

# 2024 Combat Vets Chapter 39-3 Chaplain Jim "Burley" Hansel Memorial Scholarship

Please complete and return this Scholarship Application to your School Counselor - or us – with the rest of your Packet – DUE BY APRIL 5, 2024. We ask that ALL "Application packets" be e-mailed - in .pdf format - to our Scholarship Chairman of the Combat Veterans Motorcycle Association Chapter 39-3 at [CVMChapter393Scholarships@gmail.com](mailto:CVMChapter393Scholarships@gmail.com). Ask your School Counselor should you have questions.

A complete "Application Packet" is REQUIRED to be eligible for this scholarship, which includes this completed application form, name of your relative(s) with a United States Military Affiliation (such as: Great Grandfather, Father, Mother, Uncle, Brother, Sister served in WWI, WWII, Korea, Vietnam, Iraq, Iran, Afghanistan etc.) listed at bottom of this form, a copy of your acceptance letter from the school of your choice, any letters of recommendation you have received, and your written essay (in 1000 words or less) on the subject "What does the American Flag and our Freedom mean to me?"

I, \_\_\_\_\_ (print name), affirm that I plan to pursue further education past High School. I give permission to officials of my institution to release transcripts of my academic record and other information requested for consideration for the 2024 CVMA Chapter 39-3 Chaplain Jim "Burley" Hansel Memorial Scholarship. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to as letters of recommendation written on my behalf. I understand that all of the above listed items MUST be submitted to the Combat Veteran Motorcycle Association Chapter 39-3's Scholarship Chairman by the above listed due date for eligibility for this scholarship and prior to receiving the Scholarship Funds (\$1000.00). I affirm that all information submitted is my own work or formally cited from other sources. I affirm the information contained herein is true and accurate to the best of my knowledge and belief.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Legal name in full: \_\_\_\_\_  
(Print/Type) Last Name First Name M.I.

Permanent residence: \_\_\_\_\_  
Number, Street, and Apartment Number

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Your address at school: \_\_\_\_\_  
(if different) Number, Street, and Apartment Number

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

How is permanent residence established? (At least two must apply.)

- Home address for school registration
- Place of registration to vote
- Family's primary residence
- Other: \_\_\_\_\_

Home phone: ( ) \_\_\_\_\_

School phone: ( ) \_\_\_\_\_  
(if different)

E-mail address: \_\_\_\_\_

(Check one) I am a  U.S. citizen  U.S. national  
 Resident alien expecting citizenship by the date of award

Age: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Current cumulative GPA \_\_\_\_\_ Name of High School \_\_\_\_\_ City: \_\_\_\_\_

Family Member's name(s) with their United States Military Affiliation (i.e. Grandfather – John Smith -US Army – WWII, etc) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_