment of or by students, employees, and volunteers is against federal, state, and local policy and is not tolerated by the board. Accordingly, school employees, volunteers, and students shall not engage in bullying or harassing behavior while on school property, while on school-owned or school-operated vehicles, while attending or participating in school-sponsored or sanctioned activities, and while away from school grounds if the conduct materially interferes with the orderly operation of the educational environment or is likely to do so. Complaints may be filed with the superintendent or superintendent's designee pursuant to the regulation accompanying this policy. Complaints will be investigated within a reasonable time frame. A school employee, volunteer, or student, or a student's parent or guardian who promptly, reasonably, and in good faith reports an incident of bullying or harassment, in compliance with the procedures in the regulation, to the appropriate school official designated by the school district, shall be immune from civil or criminal liability relating to such report and to participation in any administrative or judicial proceeding resulting from or relating to the report. Retaliation Prohibited Individuals who knowingly file false bullying or harassment complaints and any person who gives false statements in an investigation may be subject to discipline by appropriate measures. Any student found to have violated or retaliated in violation of this policy shall be subject to



measures up to, and including, suspension and expulsion. Any school employee found to have violated or retaliated in violation of this policy shall be subject to measures up to, and including, termination of employment. Any school volunteer found to have violated or retaliated in violation of this policy shall be subject to measures up to, and including, removal from service and exclusion from school grounds. Definitions For the purposes of this policy, the defined words shall have the following meaning: • “Electronic” means any communication involving the transmission of information by wire, radio, optic cable, electromagnetic, or other similar means. “Electronic” includes but is not limited to communication via electronic mail, internet-based communications, pager service, cell phones, and electronic text messaging. “Harassment” and “bullying” mean any repeated or potentially repeated electronic, written, verbal, or physical act or other ongoing conduct toward an individual based on any trait or characteristic of the individual which creates an objectively hostile school environment that meets one or more of the following conditions: (1) Places the individual in reasonable fear of harm to the individual’s person or property. (2) Has a substantial detrimental effect on the individual’s physical or mental health. (3) Has the effect of substantially interfering with the individual’s academic or career performance. Has the effect of substantially interfering with the individual’s ability to participate in or benefit from the services, activities, or privileges provided by a school. • “Trait or characteristic of the individual” includes but is not limited to age, color, creed, national origin, race, religion, marital status, sex, sexual orientation, gender identity, physical attributes, physical or mental ability or disability, ancestry, political party preference, political belief, socioeconomic status, or familial status. • “Volunteer” means an individual who has regular, significant contact with students.

### **CHILD ABUSE REPORTING**

*(Board Policy 402.2)*

In compliance with state law and to provide protection to victims of child abuse, the board believes incidents of alleged child abuse should be reported to the proper authorities. All licensed school employees, teachers, coaches and paraeducators are mandatory reporters as provided by law and are to report alleged incidents of child abuse they become aware of within the scope of their professional duties. When a mandatory reporter suspects a student is the victim of child abuse, the mandatory reporter shall make an oral report of the suspected child abuse to the Iowa Department of Human Services within 24 hours of becoming aware of the abusive incident and shall make a written report to the Iowa Department of Human Services within 48 hours following the oral report. If the mandatory reporter believes the child is in immediate danger, the local law enforcement agency will also be notified. Within six months of their initial employment, mandatory reporters will take a two-hour training course involving the identification and reporting of child abuse, or submit evidence they’ve taken the course within the previous three years. Employees who have taken the two-hour training course will take the one-hour follow up training course every three years and prior to the expiration of their certificate.)

### **STUDENT DIRECTORY**

*(Board Policy 506.2)*

Directory information is information contained in the education records of a student that would not generally be considered harmful or an invasion of privacy if disclosed. The district may disclose "directory information" to third parties without consent if it has given public notice of the types of information which it has designated as "directory information," the parent's or eligible student's right to restrict the disclosure of such information, and the period of time within which a parent or eligible student has to notify the school in writing that he or she does not want any or all of those types of information designated as "directory information." The district has designated the following as “directory information”

### **SAFE AND EFFECTIVE USE OF SECLUSION AND RESTRAINT**

State law forbids school employees from using corporal punishment against any student. School employees may use “reasonable and necessary force, not designed or intended to cause pain” to do certain things, such as prevent harm to self or others. State law also limits school employees' abilities to restrain or confine and detain any student. If a child is restrained or confined or confined and detained, the school must maintain documentation and must provide notice to the child’s parent. If you have any questions about this state law, please contact your school. The complete text of the law and additional information is available on the Iowa Department of Education’s website.